



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

Candlemas

(The presentation of Christ in the Temple)



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting **wkrk.uk/donate**.



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.



Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos** on your browser or scan this QR Code.



This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at wkrk.uk/sp or by scanning this QR Code.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.



Other services this week

Festal Evensong for Candlemas

Today at 6.00 pm

Said Eucharist

Wednesday 4 February at 10.00 am

Compline by Candlelight

Wednesday 4 February at 8.30 pm

Sung Eucharist for the second Sunday before Lent

Sunday 8 February at 10.00 am

Messy Church

Sunday 8 February at 4.00 pm

Notices and events

The Leeds South & East Food Bank: What's Needed in February

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for **UHT milk, biscuits, custard, cooking sauces** and **tinned or packet mashed potatoes**.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Lent talks

Our series of Lent Talks this year will focus on the Lord's Prayer. Explore in more depth the prayer that Jesus taught us, probably the first 'formal' prayer that most Christians learn, a prayer we say, perhaps without really stopping to think about what its words really mean to us. Each speaker will present a personal take on a line of the prayer, with time for questions or reflections. After Easter, there will be the opportunity to hear the Archbishop of York speak about the Lord's Prayer at Wakefield Cathedral on 28 April. You might also want to buy the Archbishop's book about the Lord's Prayer, *Praying by Heart: The Lord's Prayer for Everyone*. Each of our Lent talks will be followed by a short service of Compline.

- 25 February: Rev'd Brunel James (Project and Secretariat Manager for the Church of England's Racial Justice Unit): 'Thy will be done on earth as it is in heaven'
- 4 March: Rev'd Canon Jude Smith (Director of Mission and Revitalisation for the Diocese of Leeds): 'Lead us not into temptation'
- 11 March: Rev'd Andy Muckle (Chaplain to St George's Crypt & Bishop's Chaplain to the Homeless in the Diocese of Leeds); 'Give us this day our daily bread'
- 18 March: Very Rev'd Dr Philip Hobday (Dean of Wakefield): 'Our Father'
- 25 March: Rev'd Linda Boon (Harrogate School of Theology and Mission): 'Forgive us our trespasses'

Confirmations 2026

In 2026 confirmations in the Leeds Episcopal Area are taking place by Deanery rather than in individual parish churches as was the case last year. The dates for the East Leeds Deanery for 2026 are 17 May at St Peter's Thorner and 13 September at St James the Great Manston. If you are thinking about being confirmed, have a word with Claire about registering for one of these services.

Pancake Social

Tuesday 17 February at 5.30 pm

St Mary's Church Whitkirk Community Centre

A date for your diary. Ash Wednesday this year is 18 February, which can mean only one thing... our famous Pancake Social will be on 17 February from 5.30 pm in the Community Centre. Pancake prayers, games and fun, and of course pancakes galore! Don't miss it.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Hail to the Lord's Anointed,
great David's greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free;
to take away transgression,
and rule in equity.**

**He comes with succour speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.**

**He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace, the herald, go;
and righteousness, in fountains,
from hill to valley flow.**

**Kings shall fall down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing;
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.**

**O'er every foe victorious,
he on his throne shall rest,
from age to age more glorious,
all-blessing and all-blest.
The tide of time shall never
his covenant remove;
his name shall stand for ever,
that name to us is love.**

Words: James Montgomery (1771-1854) based on Psalm 72

Music: from a melody in J. Crüger's 'Gesangbuch'

adapted by William Henry Monk (1823-1889)

Hymn Tune: CRÜGER

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The Lord of glory be with you.

The Lord bless you.

Words of Welcome and Introduction

Dear friends, forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which he was presented in the Temple, when he was offered to the Father and shown to his people. As a sign of his coming among us, his mother was purified, as we now come to him for cleansing. In their old age Simeon and Anna recognised him as their Lord, as we today sing of his glory. In this eucharist, we celebrate both the joy of his coming and his searching judgement, looking back to the day of his birth and forward to the coming days of his passion.

Prayers of Penitence

Father, your Christ is acclaimed as the glory of Israel:
look in mercy on your Church, sharing his light.

Lord, have mercy.

Christ, have mercy.

Father, your Christ in his temple brings judgement on the world:
look in mercy on the nations, who long for his justice.

Lord, have mercy.

Christ, have mercy.

Lord God, you kept faith with Simeon and Anna,
and showed them the infant King.

Lord, have mercy.

Christ, have mercy.

Father, your Christ, who was rich, for our sakes became poor:
look in mercy on the needy, suffering with him.

Lord, have mercy.

Christ, have mercy.

Father, your Christ is the one in whom
faithful servants find their peace:
look in mercy on the departed, that they may see your salvation.
Lord, have mercy.

Christ, have mercy.

Father, your Christ is revealed as the one destined to be rejected:
look in mercy on us who now turn towards his passion.
Lord, have mercy.

Christ, have mercy.

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray that we may know and share the light of Christ'.

Almighty and ever-living God,
clothed in majesty,
whose beloved Son was this day presented in the Temple,
in substance of our flesh:
grant that we may be presented to you
with pure and clean hearts,
by your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

Please sit.

A reading from the book of the prophet Malachi.

