



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist with Confirmation

The eighteenth Sunday after Trinity



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting **wkrk.uk/donate**.



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.



Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos** on your browser or scan this QR Code.



This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at wkrk.uk/sp or by scanning this QR Code.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.



Other services this week

Said Eucharist

Wednesday 22 October at 10.00 am

Pilgrims in the Park

Saturday 25 October at 2.00 pm

Sung Eucharist for the last Sunday after Trinity

Sunday 26 October at 10.00 am

Memorial Service

Sunday 26 October at 4.00 pm

Notices and events

Christmas Cakes

We are looking ahead to our Christmas Fair on 29 November where, as usual, there will be a Christmas Cake stall. We are looking for donations of the following ingredients so that the baking can commence: mixed dried fruit, ground almonds, medium/large eggs, self-raising flour, dark brown sugar, marzipan and icing. There is a box at the back of the church for your donations. Thank you for your generosity.

The Leeds South & East Food Bank: What's Needed in October

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for UHT milk, biscuits, custard, cooking sauces and tinned or packet mashed potatoes.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

We are pleased to support the foodbank at St Richard's, Seacroft with our Harvest Donations today

Interested in helping with our work with children and young people?

In the New Year we are looking at setting up two new initiatives aimed at younger children (and their parents) and at teenagers.

'Bears and Prayers' will take place on a weekday morning and will consist of a short service with stories, songs and prayers, led by Reverend Bear (and her human helpers). Children will be encouraged to bring their teddies along. There will be tea, coffee, squash and biscuits served in church after the service. In order to run this service we will need at least two volunteers per session to support Claire in running the service.

A 'Youth Cafe' will take place in the Community Centre after school (perhaps 3.30-5.30) on a drop-in basis. It will be open to young people between the ages of 12 and 16. Again, we can only run this if we have volunteers prepared to help. The cafe will provide hot and cold drinks, biscuits and snacks, but will not involve organised activities (at least in the first instance).

It remains to be decided whether these activities will run weekly, fortnightly or monthly: to some extent this will depend on the availability of volunteers.

If you think that you might be willing to help (no firm commitment needed at this stage) with either of these activities, please could you put your name on the list that is available at the back of the church today (and will be available for the next few weeks)? Many thanks.

Today's confirmations

We are delighted to have Bishop Arun with us today to celebrate the confirmations of Tony, Mark, Marion, Gillian, David, Antony, Emily, Amandine, Ryan, and Alex. In this service, the candidates for confirmation will confirm the promises that either they made for themselves (if they were baptised as an adult) or their parents and godparents made on their behalf (if they were baptised as babies). As they reaffirm these promises they commit to following Jesus as part of the Christian community at St Mary's and beyond. Please pray for these candidates as they take this next important step in their faith.

Parish Pilgrimage to Ripon Cathedral

Saturday 1 November

Another date for your diary. On 1 November we will be holding a parish pilgrimage to Ripon Cathedral. The theme of the day is 'Treasures Untold', and this will involve a coach to Ripon, refreshments on arrival, a guided pilgrimage, some quiet time for reflection, and a sung Eucharist to conclude. There will also be some free time to explore Ripon afterwards. Cost £12 per person.

Join us after the service for refreshments

Join us after the service in our Community Centre to continue celebrating today's confirmations with the candidates and their friends, families, and supporters.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.**

**Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,
with which the soul will long,
shall far outpass the pow'r of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.**

*Words: Italian, Bianco da Siena (d. 1434)
translated by Richard Frederick Littledale (1833-1890)
Music: Ralph Vaughan Williams (1872-1958)
Hymn Tune: DOWN AMPNEY*

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

Blessed be God, Father, Son and Holy Spirit.
Blessed be his kingdom, now and for ever. Amen.

There is one body and one Spirit.
There is one hope to which we were called;
one Lord, one faith, one baptism,
one God and Father of all.

The Lord be with you.
And also with you.

Welcome in the name of Christ.
God's grace, mercy and peace be with you
and also with you.

Words of Welcome

The president welcomes the congregation and introduces the service.

Invitation to Confession

As we prepare to celebrate the mystery of God's love,
revealed in Word and Sacrament,
let us call to mind our sins.

Silence is kept.

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

The Bishop pronounces absolution:

**Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.**

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty and everlasting God,
increase in us your gift of faith
that, forsaking what lies behind
and reaching out to that which is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever
Amen.

Please sit.

The Liturgy of the Word

A reading from the book of the prophet Isaiah.

But now thus says the Lord, he who created you, O
Jacob, he who formed you, O Israel: Do not fear, for I
have redeemed you; I have called you by name, you are
mine. When you pass through the waters, I will be with
you; and through the rivers, they shall not overwhelm
you; when you walk through fire you shall not be
burned, and the flame shall not consume you. For I am
the Lord your God, the Holy One of Israel, your

Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, “Give them up,” and to the south, “Do not withhold; bring my sons from far away and my daughters from the end of the earth— everyone who is called by my name, whom I created for my glory, whom I formed and made.”

