



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist with Holy Baptism

The seventeenth Sunday after Trinity



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting **wkrk.uk/donate**.



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

## Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.



## Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

## Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos** on your browser or scan this QR Code.



## **This service is streamed**

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at [wkrk.uk/sp](http://wkrk.uk/sp) or by scanning this QR Code.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

## **Children welcome**

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

## **Safeguarding**

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email [safeguarding@whitkirkchurch.org.uk](mailto:safeguarding@whitkirkchurch.org.uk), or you can find more information and contact details at [wkrk.uk/safe](http://wkrk.uk/safe).



## **Other services this week**

### **Messy Church**

Today at 4.00 pm

### **Said Eucharist**

Wednesday 15 October at 10.00 am

### **Sung Eucharist for the eighteenth Sunday after Trinity**

Sunday 19 October at 10.00 am

## **Notices and events**

### **Christmas Cakes**

We are looking ahead to our Christmas Fair on 29 November where, as usual, there will be a Christmas Cake stall. We are looking for donations of the following ingredients so that the baking can commence: mixed dried fruit, ground almonds, medium/large eggs, self-raising flour, dark brown sugar, marzipan and icing. There is a box at the back of the church for your donations. Thank you for your generosity.

### **The Leeds South & East Food Bank: What's Needed in October**

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for UHT milk, biscuits, custard, cooking sauces and tinned or packet mashed potatoes.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at [wkrk.uk/fbd](http://wkrk.uk/fbd). If you need the help of a foodbank yourself, see [wkrk.uk/fbh](http://wkrk.uk/fbh).

We are pleased to support the foodbank at St Richard's, Seacroft with our Harvest Donations today

## **Interested in helping with our work with children and young people?**

In the New Year we are looking at setting up two new initiatives aimed at younger children (and their parents) and at teenagers.

'Bears and Prayers' will take place on a weekday morning and will consist of a short service with stories, songs and prayers, led by Reverend Bear (and her human helpers). Children will be encouraged to bring their teddies along. There will be tea, coffee, squash and biscuits served in church after the service. In order to run this service we will need at least two volunteers per session to support Claire in running the service.

A 'Youth Cafe' will take place in the Community Centre after school (perhaps 3.30-5.30) on a drop-in basis. It will be open to young people between the ages of 12 and 16. Again, we can only run this if we have volunteers prepared to help. The cafe will provide hot and cold drinks, biscuits and snacks, but will not involve organised activities (at least in the first instance).

It remains to be decided whether these activities will run weekly, fortnightly or monthly: to some extent this will depend on the availability of volunteers.

If you think that you might be willing to help (no firm commitment needed at this stage) with either of these activities, please could you put your name on the list that is available at the back of the church today (and will be available for the next few weeks)? Many thanks.

## **Thank you!**

A huge thank you is due to everyone who helped with last week's Harvest Lunch. Too many people to mention contributed to making that event a success: setting up the room, serving food and tea/coffee, running the raffle, working behind the bar and much more. However, special thanks must go to Ryan and Amy whose incredibly hard work in the kitchen was admired and appreciated by all.

Further thanks are due to those people who have helped with "Experience Harvest" this week. Over 180 children – the whole of Year 4, across all four of our primary schools – have visited the church this week for a range of Harvest-related activities. We could not have done this without the assistance of our amazing volunteers, so a further "thank you" to them for the joy and enthusiasm with which they approached this task. We will be running "Experience Christmas" in the first week of December, so if you'd like to volunteer for this, please do have a word with Claire.

## **Parish Pilgrimage to Ripon Cathedral**

### **Saturday 1 November**

Another date for your diary. On 1 November we will be holding a parish pilgrimage to Ripon Cathedral. The theme of the day is 'Treasures Untold', and this will involve a coach to Ripon, refreshments on arrival, a guided pilgrimage, some quiet time for reflection, and a sung Eucharist to conclude. There will also be some free time to explore Ripon afterwards. Cost £12 per person.

### **Join us after the service for refreshments**

The family of those baptised today warmly invite the whole congregation to join them after the service for refreshments in our Community Centre.

# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**Praise the Lord: ye heav'ns adore him;  
praise him, angels, in the height;  
sun and moon, rejoice before him;  
praise him, all ye stars and light.  
Praise the Lord, for he hath spoken;  
worlds his mighty voice obeyed:  
laws, which never shall be broken,  
for their guidance he hath made.**

**Praise the Lord, for he is glorious;  
never shall his promise fail:  
God hath made his saints victorious;  
sin and death shall not prevail.  
Praise the God of our salvation;  
hosts on high, his pow'r proclaim;  
heav'n and earth and all creation,  
laud and magnify his name.**

**Worship, honour, glory, blessing,  
Lord, we offer to thy name;  
young and old, thy praise expressing,  
join their Saviour to proclaim.  
All the saints in heav'n adore thee;  
we would bow before thy throne:  
as thine angels serve before thee,  
so on earth thy will be done.**

*Words: verses 1 & 2: from 'Foundling Hospital Collection' (1796),  
verse 3 by Edward Osler (1798-1863)*

*Music: Croation folk melody adapted by Franz Joseph Haydn (1732-1809)*

*Hymns Tune: AUSTRIA*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## **The Greeting**

Welcome in the name of Christ.  
God's grace, mercy and peace be with you  
**and also with you.**

## **Words of Welcome**



# Introduction

Our Lord Jesus Christ has told us  
that to enter the kingdom of heaven  
we must be born again of water and the Spirit,  
and has given us baptism as the sign and seal of this new birth.  
Here we are washed by the Holy Spirit and made clean.  
Here we are clothed with Christ,  
dying to sin that we may live his risen life.  
As children of God, we have a new dignity  
and God calls us to fullness of life.

## Gloria in Excelsis

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Almighty God,  
you have made us for yourself,  
and our hearts are restless till they find their rest in you:  
pour your love into our hearts and draw us to yourself,  
and so bring us at last to your heavenly city  
where we shall see you face to face;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit.*

# The Liturgy of the Word

A reading from the second letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful—  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*2 Timothy 2.8-15*

This is the word of the Lord.

**Thanks be to God.**

# Hymn

*Please stand as the gradual hymn is sung. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Just as I am, without one plea  
but that thy blood was shed for me,  
and that thou bidst me come to thee,  
O Lamb of God, I come.**

**Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come.**

**Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need, in thee to find,  
O Lamb of God, I come.**

**Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve:  
because thy promise I believe,  
O Lamb of God, I come.**

**Just as I am, thy love unknown  
has broken ev'ry barrier down,  
now to be thine, yea, thine alone,  
O Lamb of God, I come.**

**Just as I am, of that free love  
the breadth, length, depth and height to prove,  
here for a season, then above,  
O Lamb of God, I come.**

*Words: Charlotte Elliott (1789-1871)*

*Music: Arthur Henry Brown (1830-1926)*

*Hymn Tune: SAFFRON WALDEN*

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he

said to him, 'Get up and go on your way; your faith has made you well.'

*Luke 17.11-19*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

## **Baptism**

*The president moves with the baptism candidates and their family and godparents to the baptismal font.*

## **Presentation of the Candidates**

Jesus said, 'Let the children come to me. Do not stop them'.

We thank God for Z and W who have come to be baptised today. Christ loves them and welcomes them into his Church.

*The president addresses the whole congregation:*

Faith is the gift of God to his people.

In baptism the Lord is adding to our number those whom he is calling.

People of God, will you welcome Z and W and uphold them in their new life in Christ?

**With the help of God, we will.**

*The president addresses the family and godparents of those to be baptised:*

God knows each of us by name and we are his.

You speak for and with Z and W today. Will you pray for them, and help them to follow Christ?

*We will.*

Z, do you wish to be baptised?

*I do.*

## **The Decision**

*The Paschal Candle is lit. The president addresses the candidates and their family and godparents.*

We all wander far from God and lose our way:  
Christ comes to find us and welcomes us home.  
In baptism we respond to his call.

Therefore I ask those who have come to be baptised and those speaking on their behalf

Do you turn away from sin?

*I do.*

Do you reject evil?

*I do.*

Do you turn to Christ as Saviour?

*I do.*

Do you trust in him as Lord?

*I do.*

## **Signing with the Cross**

*The president makes the sign of the cross on the forehead of the candidates for baptism, saying:*

Z/W, Christ claims you for his own.  
Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ  
against sin, the world, and the devil,  
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,  
restore in you the image of his glory,  
and lead you in the light and obedience of Christ.

