



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

Trinity Sunday



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting **wkrk.uk/donate**.



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.



Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos** on your browser or scan this QR Code.



This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at wkrk.uk/sp or by scanning this QR Code.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.



Other services this week

Said Eucharist

Wednesday 18 June at 10.00 am

Sung Eucharist with Benediction for Corpus Christi

Thursday 19 June at 7.30 pm

Sung Eucharist for the first Sunday after Trinity

Sunday 22 June at 10.00 am

Notices and events

The Leeds South & East Food Bank: What's Needed?

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for **UHT milk, biscuits, tinned fruit, tinned or packed mashed potatoes, and cereal.**

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Confirmations

Bishop Arun will be visiting Whitkirk to carry out confirmations on 19 October. If you would like to be confirmed at that service, have a word with Rev'd Claire.

The Creeds: Pilgrim Course

Following our series of Lent Talks, marking the 1700th anniversary of the Council of Nicaea and the Nicene Creed, which we say almost every week at our Sunday Eucharist, we are going to run a short course looking at the Creed in small groups, allowing for lots of time for discussion and debate. The courses will run on Monday and Tuesday evenings and Thursday afternoons. Locations to be confirmed. There are provisional lists at the back of church today. Feel free to add yourself to a group if you'd like to attend. Groups will be confirmed next week and will begin to meet during the week commencing 23rd June. We know that it's holiday season, so don't worry if you have to miss a session here and there. **Those preparing for confirmation are strongly advised to attend if at all possible.**

Christian Aid Week: Thank you!

Thank you to everyone who donated to this year's Christian Aid Week campaign. Together St Mary's was able to raise £1,154 towards funding tools and training to help farmers and communities fight the effects of climate change.

If you missed Christian Aid Week but still want to contribute, don't worry! Just head to wkrk.uk/ca to donate online.

Open Church

This Saturday 21 June at 2.00 pm
St Mary's Church, Whitkirk

Don't forget that St Mary's is open every Saturday afternoon until the end of September for anyone to come in and look around. This may be an easy way for you to invite friends and neighbours who are not churchgoers to come in and find out more, so please do spread the word and encourage people to pop in. Refreshments will be available.

Sung Eucharist with Benediction for Corpus Christi

This Thursday 19 June at 7.30 pm

On Thursday we will be celebrating Corpus Christi, or the Day of Thanksgiving for the Institution of the Holy Communion. This festival goes back to the 13th century, but it celebrates something far older: the institution of the Sacrament of Holy Communion at the Last Supper. For centuries, the festival was celebrated with a Eucharistic procession, in which the Sacred Host was carried throughout the town, accompanied by hymns and prayers. The faithful would venerate the Body of Christ as the procession passed by. In recent years, this practice has almost disappeared, though some parishes still hold a short procession around the church. At the end of this Eucharist, we will process around the church before blessing the congregation with the host (Benediction). We hope that you will enjoy this service. As always, all are welcome.

Community Centre Spring Clean

Saturday 28 June at 9.00 am

St Mary's Church Whitkirk Community Centre

Could you help us spruce up the Community Centre? On Saturday 28 June we will be giving our beloved Community Centre a Spring Clean. If you're able to help (even if just for a short time during that period - you don't have to stay all morning), please sign up on the list available in the Community Centre after today's service. Many hands make light work! Thank you for your help.

For more information, see Amy Lyons.

Join us after the service for refreshments

You are warmly invited to join us for refreshments in our Community Centre after the service.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Holy, holy, holy! Lord God almighty!
Early in the morning our song shall rise to thee;
holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.**

**Holy, holy, holy! Though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy, there is none beside thee,
perfect in pow'r, in love, and purity.**

**Holy, holy, holy! Lord God almighty!
All thy works shall praise thy name,
in earth, and sky, and sea;
holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity!**

Words: Reginald Heber (1783-1826)

Music: John Bacchus Dykes (1823-1876)

Hymn Tune: NICAEA

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

and also with you.

