



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The Conversion of Paul



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting wkrk.uk/donate.



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see wkrk.uk/access or ask any member of our team.



Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit wkrk.uk/oos on your browser or scan this QR Code.



► This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at wkrk.uk/sp or by scanning this QR Code.



⊕ Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

babies & Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

umbrella Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.



Other services this week

Said Eucharist

Wednesday 28 January at 10.00 am

Sacred Space

Thursday 29 January at 6.00 pm

Sung Eucharist for Candlemas

Sunday 1 February at 10.00 am

Festal Evensong for Candlemas

Sunday 1 February at 6.00 pm

Notices and events

The Leeds South & East Food Bank: What's Needed in January

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for **UHT milk, biscuits, custard, cooking sauces and tinned or packet mashed potatoes.**

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Experience Easter

Have you heard us speaking about the 'Experience...' sessions that we run for children from our local primary schools? Would you like to find out more? We will be running our next session, 'Experience Easter' on 4, 5, and 6 March. If you would be interested in volunteering to help with these sessions (you don't need to commit to doing all of them - just one morning or afternoon is fine), just ask Claire for more information.

Parish Giving Scheme

Just a reminder that St Mary's recently registered for the Parish Giving Scheme (PGS), an alternative method of regular giving. A number of our PCC members have already signed up for this, including your Gift Aid Officer, Shelagh Freer, so if you have any questions, please have a word with her about it.

PGS not only provides a safe way for you to give to our church, it helps everyone involved.

As a giver, you benefit from:

- Flexibility, retaining control of how much you give, how often and to which church
- Certainty, that this simple giving method is helping our church to receive regular financial support.
- Futureproofing, having the option to increase a regular gift annually to protect your gift against inflation
- Anonymity, if preferred
- Security, peace of mind that the Direct Debit Guarantee Scheme protects your regular gifts for all you are able to give to support the life and work of our church.

Did you know that it's making life simpler for our church finance team too?

- PGS claims eligible Gift Aid from HMRC on our church's behalf, maximising your gift with no hassle for the gift aid officer.
- PGS processes multiple gifts in a single transaction reducing administration and paperwork.
- Secure access for the gift aid officer to view our church's monthly and annual statements online
- Saving time, for all those who count the cash given in church

And our church benefits from:

- A trusted mechanism to channel the financial generosity of all givers
- Predictable income that can be dedicated towards our mission and ministry, life and work

Stable and planned giving makes it possible to plan for the future and to be the church God calls us to be.

To sign up, go to wkrk.uk/pgs or call 0333 002 1271.

Confirmations 2026

In 2026 confirmations in the Leeds Episcopal Area are taking place by Deanery rather than in individual parish churches as was the case last year. The dates for the East Leeds Deanery for 2026 are 17 May at St Peter's Thorner and 13 September at St James the Great Manston. If you are thinking about being confirmed, have a word with Claire about registering for one of these services.

Assembly Bangers

**Today at 4.00 pm
St Mary's Church, Whitkirk**

Do you love to sing? Do you remember your schooldays with fondness and nostalgia? Do you need something to bring cheer to a cold January afternoon? Then join us for 'Assembly Bangers', a chance to sing all your favourite school assembly hits, old and new. Informal fun for all the family; nostalgic refreshments (jam and coconut sponge, anyone?) available. Tell your neighbours, bring your friends... school uniform not required...

Candlemas Lantern Making

**This Saturday 31 January at 3.00 pm
St Mary's Church, Whitkirk**

Join us to make and decorate lanterns for Candlemas. Light up the dark winter evening. Share refreshments and crafts. The session will end with a short service of thanksgiving for the light that is returning and a lantern procession around the church.

Pancake Social

**Tuesday 17 February at 5.30 pm
St Mary's Church Whitkirk Community Centre**

A date for your diary. Ash Wednesday this year is 18 February, which can mean only one thing... our famous Pancake Social will be on 17 February from 5.30 pm in the Community Centre. Pancake prayers, games and fun, and of course pancakes galore! Don't miss it.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.**

**To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish, but naught changeth thee.**

**Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render, O help us to see
'tis only the splendour of light hideth thee.**

Words: Walter Chalmers Smith (1824-1908)
based on *1 Timothy 1.17*

Music: Welsh traditional hymn melody (1839)
Hymn Tune: SAINT DENIO

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Words of Welcome

Invitation to Confession

We were once dead through the trespasses
and sins in which we lived,
but now we are alive together with Christ.
Through him we have access in one Spirit to the Father,
to whom we humbly confess our sins.

cf Ephesians 2.1,5,18

Open our eyes to your presence in our midst.

Lord, have mercy.

Lord, have mercy.

Turn our hearts from selfish ends.

Christ, have mercy.

Christ, have mercy.

Draw us into your company on the way.
Lord, have mercy.
Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty God,
who caused the light of the gospel
to shine throughout the world
through the preaching of your servant Saint Paul:
grant that we who celebrate his wonderful conversion
may follow him in bearing witness to your truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the
disciples of the Lord, went to the high priest and asked
him for letters to the synagogues at Damascus, so that
if he found any who belonged to the Way, men or

women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, ‘Saul, Saul, why do you persecute me?’ He asked, ‘Who are you, Lord?’ The reply came, ‘I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.’ The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, ‘Ananias.’ He answered, ‘Here I am, Lord.’ The Lord said to him, ‘Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.’ But Ananias answered, ‘Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.’ But the Lord said to him, ‘Go, for he is an instrument whom I have chosen to bring

my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptised, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.' All who heard him were amazed and said, 'Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?' Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah.