Isaiah 43.1-7

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Will you come and follow me
if I but call your name?
Will you go where you don't know,
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you, and you in me?**

**Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind,
and never be the same?
Will you risk the hostile stare
should your life attract or scare,
will you let me answer prayer
in you, and you in me?**

**Will you let the blinded see
if I but call your name?**

**Will you set the pris'ners free,
and never be the same?**

**Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you, and you in me?**

**Will you love the 'you' you hide
if I but call your name?**

**Will you quell the fear inside,
and never be the same?**

**Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you, and you in me?**

**Lord, your summons echoes true
when you but call my name.**

**Let me turn and follow you,
and never be the same.**

**In your company I'll go
where your love and footsteps show.**

**Thus I'll move and live and grow
in you, and you in me.**

*Words: John Lamberton Bell (b. 1949)
and Graham Maule (1958-2019)*

Music: Scottish traditional melody

Hymn Tune: KELVINGROVE

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, ‘Lord, who is it that is going to betray you?’ When Peter saw him, he said to

Jesus, 'Lord, what about him?' Jesus said to him, 'If it is my will that he remain until I come, what is that to you? Follow me!'

John 21.15-22

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Rt Rev'd Arun Arora, Bishop of Kirkstall

Please sit after the Bishop leads us in prayer.

The Liturgy of Confirmation

The Presentation of the Candidates

The candidates are presented to the congregation.

To the candidates for confirmation the Bishop says:

Have you been baptised in the name of the Father and of the Son, and of the Holy Spirit?

Candidates: I have.

Are you ready with your own mouth and from your own heart to affirm your faith in Jesus Christ?

Candidates: I am.

To the congregation the Bishop says:

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome these candidates and uphold them in their life in Christ?

All: With the help of God, we will.

The Decision

The Bishop addresses the candidates saying:

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

Candidates: I reject them.

Do you renounce the deceit and corruption of evil?

Candidates: I renounce them.

Do you repent of the sins that separate us from God and neighbour?

Candidates: I repent of them.

Do you turn to Christ as Saviour?

Candidates: I turn to Christ.

Do you submit to Christ as Lord?

Candidates: I submit to Christ.

Do you come to Christ, the way, the truth and the life?

Candidates: **I come to Christ.**

May God, who has given you the desire to follow Christ, give you the strength to continue in the Way.

All: **Amen.**

The Profession of Faith

The Bishop addresses the whole congregation.

Brothers and Sisters, I ask you to declare, together with these candidates, the faith of the Church.

Do you believe and trust in God the Father, who made all things?

We believe and trust in Him.

Do you believe and trust in His Son, Jesus Christ, who redeemed this world?

We believe and trust in Him.

Do you believe and trust in His Holy Spirit, who gives life to the people of God?

We believe and trust in Him.

This is the faith of the church.

This is our faith. We believe and trust in one God, Father Son and Holy Spirit. Amen.

The Confirmation

The Bishop stands before those who are to be confirmed and says:

Our help is in the name of the Lord,

All: who has made heaven and earth.

Blessed be the name of the Lord,

All: now and for ever. Amen.

The Bishop extends his hands towards those to be confirmed and says:

Almighty and ever living God,

you have given these your servants new birth

in baptism by water and the Spirit,

and have forgiven them all their sins.

Let your Holy Spirit rest upon them:

the Spirit of wisdom and understanding; **Amen**

the Spirit of counsel and inward strength; **Amen**

the Spirit of knowledge and true godliness; **Amen**

and let their delight be in the fear of the Lord. **Amen.**

The parish priest presents each candidate to the Bishop.

The Bishop addresses each candidate by name:

N, God has called you by name and made you his own.

He lays his hand on the head of each, saying:

Confirm, O Lord, your servant with your Holy Spirit.

All: Amen.

The Bishop invites the congregation to pray for the newly confirmed.

**Defend, O Lord, these your servants
with your heavenly grace,
that they may continue yours for ever,
and daily increase in your Holy Spirit more and more
until they come to your everlasting kingdom.**

Amen.

Prayers of Intercession

*Following an invitation to pray from the intercessor we kneel or sit to pray.
The following response is used:*

Lord, in your mercy

Hear our prayer.

Then at the end:

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

God has made us one in Christ.
He has set his seal upon us,
and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you
and also with you.

The deacon says:

Let us offer one another a sign of Christ's peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared, and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.