**Amen.**

## **Prayer over the Water**

Praise God who made heaven and earth,  
**who keeps his promise for ever.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**



We praise you, loving Father,  
for the gift of your Son Jesus.  
He was baptised in the River Jordan,  
where your Spirit came upon him  
and revealed him as the Son you love.  
He sent his followers  
to baptise all who turn to him.  
Now, Father, we ask you to bless this water,  
that as Z and W are baptised in it  
they may be cleansed in the water of life,  
and, filled with your Spirit,  
may know that they are loved as your children,  
safe in Christ for ever.

**Amen.**

## **Profession of Faith**

Brothers and sisters, I ask you to profess with these candidates  
and their family and godparents the faith of the Church.

Do you believe and trust in God the Father,  
source of all being and life,  
the one for whom we exist?

**We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us, and rose again.

**We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

**We believe and trust in him.**

This is the faith of the Church.

**This is our faith.**

**We believe and trust in one God,  
Father, Son, and Holy Spirit. Amen.**

Z, is this your faith?

*This is my faith.*

## **Baptism**

Z/W, I baptise you  
in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **Anointing with oil of chrism**

Z/W, may God,  
who has received you by baptism into his Church,  
pour upon you the riches of his grace,  
that within the company of Christ's pilgrim people  
you may daily be renewed by his anointing Spirit,  
and come to the inheritance of the Saints in glory.

**Amen.**

## Commission

We have brought these children to baptism knowing that Jesus died and rose again for them and trusting in the promise that God hears and answers prayer. We have prayed that in Jesus Christ they will know the forgiveness of their sins and the new life of the Spirit.

As they grow up, they will need the help and encouragement of the Christian community, so that they may learn to know God in public worship and private prayer, follow Jesus Christ in the life of faith, serve their neighbour after the example of Christ, and in due course come to confirmation.

As part of the Church of Christ, we all have a duty to support them by prayer, example and teaching. As their parents and godparents, you have the prime responsibility for guiding and helping them in their early years. This is a demanding task for which you will need the help and grace of God. Therefore let us now pray for grace in guiding these children in the way of faith.

Faithful and loving God,  
bless those who care for these children  
and grant them your gifts of love, wisdom and faith.  
Pour upon them your healing and reconciling love,  
and protect their home from all evil.  
Fill them with the light of your presence  
and establish them in the joy of your kingdom,  
through Jesus Christ our Lord.

**Amen.**

## **Welcome**

There is one Lord, one faith, one baptism:  
by one Spirit we are all baptised into one body.

**We welcome you into the fellowship of faith;  
we are children of the same heavenly Father;  
we welcome you.**

*The congregation greets the newly-baptised and all return to their seats.*

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or sit to pray.  
The following response is used:*

Lord, in your mercy

**Hear our prayer.**

*Then at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

We are all one in Christ Jesus.  
We belong to him through faith,  
heirs of the promise of the Spirit of peace.  
The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## Preparation of the Table

*The table is prepared, and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.*



**Give me joy in my heart, keep me praising,  
give me joy in my heart, I pray.  
Give me joy in my heart, keep me praising,  
keep me praising till the end of day.**

***Sing hosanna! Sing hosanna!  
Sing hosanna to the King of kings!  
Sing hosanna! Sing hosanna!  
Sing hosanna to the King!***

**Give me peace in my heart, keep me resting,  
give me peace in my heart, I pray.  
Give me peace in my heart, keep me resting,  
keep me resting till the end of day.**

***Sing hosanna! Sing hosanna!  
Sing hosanna to the King of kings!  
Sing hosanna! Sing hosanna!  
Sing hosanna to the King!***

**Give me love in my heart, keep me serving,  
give me love in my heart, I pray.  
Give me love in my heart, keep me serving,  
keep me serving till the end of day.**

***Sing hosanna! Sing hosanna!  
Sing hosanna to the King of kings!  
Sing hosanna! Sing hosanna!  
Sing hosanna to the King.***

*Words: Traditional text*

*Music: Traditional melody arranged by Colin Hand (1929-2015)*

*Hymn Tune: SING HOSANNA*

## **Taking of the Bread and Wine**

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

**Amen.**

## **The Eucharistic Prayer (G)**

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.  
From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.  
You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.  
From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.  
He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.



