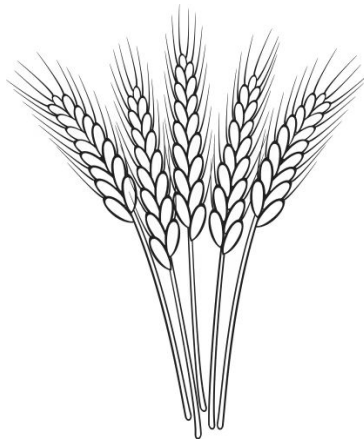




Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

Harvest Festival



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting **wkrk.uk/donate**.



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.



Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos** on your browser or scan this QR Code.



This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at wkrk.uk/sp or by scanning this QR Code.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.



Other services this week

Songs of Praise: Whitkirk's Top Ten Hymns

Today at 6.00 pm

Said Eucharist

Wednesday 8 October at 10.00 am

Sanctuary

Thursday 9 October at 6.30 pm

Sung Eucharist for the seventeenth Sunday after Trinity

Sunday 12 October at 10.00 am

Messy Church

Sunday 12 October at 4.00 pm

Notices and events

Christmas Cakes

We are looking ahead to our Christmas Fair on 29 November where, as usual, there will be a Christmas Cake stall. We are looking for donations of the following ingredients so that the baking can commence: mixed dried fruit, ground almonds, medium/large eggs, self-raising flour, dark brown sugar, marzipan and icing. There is a box at the back of the church for your donations. Thank you for your generosity.

The Leeds South & East Food Bank: What's Needed in October

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for UHT milk, biscuits, custard, cooking sauces and tinned or packet mashed potatoes.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

We are pleased to support the foodbank at St Richard's, Seacroft with our Harvest Donations today

Interested in helping with our work with children and young people?

In the New Year we are looking at setting up two new initiatives aimed at younger children (and their parents) and at teenagers.

'Bears and Prayers' will take place on a weekday morning and will consist of a short service with stories, songs and prayers, led by Reverend Bear (and her human helpers). Children will be encouraged to bring their teddies along. There will be tea, coffee, squash and biscuits served in church after the service. In order to run this service we will need at least two volunteers per session to support Claire in running the service.

A 'Youth Cafe' will take place in the Community Centre after school (perhaps 3.30-5.30) on a drop-in basis. It will be open to young people between the ages of 12 and 16. Again, we can only run this if we have volunteers prepared to help. The cafe will provide hot and cold drinks, biscuits and snacks, but will not involve organised activities (at least in the first instance).

It remains to be decided whether these activities will run weekly, fortnightly or monthly: to some extent this will depend on the availability of volunteers.

If you think that you might be willing to help (no firm commitment needed at this stage) with either of these activities, please could you put your name on the list that is available at the back of the church today (and will be available for the next few weeks)? Many thanks.

Thank you!

As the Open Church season draws to a close, a big 'thank you' is due to all those who have given up their time to keep the church open to the public through the summer. This is a vital way of engaging with our broader community and engaging those who may not come to church on a Sunday morning, and your contribution is appreciated.

Harvest lunch

Today

St Mary's Church Whitkirk Community Centre

Tea and coffee will be available after today's service as usual in the Community Centre, but served from the bar, rather than from the kitchen area, to accommodate the Harvest Lunch. Please try to keep the area set up for the lunch as free as possible while you have your drinks. The kitchen is strictly out of bounds to everyone except those involved in preparing the lunch.

If you have a ticket for the Harvest Lunch, food will be served at around 12.30pm. We hope you will have a wonderful time as we celebrate all the good things that God has given us and enjoy one another's company.

Songs of Praise: Whitkirk's Top Ten Hymns

Today at 6.00 pm

St Mary's Church, Whitkirk

The votes are in, the final shortlist has been drawn up. Don't miss our Songs of Praise service this evening at 6.00 pm when we will find out which hymn is Whitkirk's Number One! This will be a beautiful service, with a chance to sing all your favourites!