Words of Welcome

Prayers of Penitence

We have too often exchanged the worship of the living God for idols of our own imagining. As we gather to offer our praises to the holy and undivided Trinity, and to worship him in spirit and in truth, let us call to mind our sins.

Silence is kept.

Father, you come to meet us when we return to you:

Lord, have mercy.

Lord, have mercy.

Jesus, you died on the cross for our sins:

Christ, have mercy.

Christ, have mercy.

Spirit, you give us life and peace:

Lord, have mercy.

Lord, have mercy.

The president says:

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive us our sins,
open our eyes to God's truth,
strengthen us to do God's will
and give us the joy of his kingdom,
through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

**Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
keep us steadfast in this faith,
that we may evermore be defended from all adversities;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

The Liturgy of the Word

Please sit.

A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Romans 5.1-5

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**My God, how wonderful thou art,
thy majesty how bright,
how beautiful thy mercy seat,
in depths of burning light!**

**How dread are thine eternal years,
O everlasting Lord,
by prostrate spirits day and night
incessantly adored!**

**How wonderful, how beautiful,
the sight of thee must be,
thine endless wisdom, boundless pow'r,
and awesome purity!**

**O how I fear thee, living God,
with deepest, tend'rest fears,
and worship thee with trembling hope,
and penitential tears!**

**Yet I may love thee too, O Lord,
almighty as thou art,
for thou hast stooped to ask of me
the love of my poor heart.**

**No earthly father loves like thee,
no mother, e'er so mild,
bears and forbears as thou hast done
with me thy sinful child.**

**Father of Jesus, love's reward,
what rapture will it be,
prostrate before thy throne to lie,
and gaze and gaze on thee!**

Words: Frank William Faber (1814-1863)

Music: James Turle (1802-1882)

Hymn Tune: WESTMINSTER

Gospel Reading

An acclamation is sung by the choir.

Alleluia, alleluia, alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come, the
Almighty.

cf Revelation 1.8

Alleluia, alleluia, alleluia, alleluia.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus said to his disciples: 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'

John 16.12-15

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

*Following an invitation to pray from the intercessor we kneel or sit to pray.
The following response is used:*

Lord, in your mercy.

Hear our prayer.

Then at the end:

Merciful Father,

**Accept these prayers for the sake of your Son,
Our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared, and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.



**Eternal Father, strong to save,
whose arm doth bind the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.**

**O Saviour, whose almighty word
the winds and waves submissive heard,
who walkedst on the foaming deep,
and calm, amid its rage didst sleep:
O hear us when we cry to thee
for those in peril on the sea.**

**O sacred Spirit, who didst brood
upon the chaos dark and rude,
who bidd'st its angry tumult cease,
and gavest light and life and peace:
O hear us when we cry to thee
for those in peril on the sea.**

**O Trinity of love and pow'r,
our brethren shield in danger's hour.
from rock and tempest, fire and foe,
protect them wheresoe'er they go:
and ever let there rise to thee
glad hymns of praise from land and sea.**

Words: William Whiting (1825-1878)

Music: John Bacchus Dykes (1823-1876)

Hymn Tune: MELITA

Taking of the Bread and Wine

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

Amen.

The Eucharistic Prayer

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with your only-begotten Son and the Holy Spirit
you are one God, one Lord.
All that you reveal of your glory,
the same we believe of the Son
and of the Holy Spirit, without any difference or inequality.
We, your holy Church, acclaim you,
Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
Three Persons we adore,
one in being and equal in majesty.
And so with angels and archangels,
with cherubim and seraphim,
we sing for ever of your glory:

**Holy, holy, holy Lord,
God of pow'r and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessèd is he, O blessèd is he
who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory, until you come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen. *(Sung)*

Silence is kept.

The Lord's Prayer

Rejoicing in the presence of God here among us,
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

Invitation to Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

For those at home it might be helpful to use this prayer during the distribution.

