



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

The third Sunday after Trinity



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting **wkrk.uk/donate**.



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

## Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.



## Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

## Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos** on your browser or scan this QR Code.



## **This service is streamed**

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at [wkrk.uk/sp](http://wkrk.uk/sp) or by scanning this QR Code.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

## **Children welcome**

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

## **Safeguarding**

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email [safeguarding@whitkirkchurch.org.uk](mailto:safeguarding@whitkirkchurch.org.uk), or you can find more information and contact details at [wkrk.uk/safe](http://wkrk.uk/safe).



## Other services this week

### **East Leeds Deanery Celebration Evensong**

Today at 6.00 pm

### **Said Eucharist**

Wednesday 9 July at 10.00 am

### **Sanctuary**

Thursday 10 July at 6.30 pm

### **Sung Eucharist for the fourth Sunday after Trinity**

Sunday 13 July at 10.00 am

### **Messy Church**

Sunday 13 July at 4.00 pm

## Notices and events

### **The Leeds South & East Food Bank: What's Needed?**

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for **UHT milk, biscuits, tinned fruit, tinned or packed mashed potatoes, and cereal.**

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at [wkrk.uk/fbd](http://wkrk.uk/fbd). If you need the help of a foodbank yourself, see [wkrk.uk/fbh](http://wkrk.uk/fbh).

## **Renewal of the Prayer List**

Praying for those who are sick and in long-term care, or in any other kind of need, is central to our mission and it happens daily at Morning and Evening Prayer, and also at our Sunday Eucharists. In order to ensure that the prayer list remains up-to-date and manageable, however, we have decided to renew it twice a year. This will happen on the first Sunday of September and the first Sunday of March. A list will be available at the back of church for you to add the names (first names only, please, for data protection reasons) of anyone for whom you would like us to pray for a month or so before the list is renewed. It is of course fine to add names at any time by contacting Claire or leaving a prayer on one of the cards that are always available at the back of church, but please do also remember to ask for names to be removed if the person is recovering or a moment of crisis has passed. As well as those remembered by name, we always also pray for any others who are in need of our prayers, so please be assured that no-one will be left out. God knows our needs and the needs of those who are on our hearts, even when we do not articulate them in so many words. There is no need to renew the list of those whose year's mind we remember: this will continue as usual.

## **Youth-led service to celebrate the new school year**

Calling families! We are hoping to hold a special service to celebrate the start of the new school year and to give the children in our congregation the chance to shine! This service will involve our children and young people in as many different ways as possible (as readers, servers, and welcomers; bringing up the collection and assisting with communion... all with appropriate support). All ages welcome to play a part. More information to follow, but please do sign up on the sheet at the back of church if you would be willing for your child to play a part in this service, as this will help us with planning the service.

# **East Leeds Deanery Celebration Evensong**

**Today at 6.00 pm**

**St Mary's Church, Whitkirk**

A special celebration Evensong for the East Leeds Deanery. Come to this service of Choral Evensong from the Book of Common Prayer, at which our choir will be enhanced by participants from other churches around the Deanery. Our Guest Speaker will be Siaa-Liane Mathurin, Chief Officer of Wellsprings Together, an organisation which works with the Diocese of Leeds to support faith communities in social engagement. Come and hear more about the work of Wellsprings Together, sing and worship with Christians from across East Leeds, and revel in the wonderful music of the English choral tradition.

Refreshments will be available from 5.00 pm in the Community Centre, with Choral Evensong at 6.00 pm.

## **Sanctuary**

**This Thursday 10 July at 6.30 pm**

**St Mary's Church, Whitkirk**

A reminder about our new monthly contemplative Eucharist, 'Sanctuary', which will take place on Thursday at 6.30 pm. This month's theme is 'Discipleship'. The service uses fewer words than a Sunday Eucharist, and leaves more time for reflection, using gentle music and silence. There is the opportunity to receive prayer ministry at the end of the service for those who would like it.