Parish Pilgrimage to Ripon Cathedral

Saturday 1 November

Another date for your diary. On 1 November we will be holding a parish pilgrimage to Ripon Cathedral. The theme of the day is 'Treasures Untold', and this will involve a coach to Ripon, refreshments on arrival, a guided pilgrimage, some quiet time for reflection, and a sung Eucharist to conclude. There will also be some free time to explore Ripon afterwards. Cost £12 per person.

Join us after the service for refreshments

You are warmly invited to join us for refreshments in our Community Centre after the service.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Come, ye thankful people, come,
raise the song of harvest-home!
All is safely gathered in,
ere the winter storms begin;
God, our maker, doth provide
for our wants to be supplied;
come to God's own temple, come;
raise the song of harvest-home!**

**All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear:
grant, O harvest Lord, that we
wholesome grain and pure may be.**

**For the Lord our God shall come,
and shall take his harvest home,
from his field shall purge away
all that doth offend, that day;
give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in his garner evermore.**

**Then, thou Church triumphant, come,
raise the song of harvest-home;
all be safely gathered in,
free from sorrow, free from sin,
there for ever purified
in God's garner to abide:
come, ten thousand angels, come,
raise the glorious harvest-home!**

Words: Henry Alford (1810-1871)

Music: George Job Elvey (1816-1893)

Hymn Tune: SAINT GEORGE'S WINDSOR

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

God is able to provide us with every blessing in abundance,
so that by always having enough of everything,
we may share abundantly in every good work.

cf. 2 Corinthians 9.8

Let everything be said and done in the name of the Lord Jesus
giving thanks to God through Jesus Christ.

Let us bring our gifts to the Lord
that they may be used for his glory.

May the Spirit of God fill our hearts
as we come to meet him in this place.

Words of Welcome

Invitation to Confession

As those who know the generosity of God,
let us confess our sins,
especially the ways in which we take his good gifts for granted.

Father, in creation you are generous towards us,
yet we have sown sparingly;

Lord, have mercy.

Lord, have mercy.

Jesus, you show us the way of humility,
yet we have given reluctantly;

Christ, have mercy.

Christ, have mercy.

Holy Spirit, you show us the gift of grace,
yet we have loved grudgingly;

Lord, have mercy.

Lord, have mercy.

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive us our sins,
open our eyes to God's truth,
strengthen us to do God's will
and give us the joy of his kingdom,
through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

Choir Glory to God in the highest,
and peace to his people on earth.

All **Glory to God in the highest,
and peace to his people on earth.**

Choir Lord God, heav'nly King,
almighty God and Father.

All **Glory to God in the highest,
and peace to his people on earth.**

Choir We worship you, we give you thanks,
we praise for your glory.

All **Glory to God in the highest,
and peace to his people on earth.**

Choir Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us,

All **have mercy on us.**

Choir You are seated at the right hand of the Father:
receive our prayer,

All **receive our prayer.**

Choir For you alone are the Holy One,
you alone are the Lord.

All **Glory to God in the highest,
and peace to his people on earth.**

Choir You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

All **Glory to God in the highest,
and peace to his people on earth.**

Choir Amen, amen, amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Eternal God,
you crown the year with your goodness
and you give us the fruits of the earth in their season:
grant that we may use them to your glory,
for the relief of those in need and for our own well-being;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

Please sit.

A reading from the book of Deuteronomy.

Moses spoke to the people, saying:

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name.

You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Deuteronomy 26.1-11

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**God, the maker of the heavens,
and the planet that we share,
show us how to live, like Jesus,
lives of gratitude and care.
Make us mindful of the footprints
from the lives that we pursue.
Make us partners in your mission:
you are making all things new.**

**God, the gardener of Eden,
teach us how to tend this earth,
learning from the changing seasons,
times of fallow and new birth.
Lord have mercy when we're careless,
rich resources we misuse.
Use our hands to heal creation:
you are making all things new.**

**God of labour and vocation,
Lord of science, trade and art,
take our efforts and our passions
make them mirrors of your heart.
Ev'ry habitat and creature
loved and valued, God, by you.
May our lives reveal your Kingdom:
you are making all things new.**

Words: Sam Hargreaves

Music: Charles Crozat Converse (1832-1918)

Hymn Tune: WHAT A FRIEND (CONVERSE)

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

When they found Jesus on the other side of the lake, the crowd said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to Jesus, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us

then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, “He gave them bread from heaven to eat.” Then Jesus said to them, ‘Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.’ They said to him, ‘Sir, give us this bread always.’ Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

John 6.25-35

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The following response is used:

Lord, in your mercy.

