



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The Epiphany



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting wkrk.uk/donate.



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see wkrk.uk/access or ask any member of our team.



Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit wkrk.uk/oos on your browser or scan this QR Code.



► This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at wkrk.uk/sp or by scanning this QR Code.



⊕ Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

babies & Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

umbrella Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.



Other services this week

Festal Evensong for The Epiphany

Today at 6.00 pm

Said Eucharist

Wednesday 7 January at 10.00 am

Compline by Candlelight

Wednesday 7 January at 8.30 pm

Sanctuary

Thursday 8 January at 6.30 pm

Sung Eucharist for the Baptism of Christ

Sunday 11 January at 10.00 am

Messy Church

Sunday 11 January at 4.00 pm

Notices and events

Chalking the door

Chalking the Door is a very old Epiphany tradition for asking God to bless our churches and homes and all who live, work, or visit there throughout the coming year, marking them with chalk symbols as a sign that we are inviting God's presence into the places, relationships, and situations that we call home. In Exodus, the Israelites marked their doors with blood so that the Lord would pass over their homes; but in this short liturgy we mark our doors with chalk as a sign that we have invited God's presence and blessing into our homes. In Deuteronomy 6:9 God tells the people of Israel: "These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house... You shall write them on the doorposts of your house and on your gates." Chalking the door is a tangible way to honour God in our lives.

The door is marked with the following symbols (updating the last two digits for each new year):

20 + C + M + B + 26

The first and last numbers comprise the four digits of the current year (2026). The letters “C,” “M,” and “B” come from the three traditional names for the Wise Men in Matthew 2: Caspar, Melchior, and Balthazar. They also suggest the phrase: “Christus Mansionem Benedicat” (“May Christ bless this house”). A cross is placed between each set of numbers and letters. For more information, see wkrk.uk/ctd.

At the end of our service this morning, we will chalk the lintel of the church door. Blessed chalk will be available for you to take away so that, if you would like to, you can chalk the door of your own house too. You might want to use the following prayers as you do so.

Peace be to this house, and to all who enter here. Amen.

God of heaven and earth, you revealed your only-begotten Son to every nation by the guidance of a star. Bless this house and all who inhabit it. Fill us with the light of Christ, that our concern for others may reflect your love. May all who come to our home this year rejoice to find Christ living among us; and may we seek and serve, in everyone we meet, that same Jesus who is your incarnate Word, now and forever. Amen.

All may take turns chalking the door: 20 + C + M + B + 26 as the following words are said:

The three Wise Men, Caspar [C] , Melchior [M], and Balthazar [B] followed the star to Bethlehem and the child Jesus two thousand [20], and twenty-six [26] years ago. May Christ bless our home [+] and remain with us throughout this year [+]. Amen.

Dates for your diary in 2026

The fun doesn't stop once Christmas is over. Please keep these dates free in your diaries...

- 25 January, 4.00 pm: Assembly Bangers - come and sing all your primary school favourites.
- 31 January, 3.00 pm: Lantern-making for Candlemas - come and make a lantern in the Community Centre. Refreshments available. Followed by a lantern parade into the church. Primarily aimed at primary-aged children.
- 17 February, 5.30 pm: Pancake Party, in the Community Centre.

Terry Foster RIP

Please note the arrangements for the funeral of Terry Foster. Terry will be received into church at 4.30 pm on Friday 9 January. His Requiem Mass will be at 11.00 am on Saturday 10 January, followed by a reception in the Community Centre. All who knew Terry are very welcome to attend any part of this commemoration of his life.

The Leeds South & East Food Bank: What's Needed in January

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for **UHT milk, biscuits, custard, cooking sauces and tinned or packet mashed potatoes.**

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Hail to the Lord's Anointed,
great David's greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free;
to take away transgression,
and rule in equity.**

**He comes with succour speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.**

**He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace, the herald, go;
and righteousness, in fountains,
from hill to valley flow.**

**Kings shall fall down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing;
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.**

**O'er every foe victorious,
he on his throne shall rest,
from age to age more glorious,
all-blessing and all-blest.
The tide of time shall never
his covenant remove;
his name shall stand for ever,
that name to us is love.**

Words: James Montgomery (1771-1854) based on Psalm 72

Music: from a melody in J. Crüger's 'Gesangbuch'

adapted by William Henry Monk (1823-1889)

Hymn Tune: CRÜGER

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Blessed are you, Lord our God, King of the universe.

**From the rising of the sun to its setting
your name is proclaimed in all the world.**

The Lord of glory be with you.

The Lord bless you.

Words of Welcome

Invitation to Confession

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.

Let us confess our sins.

Silence is kept.

God be gracious to us and bless us,
and make your face shine upon us:

Lord, have mercy.

Lord, have mercy.

May your ways be known on the earth,
your saving power among the nations:

Christ, have mercy.

Christ, have mercy.

You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations:

Lord, have mercy.

Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen.

The Collect

The president introduces a period of silent prayer with the words ‘Grateful for the glory revealed today through God made flesh, let us pray.’

Silence is kept.

