



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The seventh Sunday of Easter



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting **wkrk.uk/donate**.



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.



Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos** on your browser or scan this QR Code.



This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at wkrk.uk/sp or by scanning this QR Code.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.



Other services this week

Choral Evensong

Today at 6.00 pm

Said Eucharist

Wednesday 4 June at 10.00 am

Sung Eucharist for Pentecost

Sunday 8 June at 10.00 am

Messy Church

Sunday 8 June at 4.00 pm

Notices and events

The Leeds South & East Food Bank: What's Needed?

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for **tinned potatoes, tinned fruit, UHT milk, tinned vegetables** and **biscuits**.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Tots' Corner

You will see that Tots' Corner has now returned to its usual position, near the main door of the church. We have loved having our children nearer the front of church, but we recognise that it may be easier for parents to be nearer the back and the door. Please, though, do not ever feel that you need to go out if your child is making a noise or needs to move around - we love having them in church. If your child would like to come and see what is happening up at the front at any time, please just let them come: they can gather round the altar during the Eucharistic Prayer if they would like to see what we are doing. They are very welcome (but do bear in mind that the area around the altar will be visible on the livestream).

Confirmations

Bishop Arun will be visiting Whitkirk to carry out confirmations on 19 October. If you would like to be confirmed at that service, have a word with Rev'd Claire.

Parcevall Hall and Poetry Retreat

Parcevall Hall is the Diocese of Leeds' retreat house, set in beautiful countryside in the Dales. There are some leaflets available at the back of church with details of Quiet Days and Retreats available: do take one if you'd like to. On Friday 4 July, Claire will be attending (and celebrating the Eucharist at) a Poetry Retreat, led by the acclaimed local poet, Hannah Stone. The day does not require you to be an expert poetry-writer and no-one will be forced to share anything that they have written. It is 'pay as you can' and open to all. Two people from St Mary's have already signed up to attend, but Claire has room in her car for one more passenger if anyone else would like to come along. Please just speak to her after the service.

Sanctuary:

A new monthly contemplative Eucharist

We are delighted to announce the launch of a new monthly service which will be take place at 6.30 pm on the second Thursday of every month, beginning on Thursday 12 June. 'Sanctuary' is a contemplative Eucharist, using Taizé-style music and silence to create space for prayerful reflection. Come along and find out more. Tell your friends. All are always welcome.

Open Church

This Saturday 7 June at 2.00 pm

St Mary's Church, Whitkirk

Don't forget that St Mary's is open every Saturday afternoon until the end of September for anyone to come in and look around. This may be an easy way for you to invite friends and neighbours who are not churchgoers to come in and find out more, so please do spread the word and encourage people to pop in. Refreshments will be available.

Concert Season: Svitoch Ukrainian Choir

This Saturday 7 June at 6.00 pm

St Mary's Church, Whitkirk

Our 2025 concert season continues as we welcome the Svitoch Ukrainian Choir. The choir brings together talented singers from the Ukrainian diaspora in the UK and refugees who have escaped the ongoing conflict in Ukraine. Its members include conservatoire-trained and seasoned performers, some of whom have previously sung in prestigious venues across Europe and America.

Tickets are £10, available on the door. All proceeds go to support charities in Ukraine.

Join us after the service for refreshments

You are warmly invited to join us for refreshments in our Community Centre after the service.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Alleluia, sing to Jesus,
his the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood:
Jesus, out of ev'ry nation,
hath redeemed us by his blood.**

**Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how;
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?**

**Alleluia, bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day;
intercessor, friend of sinners,
earth's redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.**

**Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heav'n thy throne;
thou within the veil hast entered
robed in flesh, our great High Priest;
thou on earth both priest and victim
in the Eucharistic Feast.**

Words: William Chatterton Dix (1837-1898)

Music: Rowland Huw Pritchard (1811-1887)

arranged by Ralph Vaughan Williams (1872-1958)

Hymn Tune: HYFRYDOL

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

Words of Welcome

Prayers of Penitence

The Spirit of the Lord fills the world
and knows our every word and deed.
Let us then open ourselves to the Lord
and confess our sins in penitence and faith.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy, and walk humbly with you, our God.
Amen.**

The president says:

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

O God the King of glory,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven:
we beseech you, leave us not comfortless,
but send your Holy Spirit to strengthen us
and exalt us to the place where our Saviour Christ is gone before,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

A reading from the Acts of the Apostles.

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order

you in the name of Jesus Christ to come out of her.’
And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, ‘These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.’ The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, ‘Do not harm yourself, for

we are all here.’ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, ‘Sirs, what must I do to be saved?’ They answered, ‘Believe on the Lord Jesus, and you will be saved, you and your household.’ They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptised without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Acts 16.16-34

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**And can it be that I should gain
an int'rest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
that thou, my God, should'st die for me?
*Amazing love! How can it be
that thou, my God, should'st die for me?***

**He left his Father's throne above
so free, so infinite his grace;
emptied himself of all but love,
and bled for Adam's helpless race;
'tis mercy all, immense and free;
for, O my God, it found out me.
*Amazing love! How can it be
that thou, my God, should'st die for me?***

**Long my imprisoned spirit lay
fast bound in sin and nature's night;
thine eye diffused a quick'ning ray,
I woke, the dungeon flamed with light;
my chains fell off, my heart was free;
I rose, went forth, and followed thee.
*Amazing love! How can it be
that thou, my God, should'st die for me?***

**No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ my own.
*Amazing love! How can it be
that thou, my God, should'st die for me?***

Words: Charles Wesley (1707-1788)

Music: Thomas Campbell (1825-1876)

Hymn Tune: SAGINA

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus looked up to heaven and prayed: 'Holy Father, I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I

am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

‘Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.’