*Holy God,
faithful and unchanging:
enlarge our minds with the knowledge of your truth,
and draw us more deeply into the mystery of your love,
that we may truly worship you,
Father, Son and Holy Spirit,
one God, now and for ever.
Amen.*

Anthem

Sung by the Choir.

Holy, holy, holy,
God Almighty Lord!
Holy, holy, holy,
everywhere adored!

He without beginning,
he the eternal One,
reigns and rules for ever
all things 'neath the sun.

Holy, holy, holy,
God Almighty Lord!
Holy, holy, holy,
everywhere adored!

Pow'r and love and wonder
circling round his throne,
praise him, holy, holy,
Lord of life alone.

Words: German Sanctus

English translation: Christina Cairns

Music: Franz Peter Schubert (1797-1828)

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**May the grace of Christ our Saviour,
and the Father's boundless love,
with the Holy Spirit's favour,
rest upon us from above**

**Thus may we abide in union
with each other and the Lord,
and possess, in sweet communion,
joys which earth cannot afford.**

Words: John Newton (1725-1807) based on 2 Corinthians 13:14

Music: melody by Heinrich Albert (1604-1651)

adapted by Charles Steggall (1826-1905)

Hymn Tune: WALTHAM

**There is a Redeemer,
Jesus, God's own Son,
precious Lamb of God, Messiah,
holy One.**

***Thank you, O my Father,
for giving us your Son,
and leaving your Spirit
till the work on earth is done.***

**Jesus, my Redeemer,
name above all names,
precious Lamb of God, Messiah,
O for sinners slain.**

***Thank you, O my Father,
for giving us your Son,
and leaving your Spirit
till the work on earth is done.***

**When I stand in glory,
I will see his face,
and there I'll serve my King for ever,
in that holy place.**

***Thank you, O my Father,
for giving us your Son,
and leaving your Spirit
till the work on earth is done.***

*Words (based on Scripture) & Music: Melody Green (b. 1946)
arranged by Christopher Tambling (1964-2015)*

**My God, and is thy table spread,
and does thy cup with love o'erflow?
Thither be all thy children led,
and let them all thy sweetness know.**

**Hail, sacred feast, which Jesus makes!
Rich banquet of his flesh and blood!
Thrice happy he who here partake
that sacred stream, that heav'nly food.**

**What wondrous love, what perfect grace,
for Jesus, our exalted host,
invites us to this special place
who offer least and need the most.**

**O let thy table honoured be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.**

Words: verses 1, 2 & 4, Philip Doddridge (1702-1751)

verse 3, Michael Lindsay Forster (1946-2023)

Music: adapted by Edward Miller (1731-1807)

Hymn Tune: ROCKINGHAM

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever.

Amen.

**God of truth,
we have seen with our eyes
and touched with our hands the bread of life:
strengthen our faith
that we may grow in love for you
and for each other;
through Jesus Christ our Lord.
Amen.**

A hymn is sung.

**How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heav'nly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?**

**Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing because thou art their sun;
Lord, send a beam on me;
for where heav'n is but once begun
there alleluias be.**

**Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.**

**How great a being, Lord, is thine
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is ev'rywhere.**

Words: John Mason (c. 1645-1694)

Music: Kenneth Nicholson Naylor (1931-1991)

Hymn Tune: COE FEN

The Dismissal

The Blessing

God the Father,
who first loved us and made us accepted in the beloved Son,
bless you.

Amen.

God the Son,
who loved us and washed us from our sins in his own blood,
bless you.

Amen.

God the Holy Spirit,
who sheds abroad the love of God in our hearts,
bless you.

Amen.

The blessing of the one true God,
to whom be all love and all glory for time and for eternity,
come down upon you and remain with you always.

Amen.

The Dismissal

There are three that testify in heaven,
the Father, the Word, and the Holy Spirit,
and these three are one.

I John 5.7

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

Contact us


If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

To help us reach net zero carbon emissions by 2030,
St Mary's uses recycled paper for all its single-use printing.

Please take this order of service home to recycle again.

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