



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

The sixth Sunday after Trinity



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting **wkrk.uk/donate**.



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

## Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.



## Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

## Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos** on your browser or scan this QR Code.



## **This service is streamed**

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at [wkrk.uk/sp](http://wkrk.uk/sp) or by scanning this QR Code.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

## **Children welcome**

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

## **Safeguarding**

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email [safeguarding@whitkirkchurch.org.uk](mailto:safeguarding@whitkirkchurch.org.uk), or you can find more information and contact details at [wkrk.uk/safe](http://wkrk.uk/safe).



## **Other services this week**

### **Said Eucharist**

Wednesday 30 July at 10.00 am

### **Sacred Space**

Thursday 31 July at 6.00 pm

### **Sung Eucharist for the seventh Sunday after Trinity**

Sunday 3 August at 10.00 am

## **Notices and events**

### **The Leeds South & East Food Bank: What's Needed?**

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for UHT milk, biscuits, tinned fruit, tinned or packed mashed potatoes, and cereal.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at [wkrk.uk/fbd](http://wkrk.uk/fbd). If you need the help of a foodbank yourself, see [wkrk.uk/fbh](http://wkrk.uk/fbh).

## **Renewal of the Prayer List**

Praying for those who are sick and in long-term care, or in any other kind of need, is central to our mission and it happens daily at Morning and Evening Prayer, and also at our Sunday Eucharists. In order to ensure that the prayer list remains up-to-date and manageable, however, we have decided to renew it twice a year. This will happen on the first Sunday of September and the first Sunday of March. A list is now available at the back of church for you to add the names (first names only, please, for data protection reasons) of anyone for whom you would like us to pray for. It is of course fine to add names at any time by contacting Claire or leaving a prayer on one of the cards that are always available at the back of the church, but please do also remember to ask for names to be removed if the person is recovering or a moment of crisis has passed. As well as those remembered by name, we always also pray for any others who are in need of our prayers, so please be assured that no-one will be left out. God knows our needs and the needs of those who are on our hearts, even when we do not articulate them in so many words. There is no need to renew the list of those whose year's mind we remember: this will continue as usual.

## **Adam Kelly**

Adam's last service at Whitkirk before he leaves us to start his training for ordination will be on Sunday 31 August. We would like to invite you to celebrate all that Adam has brought to Whitkirk at a bring-and-share lunch after the service on that day. Food contributions can be left in the fridge in the Community Centre before the service. Please do stay and celebrate with Adam if you are able to do so.

## **Claire away**

Please note that Claire will be away from the 1 to the 16 August. Should you need to contact the Church, Claire's number, 0113 531 8141, will be answered as usual and someone will be able to help you. During this period there will be no Morning Prayer, but Evening Prayer and all other regular activities will continue as usual.

## **Fire evacuation drill**

As part of our commitment to your ongoing safety, we will be running a fire evacuation drill at the end of today's service. Do not be alarmed, this is a planned exercise. The alarm will be raised by a shout of 'Fire, fire, fire!'. When you hear this, please leave the church calmly and quietly as instructed by the stewards and fire wardens. The congregation should leave via the main doors and assemble on the grass behind the Community Centre. The choir may leave by the tower door and the servers by the vestry door. Others seated in these areas may also leave by these exits, but please note that both these exits involve stepped access. If you know that you will struggle with steps, please head for the main doors instead. Do not stop to collect personal possessions or to wait for friends. Those who require assistance will be helped by the fire wardens. If you are joining us online today, don't worry if the recording comes to a more abrupt end than usual.

## **Open Church**

**This Saturday 2 August at 2.00 pm**

**St Mary's Church, Whitkirk**

Don't forget that St Mary's is open every Saturday afternoon until the end of September for anyone to come in and look around. This may be an easy way for you to invite friends and neighbours who are not churchgoers to come in and find out more, so please do spread the word and encourage people to pop in. Refreshments will be available.

## **Concert Season: Giles Taylor (Organ Music)**

**This Saturday 2 August at 2.15 pm**

**St Mary's Church, Whitkirk**

As part of the Whitkirk Church Concert Season, our Director of Music Giles Taylor will perform a programme of light classical music on the organ, including works by Delibes, Bach, Schubert, and Mascagni. As well as traditional organ music, the concert will feature a number of compositions that were originally written as instrumental or orchestral pieces. All are welcome. Free Admission with a retiring collection for the Organ Fund. Refreshments will be available.

## **Youth-led service to celebrate the new school year**

**Sunday 21 September at 10.00 am**

Calling families! We are hoping to hold a special service to celebrate the start of the new school year and to give the children in our congregation the chance to shine! This service will involve our children and young people in as many different ways as possible (as readers, servers, and welcomers; bringing up the collection and assisting with communion... all with appropriate support). All ages welcome to play a part. More information to follow, but please do sign up on the sheet at the back of church if you would be willing for your child to play a part in this service, as this will help us with planning the service.