**O Jesus, I have promised,
to serve thee to the end;
be thou for ever near me,
my Master and my friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.**

**O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak and make me listen,
thou guardian of my soul.**

**O Jesus, thou hast promised,
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my friend.**

**O let me see thy footmarks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heav'n receive me,
my Saviour and my friend.**

Words: John Ernest Bode (1816-1874)

Music: Basil Harwood (1859-1949)

Hymn Tune: THORNBURY

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

The Eucharistic Prayer (F)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Sung: **Amen. Lord, we believe.**

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

Sung: **Amen. Lord, we believe.**

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Sung: **Amen. Lord, we believe.**

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Sung: **Amen. Lord, we believe.**

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

Sung: **Amen. Come, Lord Jesus.**

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Sung: **Amen. Come, Holy Spirit.**

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Sung: **Amen. Come, Holy Spirit.**

Gather your people from the ends of the earth
to feast with the Blessed Virgin Mary and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Sung: **Amen, amen, amen.**

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*

For those at home it might be helpful to use this prayer during the distribution.

*God of glory,
the end of our searching,
help us to lay aside
all that prevents us from seeking your kingdom,
and to give all that we have
to gain the pearl beyond all price,
through our Saviour Jesus Christ.
Amen.*

Anthem

Sung by the Choir.

Tantum ergo sacramentum veneremur cernui:
Et antiquum documentum novo cedat ritui:
Praestet fides supplementum sensuum defectui.

Genitori, Genitoque laus et jubilatio,
Salus, honor, virtus quoque sit et benedictio:
Procedenti abutroque compar sit laudatio. Amen.

*Words: The incipit of the last two verses of Pange Lingua,
a medieval Latin hymn attributed to St. Thomas Aquinas (c. 1264)
Music: Marie-Joseph Alexandre Déodat de Séverac (1872-1921)*

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

***Do not be afraid, for I have redeemed you.
I have called you by your name; you are mine.***

***When you walk through the waters, I'll be with you.
You will never sink beneath the waves.***

***Do not be afraid, for I have redeemed you.
I have called you by your name; you are mine.***

***When the fire is burning all around you,
you will never be consumed by the flames.***

***Do not be afraid, for I have redeemed you.
I have called you by your name; you are mine.***

***When the fear of loneliness is looming,
then remember I am at your side.***

***Do not be afraid, for I have redeemed you.
I have called you by your name; you are mine.***

***When you dwell in the exile of the stranger,
remember you are precious in my eyes.***

***Do not be afraid, for I have redeemed you.
I have called you by your name; you are mine.***

***You are mine, O my child; I am your Father,
and I love you with a perfect love.***

**Do not be afraid, for I have redeemed you.
I have called you by your name; you are mine.**

Words: Gerard Markland (b. 1953), based on Isaiah 43.1-4

Music: Gerard Markland (b. 1953)

arranged by Christopher Tambling (1964-2015)

**An upper room did our Lord prepare
for those he loved until the end:
and his disciples still gather there,
to celebrate their risen friend.**

**A lasting gift Jesus gave his own:
to share his bread, his loving cup.
whatever burdens may bow us down,
he by his cross shall lift us up.**

**And after supper he washed their feet
for service too, is sacrament.
in him our joy shall be made complete –
sent out to serve, as he was sent.**

**No end there is! We depart in peace,
he loves beyond our uttermost:
in ev'ry room in our Father's house
he will be there, as Lord and host.**

Words: Fred Pratt Green (1903-2000)

Music: Somerset folk song

collected by Cecil Sharp (1859-1924)

arranged by Noel Tredinnick (b. 1949)

Hymn Tune: O WALY WALY

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

**We praise and thank you, O Christ, for this sacred feast:
for here we receive you,
here the memory of your passion is renewed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you reign
with all your saints for ever.
Amen.**

Commission

The Bishop addresses the whole congregation, including the newly-confirmed:

Those who are baptised are called to worship and serve God.
Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

With the help of God, I will.

Will you persevere in resisting evil,
and, whenever you fall into sin, repent and return to the Lord?

With the help of God, I will.

Will you proclaim by word and example
the good news of God in Christ?

With the help of God, I will.

Will you seek and serve Christ in all people,
loving your neighbour as yourself?

With the help of God, I will.

Will you acknowledge Christ's authority over human society,
by prayer for the world and its leaders,
by defending the weak, and by seeking peace and justice?

With the help of God, I will.

May Christ dwell in your hearts through faith,
that you may be rooted and grounded in love
and bring forth the fruit of the Spirit.

Amen.

A hymn is sung.

**Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.**

**Breathe on me, Breath of God,
until my heart is pure:
until with thee I have one will
to do and to endure.**

**Breathe on me, Breath of God,
till I am wholly thine,
until this earthly part of me
glows with thy fire divine.**

**Breathe on me, Breath of God,
so shall I never die,
but live with thee the perfect life
of thine eternity.**

Words: Edwin Hatch (1835-1889)

Music: Charles Lockhart (1745-1815)

Hymn Tune: CARLISLE

The Dismissal

The Blessing

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be upon you and remain with you always.

Amen.

The Dismissal

The deacon says:

Go in the light and peace of Christ.

Thanks be to God.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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