On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith;

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.  
Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.  
As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary and all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*Silence is kept.*

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

# Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## Invitation to Communion

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*

*For those at home it might be helpful to use this prayer during the distribution.*

*Gracious God,  
you call us to fullness of life:  
deliver us from unbelief  
and banish our anxieties  
with the liberating love of Jesus Christ our Lord.  
Amen.*

# Anthem

*Sung by the Choir.*

Be still, for the presence of the Lord,  
the Holy One, is here;  
come, bow before him now,  
with reverence and fear.  
in him no sin is found,  
we stand on holy ground.  
Be still, for the presence of the Lord,  
the Holy One, is here.

Be still, for the glory of the Lord  
is shining all around;  
he burns with holy fire,  
with splendour he is crowned.  
How awesome is the sight,  
our radiant King of Light!  
Be still, for the glory of the Lord  
is shining all around.

Be still, for the power of the Lord  
is moving in this place,  
he comes to cleanse and heal,  
to minister his grace.  
No work too hard for him,  
in faith receive from him;  
be still, for the power of the Lord  
is moving in this place.

*Words: David Evans (b. 1957) based on Exodus 3.1-6*

*Music: David Evans (b. 1957)*

*arranged by Martin How (1931-2022)*

*The following communion hymns may be sung during the distribution as time allows. Please remain seated.*

**Take up thy cross, the Saviour said,  
if thou wouldst my disciple be;  
deny thyself, the world forsake,  
and humbly follow after me.**

**Take up thy cross, nor heed the shame,  
nor let thy foolish pride rebel:  
thy Lord for thee the Cross endured,  
to save thy soul from death and hell.**

**Take up thy cross then in his strength,  
and calmly ev'ry danger brave;  
'twill guide thee to a better home,  
and lead to vict'ry o'er the grave.**

**To thee, great Lord, the One in Three,  
all praise for evermore ascend:  
O grant us in our home to see  
the heav'nly life that knows no end.**

*Words: Charles William Everest (1814-1877) based on Mark 8*

*Music: 'Geistliche Gesänge' (Leipzig, 1625)*

*arranged by Felix Mendelssohn (1809-1847)*

*Hymn Tune: BRESLAU*

**Lord of all hopefulness,  
Lord of all joy,  
whose trust, ever child-like,  
no cares could destroy,  
be there at our waking,  
and give us, we pray,  
your bliss in our hearts, Lord,  
at the break of the day.**

**Lord of all eagerness,  
Lord of all faith,  
whose strong hands were skilled  
at the plane and the lathe,  
be there at our labours,  
and give us, we pray,  
your strength in our hearts, Lord,  
at the noon of the day.**

**Lord of all kindness,  
Lord of all grace,  
your hands swift to welcome,  
your arms to embrace,  
be there at our homing,  
and give us, we pray,  
your love in our hearts, Lord,  
at the eve of the day.**

**Lord of all gentleness,  
Lord of all calm,  
whose voice is contentment,  
whose presence is balm,  
be there at our sleeping,  
and give us, we pray,  
your peace in our hearts, Lord,  
at the end of the day.**

*Words: Jan Struther (1901-1953)*

*Music: Irish traditional melody*

*arranged by Colin Hand (1929-2015)*

*Hymn Tune: SLANE*



# The Post Communion Prayer

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Eternal God, our beginning and our end,  
preserve in your people the new life of baptism;  
as Christ receives us on earth,  
so may he guide us through the trials of this world  
and enfold us in the joy of heaven,  
where you live and reign,  
one God for ever and ever.

**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*A hymn is sung.*

**Now thank we all our God,  
with heart and hands and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.**

**O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.**

**All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
the One eternal God,  
whom earth and heav'n adore;  
for thus it was, is now,  
and shall be evermore.**

*Words: Martin Rinkart (1586-1649)*

*translated by Catherine Winkworth (1827-1878)*

*Music: Johann Crüger (1598-1662)*

*Hymn Tune: NUN DANKET*

## **The Dismissal**

### **The Blessing**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## **Giving of a Lighted Candle**

*Each of the newly baptised receives a lighted candle, lit from the Paschal Candle.*

God has delivered us from the dominion of darkness  
and has given us a place with the saints in light.

You have received the light of Christ;  
walk in this light all the days of your life.

**Shine as a light in the world  
to the glory of God the Father.**

## **The Dismissal**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**







## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

## Contact us




If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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