Acts 9.1-22

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.**

**Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.**

**Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.**

**Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.**

**Just as I am, thy love unknown
has broken ev'ry barrier down,
now to be thine, yea, thine alone,
O Lamb of God, I come.**

**Just as I am, of that free love
the breadth, length, depth and height to prove,
here for a season, then above,
O Lamb of God, I come.**

Words: Charlotte Elliott (1789-1871)

Music: Arthur Henry Brown (1830-1926)

Hymn Tune: SAFFRON WALDEN

Gospel Reading

Alleluia, alleluia.

Many who are first will be last, and the last will be first.

Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Peter said to Jesus: ‘Look, we have left everything and followed you. What then will we have?’ Jesus said to them, ‘Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name’s sake, will receive a hundredfold, and will inherit eternal life. But many who are first will be last, and the last will be first.

Matthew 19.27-end

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The following response is used:

Lord, in your mercy.

Hear our prayer.

Then at the end:

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Let the peace of God, which surpasses all understanding,
guard our hearts and our minds in Christ Jesus.

The peace of the Lord be always with you
and also with you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.



**O for a thousand tongues to sing
my dear Redeemer's praise,
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace,
the triumphs of his grace,
the triumphs of his grace!**

**Jesus, the name that charms our fears,
that bids our sorrows cease;
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace,
'tis life and health and peace,
'tis life and health and peace!**

**He speaks; and list'ning to his voice,
new life the dead receive,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe,
the humble poor believe,
the humble poor believe.**

**Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy,
and leap, ye lame, for joy,
and leap, ye lame, for joy!**

**My gracious Master and my God,
assist me to proclaim
assist me to proclaim
and spread through all the earth abroad
the honours of thy name,
the honours of thy name,
the honours of thy name.**

Words: Charles Wesley (1707-1788)

Music: Thomas Jarman (1776-1861)

Hymn Tune: LYNGHAM

Taking of the Bread and Wine

Almighty Father,
as we celebrate this holy sacrament of our redemption
may your Spirit fill us with the light of faith;
by the grace of our Lord Jesus Christ.

Amen.

The Eucharistic Prayer (B)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good,
our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For on this day he called to his service
the blasphemer and persecutor of your Church.
Saul, who had resisted your grace,
became Paul, the apostle to the Gentiles.

Because he was faithful and true in his ministry,
you made him an example of patient service,
to instruct in the way of eternal life
all those who heard his preaching and believed your word.
Now, therefore, he who became your chosen instrument
for the salvation of the nations
has made us also eager to proclaim your mercy,
and sing in union with all the powers of heaven
the joyful hymn of your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith;

Christ has died.

Christ is risen.

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Saint Paul and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen. (*Sung*)

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

For those at home it might be helpful to use this prayer during the distribution.

*Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.
Amen.*

Anthem

Sung by the Choir.

*Blessèd are the pure in heart,
for they shall see their God;
the secret of the Lord is theirs;
their soul is Christ's abode.*

*Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.*

*Words: John Keble (1792-1866)
Music: Henry Walford Davies (1869-1941)*

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**Be still, for the presence of the Lord,
the Holy One, is here;
come, bow before him now,
with reverence and fear.**

**In him no sin is found,
we stand on holy ground.**

**Be still, for the presence of the Lord,
the Holy One, is here.**

**Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned.**

**How awesome is the sight,
our radiant King of Light!**

**Be still, for the glory of the Lord
is shining all around.**

**Be still, for the power of the Lord
is moving in this place,
he comes to cleanse and heal,
to minister his grace.**

**No work too hard for him,
in faith receive from him;
be still, for the power of the Lord
is moving in this place.**

*Words & Music: David Evans (b. 1957)
Music arrangement: Norman Warren (1934-2019)*

**O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at ev'ry Eucharist to say,
with longing heart and soul, 'Thy will be done.'
O may we all one bread, one body be,
through this blest sacrament of unity.**

**For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.**

**We pray thee too for wand'lers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep:
soon may we all one bread, one body be,
through this blest sacrament of unity.**

**So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with the saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessed still, in peace and love to be
one with the Trinity in unity.**

Words: William Harry Turton (1856-1938) based on John 17

Music: William Henry Monk (1823-1889)

Hymn Tune: UNDE ET MEMORES

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.

Amen.

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.

Amen.

A hymn is sung.

**We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.**

**Tell of his birth at Bethlehem,
not in a royal house or hall,
but in a stable dark and dim,
the Word made flesh, a light for all.**

**Tell of his death at Calvary,
hated by those he came to save;
in lonely suff'ring on the cross:
for all he loved, his life he gave.**

**Tell of that glorious Easter morn,
empty the tomb, for he was free;
he broke the pow'r of death and hell
that we might share his victory.**

**Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his Church
to live for him, the Lamb who died.**

**Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.**

Words: Edward Joseph Burns (b. 1938)
Music: from William Gardiner's 'Sacred Melodies' (1815)
Hymn Tune: FULDA

The Dismissal

The Blessing

May Christ who called Paul to his service,
and to preach the good news to the world,
strengthen you to witness to his grace and love.
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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