O God,
who by the leading of a star
manifested your only Son to the peoples of the earth:
mercifully grant that we,
who know you now by faith,
may at last behold your glory face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from the book of the prophet Isaiah.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your

daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Isaiah 60.1-6

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**As with gladness men of old
did the guiding star behold,
as with joy they hailed its light,
leading onward, beaming bright;
so, most gracious God, may we
evermore be led to thee.**

**As with joyful steps they sped,
to that lowly manger bed,
there to bend the knee before
him whom heav'n and earth adore,
so may we with willing feet
ever seek thy mercy-seat.**

**As they offered gifts most rare
at that cradle rude and bare,
so may we with holy joy,
pure, and free from sin's alloy,
all our costliest treasures bring,
Christ, to thee our heav'nly King.**

**Holy Jesu, ev'ry day
keep us in the narrow way;
and, when earthly things are past,
bring our ransomed souls at last
where they need no star to guide,
where no clouds thy glory hide.**

**In the heav'ly country bright
need they no created light;
thou its light, its joy, its crown,
thou its sun which goes not down,
there for ever may we sing
alleluias to our King.**

Words: William Chatterton Dix (1837-1898)

*Music: Abridged from a chorale,
'Treuer Heiland', by Conrad Kocher (1786-1872)
arranged by William Henry Monk (1823-1889)*

Hymn Tune: DIX

Gospel Reading

Alleluia, alleluia.
Christ was revealed in flesh,
proclaimed among the nations
and believed in throughout the world.

cf I Timothy 3.16

Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem

with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Matthew 2.1-12

This is the Gospel of the Lord.

Praise to you, O Christ.

Acclamations at the Presentation of the Gifts

The traditional gifts of gold, frankincense and myrrh are offered at the crib.

At the offering of gold

Blessed are you, Lord our God, King of the universe:
to you be praise and glory for ever.

As gold in the furnace is tried
and purified seven times in the fire,
so purify our hearts and minds
that we may be a royal priesthood
acceptable in the service of your kingdom.

Blessed be God for ever.

At the offering of incense

Blessed are you, Lord our God, King of the universe:
to you be praise and glory for ever.

As our prayer rises up before you as incense,
so may we be presented before you
with penitent hearts and uplifted hands
to offer ourselves in your priestly service.

Blessed be God for ever.

At the offering of myrrh

Blessed are you, Lord our God, King of the universe:
to you be praise and glory for ever.

As you give medicine to heal our sickness
and the leaves of the tree of life
for the healing of the nations,
so anoint us with your healing power
that we may be the first-fruits of your new creation.

Blessed be God for ever.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The following response is used:

Lord, in your mercy.

Hear our prayer.

Then at the end:

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

cf Isaiah 9.6,7

The peace of the Lord be always with you
and also with you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.



**The first Nowell the angel did say
was to certain poor shepherds in fields as they lay;
in fields where they lay keeping their sheep,
on a cold winter's night that was so deep:
Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.**

**They lookèd up and saw a star,
shining in the east, beyond them far;
and to the earth it gave great light,
and so it continued both day and night:
Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.**

**And by the light of that same star,
three Wise Men came from country far;
to seek for a king was their intent,
and to follow the star wherever it went:
Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.**

**This star drew nigh to the north-west;
o'er Bethlehem it took its rest,
and there it did both stop and stay
right over the place where Jesus lay:
Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.**

**Then entered in those Wise Men three,
full reverently upon their knee,
and offered there in his presence
both gold and myrrh and frankincense:
Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.**

**Then let us all with one accord
sing praises to our heav'nly Lord,
that hath made heav'n and earth of naught,
and with his blood mankind hath bought:
Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.**

Words: from Sandys' 'Christmas Carols' (1833)
Music: English traditional melody
arranged by John Stainer (1840-1901)
Hymn Tune: THE FIRST NOWELL

Taking of the Bread and Wine

Lord, accept your people's gifts,
not gold, frankincense or myrrh,
but hearts and voices raised in praise of Jesus Christ,
our light and our salvation.

Amen.

The Eucharistic Prayer (E)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the Magi
the King of all the world was revealed to the nations.

In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.

In the water made wine
the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died,
Christ is risen,
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
Saint Joseph and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen. (*Sung*)

Silence is kept.

The Lord's Prayer

Believing the promises of God, let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

For those at home it might be helpful to use this prayer during the distribution.

*Creator of the heavens,
who led the Magi by a star
to worship the Christ-child:
guide and sustain us,
that we may find our journey's end
in Jesus Christ our Lord.
Amen.*

Anthem

Sung by the Choir.

In the bleak mid-winter
frosty wind made moan,
earth stood hard as iron,
water like a stone;
snow had fallen, snow on snow,
snow on snow,
in the bleak mid-winter
long ago.

Our God, heav'n cannot hold him
nor earth sustain;
heav'n and earth shall flee away
when he comes to reign:
in the bleak mid-winter
a stable-place sufficed
the Lord God Almighty
Jesus Christ.

Enough for him, whom cherubim
worship night and day,
a breastful of milk
and a mangerful of hay;
enough for him, whom angels
fall down before,
the ox and ass and camel
which adore.