John 17.20-end

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit. The following response is used.

Lord, in your mercy.

Hear our prayer.

Then at the end:

Merciful Father,

Accept these prayers for the sake of your Son,

Our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

The fruit of the Spirit is love, joy, peace.
If we live in the Spirit, let us walk in the Spirit.

cf Galatians 5.22,23

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.



**Lord, enthroned in heav'nly splendour,
first begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.**

**Alleluia, alleluia,
Jesu, true and living bread.**

**Here our humblest homage pay we,
here in loving rev'rence bow;
here for faith's discernment pray we,
lest we fail to know thee now.**

**Alleluia, alleluia,
thou art here, we ask not how.**

**Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and Flow'r of Jesse's Stem.**

**Alleluia, alleluia,
we in worship join with them.**

**Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain.**

**Alleluia, alleluia,
cleansing souls from ev'ry stain.**

**Life-imparting heav'nly manna,
stricken rock with streaming side,
heav'n and earth with loud hosanna
worship thee, the Lamb who died.
Alleluia, alleluia,
ris'n, ascended, glorified!**

Words: George Hugh Bourne (1840-1925)

Music: George Clement Martin (1844-1916)

Hymn Tune: SAINT HELEN

Taking of the Bread and Wine

Father, by your Holy Spirit
you keep the Church in unity and truth.
As we break bread together,
may we be one with Christ in faith and hope and love,
now and for ever.

Amen.

The Eucharistic Prayer (B)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
For he is our great high priest
who has entered once for all
into the heavenly sanctuary,
evermore to pour upon your Church
the grace and comfort of your Holy Spirit.
He is the one who has gone before us,
who calls us to be united in prayer
as were his disciples in the upper room
while they awaited his promised gift,
the life-giving Spirit of Pentecost.
Therefore all creation yearns with eager longing
as angels and archangels sing the endless hymn of praise.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Jesus Christ is Lord:

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen. (*Sung*)

Silence is kept.

The Lord's Prayer

Rejoicing in God's new creation, let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called ‘intincting’).

*To the words “The Body/Blood of Christ” the communicant replies “**Amen**”.*

For those at home it might be helpful to use this prayer during the distribution.

*Risen, ascended Lord,
as we rejoice at your triumph,
fill your Church on earth with power and compassion,
that all who are estranged by sin
may find forgiveness and know your peace,
to the glory of God the Father.
Amen.*

Anthem

Sung by the Choir.

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sev'n-fold gifts impart:
thy blessèd unction from above
is comfort, life, and fire of love.

Enable with perpetual light
the dullness of our blinded sight;
anoint and cheer our soilèd face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of Both, to be but One;
that through the ages all along
this may be our endless song:
'Praise to thy eternal merit,
Father, Son and Holy Spirit.'

Words: John Cosin (1594-1672)

Music: Thomas Attwood (1765-1838)

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**Jesus shall reign where'er the sun
does his successive journeys run,
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.**

**People and realms of ev'ry tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.**

**Blessings abound where'er he reigns:
the pris'ner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.**

**Let ev'ry creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the long Amen.**

Words: Isaac Watts (1674-1748)

Music: melody from Tomas Williams's 'Psalmody Evangelica' (1789)

Hymn Tune: TRURO

**Christ triumphant, ever reigning,
Saviour, Master, King,
Lord of heav'n, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name.***

**Word incarnate, truth revealing,
Son of Man on earth!
Pow'r and majesty concealing
by your humble birth:
*Yours the glory and the crown,
the high renown, the eternal name.***

**Suff'ring servant, scorned, ill-treated,
victim crucified!
Death is through the cross defeated,
sinners justified:
*Yours the glory and the crown,
the high renown, the eternal name.***

**Priestly King, enthroned for ever
high in heav'n above!
Sin and death and hell shall never
stifle hymns of love:
*Yours the glory and the crown,
the high renown, the eternal name.***

**So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
*Yours the glory and the crown,
the high renown, the eternal name.***

Words: Michael Seward (1932-2015)

Music: John Barnard (b. 1948)

Hymn Tune: GUITING POWER

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Eternal God, giver of love and power,
your Son Jesus Christ has sent us into all the world
to preach the gospel of his kingdom:
confirm us in this mission,
and help us to live the good news we proclaim;
through Jesus Christ our Lord.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Please stand as a hymn is sung.

**Crown him with many crowns,
the Lamb upon his throne;
hark, how the heav'nly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.**

**Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn;
fruit of the mystic Rose,
as of that Rose the Stem,
the Root whence mercy ever flows,
the Babe of Bethlehem.**

**Crown him the Lord of love:
behold his hands and side;
rich wounds, yet visible above,
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends each burning eye
at mysteries so bright.**

**Crown him the Lord of peace,
whose pow'r a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end,
and round his piercèd feet
fair flow'rs of paradise extend
their fragrance ever sweet.**

**Crown him the Lord of years,
the Potentate of time,
creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.**

Words: Matthew Bridges (1800-1894)

Music: George Job Elvey (1816-1893)

Hymn Tune: DIADEMATA

The Dismissal

The Blessing

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word and works of God;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

Waiting expectantly for the promised Holy Spirit,
go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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St Mary's Church, Whitkirk 390 Selby Road Leeds LS15 0AA

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