## **Bible Discussion Group**

**This Friday 11 July at 6.00 pm**

**The Smeaton Room,**

**St Mary's Church Whitkirk Community Centre**

Would you like to engage more deeply with the Bible? Ever wondered how you might get more out of Sunday sermons? Have you got questions that you don't get the opportunity to ask? Would you like to think more deeply about how reading the Bible might impact your daily life? Why not give this new discussion group a try? We will meet weekly to read and discuss the passages that will be read the following Sunday in Church. No previous knowledge needed, no such thing as a silly question. No need to commit to coming every week; the group will operate on a 'drop-in' basis, so just come if and when you are free. Bring a Bible (any edition) if you have one.

## **Summer Fair**

**This Saturday 12 July at 12.00 pm**

**St Mary's Church Whitkirk Community Centre**

All are invited to our Summer Fair, featuring stalls and games for adults and children, refreshments, and Altofts and Normanton Brass Band.

Bakers in the congregation are invited to make cakes for the cake stall and cafe, if they are able to do so. We have volunteers for the various stalls, but would welcome a few offers of help in the cafe if anyone is able to volunteer for a short time during the course of the day. Please talk to Joan Williams if you are able to do so. Thank you.

## **Open Church**

**This Saturday 12 July at 2.00 pm**

**St Mary's Church, Whitkirk**

Don't forget that St Mary's is open every Saturday afternoon until the end of September for anyone to come in and look around. This may be an easy way for you to invite friends and neighbours who are not churchgoers to come in and find out more, so please do spread the word and encourage people to pop in. Refreshments will be available.

## **Pilgrims in the Park**

**Saturday 26 July at 2.00 pm**

**The Lodge Car Park, Temple Newsam**

We are so blessed to have the beautiful setting of Temple Newsam on our doorstep. This is a chance to make the most of it together, while giving thanks to God for the wonders of the natural world and for each other. Meet at the lodge car park at 2.00 pm. We will begin with a very short reading, reflection and prayer, and then we will head off for a walk (at a gentle pace) to talk and reflect together, ending at the cafe for post-pilgrimage refreshments. If walking is a challenge, why not catch up with us at the cafe and join us for a cuppa and a catch-up?

## **Join us after the service for refreshments**

You are warmly invited to join us for refreshments in our Community Centre after the service.



# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**How shall I sing that majesty  
which angels do admire?  
Let dust in dust and silence lie;  
sing, sing, ye heav'nly choir.  
Thousands of thousands stand around  
thy throne, O God most high;  
ten thousand times ten thousand sound  
thy praise; but who am I?**

**Thy brightness unto them appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.  
They sing because thou art their sun;  
Lord, send a beam on me;  
for where heav'n is but once begun  
there alleluias be.**

**Enlighten with faith's light my heart,  
inflame it with love's fire;  
then shall I sing and bear a part  
with that celestial choir.  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.**

**How great a being, Lord, is thine  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.  
Thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is ev'rywhere.**

*Words: John Mason (c. 1645-1694)*

*Music: Kenneth Nicholson Naylor (1931-1991)*

*Hymn Tune: COE FEN*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## **The Greeting**

Welcome in the name of Christ.  
God's grace, mercy and peace be with you  
**and also with you.**

## **Words of Welcome**

# Invitation to Confession

As we prepare to celebrate the mystery of God's love,  
revealed in Word and Sacrament,  
let us call to mind our sins.

*Silence is kept.*

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.  
Amen.**

May the Father of all mercies  
cleanse us from our sins,  
and restore us in his image  
to the praise and glory of his name,  
through Jesus Christ our Lord.  
**Amen.**

# **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

# The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into our hearts  
whereby we call you Father:  
give us grace to dedicate our freedom to your service,  
that we and all creation may be brought  
to the glorious liberty of the children of God;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit.*

# The Liturgy of the Word

A reading from the letter of Paul to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that

work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this

rule—peace be upon them, and mercy, and upon the Israel of God.