What can I give him,
poor as I am?
If I were a shepherd
I would bring a lamb,
if I were a Wise Man
I would do my part,
yet what I can I give him,
give my heart.

Words: Christina Georgina Rossetti (1830-1894)

Music: Harold Edwin Darke (1888-1976)

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**Bethlehem, of noblest cities
none can once with thee compare;
thou alone the Lord from heaven
didst for us incarnate bear.**

**Fairer than the sun at morning
was the star that told his birth;
to the lands their God announcing,
seen in fleshly form on earth.**

**By its lambent beauty guided
see the eastern kings appear;
see them bend, their gifts to offer,
gifts of incense, gold and myrrh.**

**Solemn things of mystic meaning:
incense doth the God disclose,
gold a royal child proclaimeth,
myrrh a future tomb foreshows.**

**Holy Jesu, in thy brightness
to the Gentile world displayed,
with the Father and the Spirit
endless praise to thee be paid.**

Words: Aurelius Clemens Prudentius (348-c.413)

translated by Edward Caswall (1814-1878)

Music: adapted from a melody by Christian Friedrich Witt (c.1660-1716)

Hymn Tune: STUTTGART

We three kings of Orient are;
bearing gifts we traverse afar
field and fountain, moor and mountain,
following yonder star:

O star of wonder, star of night,
star with royal beauty bright,
westward leading, still proceeding,
guide us to thy perfect light.

Born a king on Bethlehem plain,
gold I bring, to crown him again —
King for ever, ceasing never,
over us all to reign:

O star of wonder, star of night,
star with royal beauty bright,
westward leading, still proceeding,
guide us to thy perfect light.

Frankincense to offer have I;
incense owns a deity nigh;
prayer and praising, all men raising,
worship him, God most high:

O star of wonder, star of night,
star with royal beauty bright,
westward leading, still proceeding,
guide us to thy perfect light.

**Myrrh is mine; its bitter perfume
breathes a life of gathering gloom;
sorrowing, sighing, bleeding, dying,
sealed in the stone-cold tomb:
O star of wonder, star of night,
star with royal beauty bright,
westward leading, still proceeding,
guide us to thy perfect light.**

**Glorious now, behold him arise,
King, and God, and sacrifice!
Heav'n sings alleluia,
alleluia the earth replies:
O star of wonder, star of night,
star with royal beauty bright,
westward leading, still proceeding,
guide us to thy perfect light.**

Words & Music: John Henry Hopkins (1820-1891)
arranged by David Valentine Willcocks (1919-2015)
Hymn Tune: KINGS OF ORIENT

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Lord God,
the bright splendour whom the nations seek:
may we who with the wise men have been drawn by your light
discern the glory of your presence in your Son,
the Word made flesh, Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

A hymn is sung.

**O worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
with gold of obedience and incense of lowness,
kneel and adore him: the Lord is his name.

Low at his feet lay thy burden of carefulness;
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
of the poor wealth thou wouldest reckon as thine:
truth in its beauty, and love in its tenderness,
these are the offrings to lay on his shrine.**

**These, though we bring them in trembling and
fearfulness,
he will accept for the name that is dear;
mornings of joy give for ev'nings of tearfulness,
trust for our trembling and hope for our fear.**

**O worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
with gold of obedience and incense of lowliness,
kneel and adore him: the Lord is his name.**

Words: John Samuel Bewley Monsell (1811-1875)
Music: melody from the 'Rheinhardt MS', Üttingen (1754)
Hymn Tune: WAS LEBET

The Dismissal

Acclamation

Blessed are you, Lord our God, King of the universe.

To you be glory and praise for ever.

From the rising of the sun to its setting
your name is proclaimed in all the world.

To you be glory and praise for ever.

When the time had fully come
you sent the Sun of Righteousness.

In him the fullness of your glory dwells.

To you be glory and praise for ever.

The Advent Candles are extinguished and chalk is blessed.

The Dismissal Gospel

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Simeon took the child Jesus in his arms and praised God, saying, ‘Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.’

Luke 2.28-32

This is the Gospel of the Lord.

Praise to you, O Christ.

The Blessing

May God the Father,
who led the wise men by the shining of a star
to find the Christ, the Light from light,
lead you in your pilgrimage to find the Lord.

Amen.

May God, who has delivered us from the dominion of darkness,
give us a place with the saints in light
in the kingdom of his beloved Son.

Amen.

May the light of the glorious gospel of Christ
shine in your hearts and fill our lives
with his joy and peace.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The sacred ministers move to the porch as a blessing is chalked on the church door. For more information see the 'notices' section of this order of service. Please turn to face the door as the building is blessed.

The Dismissal

We have seen his glory,
the glory revealed to all the nations.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

To help us reach net zero carbon emissions by 2030,
St Mary's uses recycled paper for all its single-use printing.

Please take this order of service home to recycle again.

St Mary's Church, Whitkirk 390 Selby Road Leeds LS15 0AA

Registered Charity Number 1130280

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