## **Join us after the service for refreshments**

You are warmly invited to join us for refreshments in our Community Centre after the service.



# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**Lead us, heav'nly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing ev'ry blessing,  
if our God our Father be.**

**Saviour, breathe forgiveness o'er us:  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe;  
lone and dreary, faint and weary,  
through the desert thou didst go.**

**Spirit of our God, descending,  
fill our hearts with heav'nly joy,  
love with ev'ry passion blending,  
pleasure that can never cloy:  
thus provided, pardoned, guided,  
nothing can our peace destroy.**

*Words: James Edmeston (1791-1867)*

*Music: Friedrich Filitz (1804-1876)*

*Hymn Tune: MANNHEIM*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Welcome in the name of Christ.  
God's grace, mercy and peace be with you  
**and also with you.**

## **Words of Welcome**

### **Invitation to Confession**

As we prepare to celebrate the mystery of God's love,  
revealed in Word and Sacrament,  
let us call to mind our sins.

*Silence is kept.*

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

# **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

# The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Merciful God,  
you have prepared for those who love you  
such good things as pass our understanding:  
pour into our hearts such love toward you  
that we, loving you in all things and above all things,  
may obtain your promises,  
which exceed all that we can desire;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit.*

# The Liturgy of the Word

A reading from the letter to the Colossians.

Brothers and sisters, as you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human

tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body,

nourished and held together by its ligaments and sinews, grows with a growth that is from God.

*Colossians 2.6-19*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Seek ye first the kingdom of God,  
and his righteousness,  
and all these things shall be added unto you;  
allelu, alleluia.  
Alleluia, alleluia, alleluia, allelu, alleluia.**

**You shall not live by bread alone,  
but by ev'ry word  
that proceeds from the mouth of God;  
allelu, alleluia.  
Alleluia, alleluia, alleluia, allelu, alleluia.**

**Ask and it shall be given unto you,  
seek and ye shall find;  
knock, and it shall be opened unto you;  
allelu, alleluia.  
Alleluia, alleluia, alleluia, allelu, alleluia.**

*Words: verse 1: Karen Lafferty (b. 1948)*

*verses 2 & 3: unknown; based on Matthew 4.4; 6.33; 7.7*

*Music: Karen Lafferty (b. 1948)*

*arranged by Adrain Vernon Fish (b. 1956)*

*Hymn Tune: SEEK YE FIRST*

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, ‘Lord, teach us to pray, as John taught his disciples.’ He said to them, ‘When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.’

And he said to them, ‘Suppose one of you has a friend, and you go to him at midnight and say to him, “Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.” And he answers from within, “Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.” I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

‘So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!’

*Luke 11. 1-13*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

# Sermon

*Please sit after the preacher leads us in prayer.*

## The Nicene Creed

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son is worshipped and  
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

# Prayers of Intercession

*Following an invitation to pray from the intercessor we kneel or sit to pray.*

*The following response is used:*

Lord, in your mercy

**Hear our prayer.**

*Then at the end:*

Merciful Father,

**accept these prayers**

**for the sake of your Son,**

**our Saviour Jesus Christ.**

**Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

We are the body of Christ.

In the one Spirit we were all baptised into one body.

Let us then pursue all that makes for peace

and builds up our common life.

*cf 1 Corinthians 12.13; Romans 14.19*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## **Preparation of the Table**

*The table is prepared, and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.*



***Lift high the Cross, the love of Christ proclaim  
till all the world adore his sacred name!***

***Come, Christians, follow where our Saviour trod,  
o'er death victorious, Christ the Son of God:  
Lift high the Cross, the love of Christ proclaim  
till all the world adore his sacred name!***

***Led on their way by his triumphant sign,  
the hosts of God in joyful praise combine:  
Lift high the Cross, the love of Christ proclaim  
till all the world adore his sacred name!***

**Each new disciple of the Crucified  
is called to bear the seal of him who died:  
*Lift high the Cross, the love of Christ proclaim  
till all the world adore his sacred name!***

**O Lord, once lifted on the glorious tree,  
as thou hast promised, draw us unto thee:  
*Lift high the Cross, the love of Christ proclaim  
till all the world adore his sacred name!***

**So let the world proclaim with one accord  
the praises of our ever-living Lord.  
*Lift high the Cross, the love of Christ proclaim  
till all the world adore his sacred name!***

Words: George William Kitchin (1827-1912)  
and Michael Robert Newbolt (1874-1956) alt.  
Music: Sydney Hugo Nicholson (1875-1947)  
Hymn Tune: CRUCIFER

## **Taking of the Bread and Wine**

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

**Amen.**

# The Eucharistic Prayer (G)

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.  
From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

**Holy, holy, holy Lord,  
God of pow'r and might,  
heav'n and earth are full of your glory.**

**Hosanna in the highest.**

**Blessèd is he, O blessèd is he  
who comes in the name of the Lord.**

**Hosanna in the highest, hosanna in the highest.**

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.  
From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.  
He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory, until you come in glory.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.  
Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.  
As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.  
Bring us at the last with the Blessed Virgin Mary and all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