Hear our prayer.

then at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

The harvest of the Spirit is love, joy, peace,
patience, kindness, goodness,
faithfulness, gentleness and self-control.

Galatians 5.22-23

The peace of the Lord be always with you
and also with you.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

Harvest gifts for the Foodbank based at St. Richard's in Seacroft are brought forward and placed under the altar.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.



**Fill your hearts with joy and gladness,
sing and praise your God and mine!
Great the Lord in love and wisdom,
might and majesty divine!**

**He who framed the starry heavens
knows and names them as they shine.
Fill your hearts with joy and gladness,
sing and praise your God and mine!**

**Praise the Lord, his people, praise him!
Wounded souls his comfort know.
Those who fear him find his mercies,
peace for pain and joy for woe;
humble hearts are high exalted,
human pride and pow'r laid low.
Praise the Lord, his people, praise him!
Wounded souls his comfort know.**

**Praise the Lord for times and seasons,
cloud and sunshine, wind and rain;
spring to melt the snows of winter
till the waters flow again;
grass upon the mountain pastures,
golden valleys thick with grain.
Praise the Lord for times and seasons,
cloud and sunshine, wind and rain.**

**Fill your hearts with joy and gladness,
peace and plenty crown your days!
Love his laws, declare his judgements,
walk in all his words and ways;
he the Lord and we his children,
praise the Lord, all people, praise!
Fill your hearts with joy and gladness,
peace and plenty crown your days!**

Words: Timothy Dudley-Smith (1926-2024)

Music: Ludwig van Beethoven (1770-1827)

arranged by Christopher Tambling (1964-2015)

Hymn Tune: ODE TO JOY

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you
and of your own do we give you.**

The Eucharistic Prayer (E)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good
to give you thanks and praise,
almighty God and Father,
through Jesus Christ your Son.

Through him you have created us in your own image,
and made us stewards of your good creation.

Through him you teach us to exult in the birds of the air,
the lilies of the field,

the precious and life-giving crops of the earth.

Through him you free us from the slavery of sin,
giving him to die upon the cross
and to rise again for our salvation.

Through him, you begin your work of new creation,
as we look for a new heaven and a new earth
in which your righteousness dwells.

Therefore, we join with angels and archangels,
and give voice to every creature under heaven,
for ever praising you and singing:

Holy, holy, holy Lord,

God of power and might.

Heav'n and earth are full of your glory.

Hosanna in the highest.

Blessèd is he, O blessèd is he

who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory, until you come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Blessed Mary and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen. *(Sung)*

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

○ taste and see that the Lord is gracious;
blessed is the one who trusts in him.

The Agnus Dei is sung as the bread is broken for distribution.

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

For those at home it might be helpful to use this prayer during the distribution.

*Lord, as you send rain and flowers
even in the wilderness,
renew us by your Holy Spirit,
help us to sow good seed in time of adversity
and to live to rejoice in your good harvest of all creation;
through Jesus Christ our Lord.
Amen.*

Anthem

Sung by the Choir.

Fairest Lord Jesus, Lord of all creation,
Jesus, of God and Mary the Son;
thee will I cherish, thee will I honour,
O thou my soul's delight and crown.

Fair are the meadows, fairer still the woodlands,
robed in the verdure and bloom of spring,
Jesus is fairer, Jesus is purer,
he makes the saddest heart to sing.

Fair are the flowers, fairer still the sons of men,
in all the freshness of youth arrayed:
yet is their beauty fading and fleeting;
my Jesus, thine will never fade, will never fade.