*Galatians 6.1-16*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Through all the changing scenes of life,  
in trouble and in joy,  
the praises of my God shall still  
my heart and tongue employ.**

**O magnify the Lord with me,  
with me exalt his name;  
when in distress to him I called,  
he to my rescue came.**

**The hosts of God encamp around  
the dwellings of the just;  
deliv'rance he affords to all  
who on his succour trust.**

**O make but trial of his love:  
experience will decide  
how blest are they, and only they,  
who in his truth confide.**

**Fear him, ye saints, and you will then  
have nothing else to fear;  
make you his service your delight,  
your wants shall be his care.**

**To Father, Son and Holy Ghost,  
the God whom we adore,  
be glory as it was, is now,  
and shall be evermore.**

*Words: Psalm 34 in 'New Version' (Tate and Brady, 1696)*

*Music: George Thomas Smart (1776-1867)*

*Hymn Tune: WILTSHIRE*

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag,



no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near."

Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.' The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits

submit to you, but rejoice that your names are written  
in heaven.'

*Luke 10. 1-11, 16-20*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

## **The Nicene Creed**

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son is worshipped and  
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or sit to pray.*

*The following response is used:*

Lord, in your mercy

**Hear our prayer.**

*Then at the end:*

Merciful Father,

**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **The Liturgy of the Sacrament**

*Please stand with the president.*

### **The Peace**

We are the body of Christ.

In the one Spirit we were all baptised into one body.

Let us then pursue all that makes for peace  
and builds up our common life.

*cf I Corinthians 12.13; Romans 14.19*

The peace of the Lord be always with you

**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

### **Preparation of the Table**

*The table is prepared, and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.*



**O worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
with gold of obedience and incense of lowliness,  
kneel and adore him: the Lord is his name.**

**Low at his feet lay thy burden of carefulness;  
high on his heart he will bear it for thee,  
comfort thy sorrows, and answer thy prayerfulness,  
guiding thy steps as may best for thee be.**

**Fear not to enter his courts in the slenderness  
of the poor wealth thou wouldst reckon as thine:  
truth in its beauty, and love in its tenderness,  
these are the off'rings to lay on his shrine.**

**These, though we bring them in trembling and fearfulness,  
he will accept for the name that is dear;  
mornings of joy give for ev'nings of tearfulness,  
trust for our trembling and hope for our fear.**

**O worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
with gold of obedience and incense of lowliness,  
kneel and adore him: the Lord is his name.**

*Words: John Samuel Bewley Monsell (1811-1875)*  
*Music: melody from the 'Rheinhardt MS', Üttingen (1754)*  
*Hymn Tune: WAS LEBET*

## **Taking of the Bread and Wine**

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

**Amen.**

## **The Eucharistic Prayer (G)**

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

**Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.  
From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.  
You give us breath and speech,  
that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:  
Holy, holy, holy Lord,  
God of pow'r and might,  
heav'n and earth are full of your glory.  
Hosanna in the highest.  
Blessèd is he, O blessèd is he  
who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.**

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.  
From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.  
He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.  
Christ is the bread of life:

**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory, until you come in glory.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.  
Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.  
As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.



Bring us at the last with the Blessed Virgin Mary and all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*Silence is kept.*

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

# Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

# Invitation to Communion

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*

*For those at home it might be helpful to use this prayer during the distribution.*

*God our saviour,  
look on this wounded world  
in pity and in power;  
hold us fast to your promises of peace  
won for us by your Son,  
our Saviour Jesus Christ.  
Amen.*

# Anthem

*Sung by the Choir.*

Holy, holy, holy,  
God Almighty Lord!  
Holy, holy, holy,  
everywhere adored!

He without beginning,  
he the eternal One,  
reigns and rules for ever  
all things 'neath the sun.

Holy, holy, holy,  
God Almighty Lord!  
Holy, holy, holy,  
everywhere adored!

Pow'r and love and wonder  
circling round his throne,  
praise him, holy, holy,  
Lord of life alone.