*Silence is kept.*

# **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

## **Invitation to Communion**

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*

*For those at home it might be helpful to use this prayer during the distribution.*

*Creator God,  
you made us all in your image:  
may we discern you in all that we see,  
and serve you in all that we do;  
through Jesus Christ our Lord.  
Amen.*

## **Anthem**

*Sung by the Choir.*

*Ave verum corpus  
natum ex Maria Virgine;  
vere passum, immolatum  
in cruce pro homine:  
cujus latus perforatum  
unda fluxit et sanguine:  
esto nobis praegustatum  
in mortis examine.*

*Words: 14<sup>th</sup> century*

*Music: Wolfgang Amadeus Mozart (1756-1791)*

*English Translation:*

*Hail, true Body, born of the Virgin Mary,  
having truly suffered, sacrificed on the cross for humankind,  
from whose pierced side water and blood flowed.  
Be for us a foretaste of the heavenly banquet in the trial of death.*

*The following communion hymns may be sung during the distribution as time allows. Please remain seated.*

**Be thou my guardian and my guide,  
and hear me when I call;  
let not my slipp'ry footsteps slide,  
and hold me lest I fall.**

**The world, the flesh, and Satan dwell  
around the path I tread;  
O save me from the snares of hell,  
thou quick'ner of the dead.**

**And if I tempted am to sin,  
and outward things are strong,  
do thou, O Lord, keep watch within,  
and save my soul from wrong.**

**Still let me ever watch and pray,  
and feel that I am frail;  
that if the tempter cross my way,  
yet he may not prevail.**

*Words: Isaac Williams (1802-1865)  
Music: Melody by Isaac Smith (1734-1805)  
Hymn Tune: ABRIDGE*

**Lord, teach us how to pray aright  
with rev'rence and with fear;  
though dust and ashes in thy sight,  
we may, we must, draw near.**

**We perish if we cease from prayer;  
O grant us pow'r to pray;  
and, when to meet thee we prepare,  
Lord, meet us by the way.**

**God of all grace, we come to thee  
with broken contrite hearts;  
give, what thine eye delights to see,  
truth in the inward parts.**

**Faith in the only sacrifice  
that can for sin atone,  
to cast our hopes, to fix our eyes,  
on Christ, on Christ alone.**

**Patience to watch, and wait, and weep,  
though mercy long delay;  
courage our fainting souls to keep,  
and trust thee though thou slay.**

**Give these, and then thy will be done;  
thus, strengthened with all might,  
we, through thy Spirit and thy Son,  
shall pray, and pray aright.**

*Words: James Montgomery (1771-1854)  
Music: Edward John Hopkins (1818-1901)  
Hymn Tune: SAINT HUGH*

# The Post Communion Prayer

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

God of our pilgrimage,  
you have led us to the living water:  
refresh and sustain us  
as we go forward on our journey,  
in the name of Jesus Christ our Lord.

**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*A hymn is sung.*

**O Lord, my God, when I, in awesome wonder,  
consider all the works thy hand has made,  
I see the stars, I hear the rolling thunder,  
thy pow'r throughout the universe displayed.**

*Then sings my soul, my Saviour God, to thee:  
how great thou art, how great thou art.*

*Then sings my soul, my Saviour God, to thee:  
how great thou art, how great thou art.*

**When through the woods and forest glades I wander,  
and hear the birds sing sweetly in the trees;  
when I look down from lofty mountain grandeur,  
and hear the brook, and feel the gentle breeze.**

*Then sings my soul, my Saviour God, to thee:  
how great thou art, how great thou art.*

*Then sings my soul, my Saviour God, to thee:  
how great thou art, how great thou art.*

**And when I think that God, his Son not sparing,  
sent him to die, I scarce can take it in  
that on the cross, my burden gladly bearing,  
he bled and died to take away my sin.**

*Then sings my soul, my Saviour God, to thee:  
how great thou art, how great thou art.*

*Then sings my soul, my Saviour God, to thee:  
how great thou art, how great thou art.*

**When Christ shall come with shout of acclamation,  
and take me home, what joy shall fill my heart;  
then I shall bow in humble adoration,  
and there proclaim: my God, how great thou art.**

***Then sings my soul, my Saviour God, to thee:  
how great thou art, how great thou art.***

***Then sings my soul, my Saviour God, to thee:  
how great thou art, how great thou art.***

*Words: Karl Boberg (1859-1940)  
translated by Stuart Hine (1899-1989)  
Music: Swedish folk melody  
arranged by Stuart Hine (1899-1989)  
Hymn Tune: HOW GREAT THOU ART*

## **The Dismissal**

### **The Blessing**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## **The Dismissal**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**



## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

## Contact us


If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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