*Words: German 17th century
translated by Lillian Sinclair Stevenson (1870-1960)*

*Music: Silesian folk song (1842)
arranged by Martin How (1931-2022)*

The following communion hymns may be sung during the distribution, as time allows.

**For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies:
*Lord of all, to thee we raise
this our sacrifice of praise.***

**For the beauty of each hour
of the day and of the night,
hill and vale and tree and flow'r,
sun and moon and stars of light:
*Lord of all, to thee we raise
this our sacrifice of praise.***

**For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above,
for all gentle thoughts and mild:
*Lord of all, to thee we raise
this our sacrifice of praise.***

**For each perfect gift of thine,
to our race so freely giv'n,
graces human and divine,
flow'rs of earth and buds of heav'n:
*Lord of all, to thee we raise
this our sacrifice of praise.***

Words: Folliot Sandford Pierpoint (1835-1917)

Music: Geoffrey Shaw (1879-1943)

adapted from a folk song

Hymn Tune: ENGLAND'S LANE

**For the fruits of his creation,
thanks be to God;
for his gifts to ev'ry nation,
thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe keeping,
thanks be to God.**

**In the just reward of labour,
God's will is done;
in the help we give our neighbour,
God's will is done;
in our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.**

**For the harvests of his Spirit,
thanks be to God;
for the good we all inherit,
thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.**

Words: Fred Pratt Green (1903-2000)

Music: Francis Alan Jackson (1917-2022)

Hymn Tune: EAST ACKLAM

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Lord of the harvest,
with joy we have offered thanksgiving for your love in creation
and have shared in the bread and the wine of the kingdom:
by your grace plant within us a reverence for all that you give us
and make us generous and wise stewards
of the good things we enjoy;
through Jesus Christ our Lord.

Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

A hymn is sung.

**We plough the fields and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand:
he sends the snow in winter,
the warmth to swell the grain,
the breezes and the sunshine,
and soft refreshing rain:**

*All good gifts around us
are sent from heav'n above;
then thank the Lord, O thank the Lord,
for all his love.*

**He only is the maker
of all things near and far;
he paints the wayside flower,
he lights the evening star;
the winds and waves obey him,
by him the birds are fed;
much more to us, his children,
he gives our daily bread:**

*All good gifts around us
are sent from heav'n above;
then thank the Lord, O thank the Lord,
for all his love.*

**We thank thee then, O Father,
for all things bright and good;
the seed-time and the harvest,
our life, our health, our food.
Accept the gifts we offer
for all thy love imparts,
and, what thou most desirest,
our humble, thankful hearts.**

***All good gifts around us
are sent from heav'n above;
then thank the Lord, O thank the Lord,
for all his love.***

Words: Matthias Claudius (1740-1815)

translated by Jane Montgomery Campbell (1817-1878) alt.

Music: Johann Abraham Peter Schulz (1747-1800)

harmonised by John Bacchus Dykes (1823-1876)

Hymn Tune: WIR PFLÜGEN

The Dismissal

The Blessing

May God the Father,
who clothes the lilies of the field
and feeds the birds of the air,
provide you with all we need for life in its fullness.
Amen.

May God the Son,
who fed the five thousand and turned water into wine,
feed you with his life and transform us in his love.

Amen.

May God the Holy Spirit,
who hovered over the waters of creation
and formed the world from chaos,
form you in the likeness of Christ and renew the face of the
earth.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Freely you have received, freely give.
Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Our regular services

| | |
|-----------------------|--|
| Sung Eucharist: | Every Sunday at 10.00 am |
| Said Eucharist: | Every Wednesday at 10.00 am |
| Choral Evensong: | First Sunday of the month at 6.00 pm |
| Compline: | First Wednesday of the month at 8.30 pm |
| Sanctuary: | Second Thursday of the month at 6.30 pm |
| Sacred Space: | Last Thursday of the month at 6.00 pm |
| Pilgrims in the Park: | Last Saturday of the month at 2.00 pm at Temple Newsam Park |
| Daily Prayers: | Tuesday to Saturday at 8.30am and 5.30pm |

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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