*Words: German Sanctus*

*English translation: Christina Cairns*

*Music: Franz Peter Schubert (1797-1828)*

*The following communion hymns may be sung during the distribution as time allows. Please remain seated.*

**O thou, who at thy Eucharist didst pray  
that all thy Church might be for ever one,  
grant us at ev'ry Eucharist to say,  
with longing heart and soul, 'Thy will be done.'  
O may we all one bread, one body be,  
through this blest sacrament of unity.**

**For all thy Church, O Lord, we intercede;  
make thou our sad divisions soon to cease;  
draw us the nearer each to each, we plead,  
by drawing all to thee, O Prince of Peace:  
thus may we all one bread, one body be,  
through this blest sacrament of unity.**

**We pray thee too for wand'ers from thy fold;  
O bring them back, good Shepherd of the sheep,  
back to the faith which saints believed of old,  
back to the Church which still that faith doth keep:  
soon may we all one bread, one body be,  
through this blest sacrament of unity.**

**So, Lord, at length when sacraments shall cease,  
may we be one with all thy Church above,  
one with the saints in one unbroken peace,  
one with thy saints in one unbounded love:  
more blessed still, in peace and love to be  
one with the Trinity in unity.**

*Words: William Harry Turton (1856-1938) based on John 17*

*Music: William Henry Monk (1823-1889)*

*Hymn Tune: UNDE ET MEMORES*

**Lord Jesus Christ,  
you have come to us,  
you are one with us,  
Mary's Son;  
cleansing our souls from all their sin,  
pouring your love and goodness in,  
Jesus, our love for you we sing,  
living Lord.**

**Lord Jesus Christ,  
now and ev'ry day  
teach us how to pray,  
Son of God.  
You have commanded us to do  
this in remembrance, Lord, of you.  
Into our lives your pow'r breaks through,  
living Lord.**

**Lord Jesus Christ,  
you have come to us,  
born as one of us,  
Mary's Son.  
Led out to die on Calvary,  
risen from death to set us free,  
living Lord Jesus, help us see  
you are Lord.**

**Lord Jesus Christ,  
I would come to you,  
live my life for you,  
Son of God.  
All your commands I know are true,  
your many gifts will make me new,  
into my life your pow'r breaks through,  
living Lord.**

*Words & Music: Patrick Appleford (1925-2018)*

*Hymn Tune: LIVING LORD*

# The Post Communion Prayer

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

O God, whose beauty is beyond our imagining  
and whose power we cannot comprehend:  
show us your glory as far as we can grasp it,  
and shield us from knowing more than we can bear  
until we may look upon you without fear;  
through Jesus Christ our Saviour.

**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**



*A hymn is sung.*

**Go forth and tell! O Church of God, awake!  
God's saving news to all the nations take;  
proclaim Christ Jesus, Saviour, Lord, and King,  
that all the world his worthy praise may sing.**

**Go forth and tell! God's love embraces all;  
he will in grace respond to all who call:  
how shall they call if they have never heard  
the gracious invitation of his word?**

**Go forth and tell! Where still the darkness lies;  
in wealth or want, the sinner surely dies:  
give us, O Lord, concern of heart and mind,  
a love like yours which cares for all mankind.**

**Go forth and tell! The doors are open wide:  
share God's good gifts - let no-one be denied;  
live out your life as Christ your Lord shall choose,  
your ransomed pow'rs for his sole glory use.**

**Go forth and tell! O Church of God, arise!  
Go in the strength which Christ your Lord supplies;  
go till all nations his great name adore  
and serve him, Lord and King, for evermore.**

*Words: James Edward Seddon (1915-1983)*

*Music: Walter Greatorex (1877-1949)*

*Hymn Tune: WOODLANDS*

# The Dismissal

## The Blessing

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## The Dismissal

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**



## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

## Contact us


If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

To help us reach net zero carbon emissions by 2030,  
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St Mary's Church, Whitkirk 390 Selby Road Leeds LS15 0AA

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 whitkirkchurch.org.uk  /whitkirkchurch  @whitkirkchurch.org.uk