See, I am sending my messenger to prepare the way
before me, and the Lord whom you seek will suddenly

come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

Malachi 3.1-5

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Faithful vigil ended;
watching, waiting cease;
master, grant thy servant
his discharge in peace.**

**All thy Spirit promised,
all the Father willed,
now these eyes behold it
perfectly fulfilled.**

**This thy great deliv'rance
sets thy people free;
Christ, their light, uplifted
all the nations see.**

**Christ, thy people's glory!
watching, doubting, cease;
grant to us thy servants
our discharge in peace.**

Words: Timothy Dudley-Smith (1926-2024)

based on Luke 2. 29-32

Music: Friedrich Silcher (1789-1860)

Hymn Tune: PASTOR PASTORUM

Gospel Reading

Today the Lord is presented in the Temple
in substance of our moral nature.

Alleluia.

Today the Blessed Virgin comes
to be purified in accordance with the law.

Alleluia.

Today old Simon proclaims Christ
as the light of the nations and the glory of Israel.

Alleluia. Praise to Christ, the light of the world.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the

child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

‘Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.’

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, ‘This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.’ There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth.

The child grew and became strong, filled with wisdom;
and the favour of God was upon him.

Luke 2.22-40

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The response to the bidding:

Lord, in your mercy.

Hear our prayer.

Then at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

In the tender mercy of our God,
the dayspring from on high has broken upon us,
to give light to those who dwell in darkness
and the shadow of death,
and to guide our feet into the way of peace.

Luke 1.78,79

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping your contactless card or device on the card reader by the door as you leave.



**We hail thy presence glorious,
O Christ our great High Priest,
o'er sin and death victorious,
at thy thanksgiving feast:
as thou art interceding
for us in heav'n above,
thy Church on earth is pleading
thy perfect work of love.**

**Through thee in ev'ry nation
thine own their hearts upraise,
off'ring one pure oblation,
one sacrifice of praise:
with thee in blest communion
the living and the dead
are joined in closest union,
one Body with one Head.**

**O living bread from heaven,
Jesu, our Saviour good,
who thine own self hast given
to be our souls' true food;
for us thy body broken
hung on the cross of shame:
this bread its hallowed token
we break in thy dear name.**

**O stream of love unending,
poured from the one true vine,
with our weak nature blending
the strength of life divine;
our thankful faith confessing
in thy life-blood outpoured,
we drink this cup of blessing
and praise thy name, O Lord.**

**May we, thy word believing,
thee through thy gifts receive,
that, thou within us living,
we all to God may live;
draw us from earth to heaven
till sin and sorrow cease,
forgiving and forgiven,
in love and joy and peace.**

Words: Richard Godfrey Parsons (1882-1948)

Music: melody adapted from Michael Haydn (1737-1806)

Hymn Tune: OFFERTORIUM

Taking of the Bread and Wine

Father, in Christ there has sprung up a light for the righteous;
accept the gifts we bring before you
and grant that Christ may shine in us
to the praise and glory of your name.

Amen.

The Eucharistic Prayer (B)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good,
always and everywhere to give you thanks and praise
through Jesus Christ, who is one with you from all eternity.

For on this day he appeared in the Temple
in substance of our flesh
to come near to us in judgement.

He searches the hearts of all your people
and brings to light the image of your splendour.

Your servant Simeon acclaimed him as the light to lighten the
nations while Anna spoke of him to all who looked for your
redemption.

Destined for the falling and rising of many,
he was lifted high upon the cross
and a sword of sorrow pierced his mother's heart
when by his sacrifice he made our peace with you.

And now we rejoice and glorify your name
that we, too, have seen your salvation
and join with angels and archangels
in their unending hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith;

Christ has died.

Christ is risen.

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Saint Joseph, Simeon and Anna and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen. *(Sung)*

Silence is kept.

The Lord's Prayer

Believing the promises of God,
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break the bread of life,
and that life is the light of the world.

**God here among us,
light in the midst of us,
bring us to light and life.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

For those at home it might be helpful to use this prayer during the distribution.

*Lord Jesus Christ,
light of the nations and glory of Israel:
make your home among us,
and present us pure and holy
to your heavenly Father,
your God, and our God.
Amen.*

Anthem

Sung by the Choir.

Lord now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen thy salvation;
which thou hast prepared before the face of all people;
to be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Luke 2.29-32

Glory be to the Father:
and to the Son, and to the Holy Ghost:
as it was in the beginning, is now and ever shall be:
world without end. Amen.

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.**

**Wherefore with my utmost art,
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me,
and alone, when they replied,
thou didst hear me.**

**Sev'n whole days, not one in sev'n,
I will praise thee;
in my heart, though not in heav'n,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
e'en eternity's too short
to extol thee.**

Words: George Herbert (1593-1633)

Music: John David Jones (1827-1870)

Hymn Tune: GWALCHMAI

**Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's Son;
cleansing our souls from all their sin,
pouring your love and goodness in,
Jesus, our love for you we sing,
living Lord.**

**Lord Jesus Christ,
now and ev'ry day
teach us how to pray,
Son of God.
You have commanded us to do
this in remembrance, Lord, of you.
Into our lives your pow'r breaks through,
living Lord.**

**Lord Jesus Christ,
you have come to us,
born as one of us,
Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see
you are Lord.**

**Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your pow'r breaks through,
living Lord.**

Words & Music: Patrick Appleford (1925-2018)

Hymn Tune: LIVING LORD

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Lord, you fulfilled the hope of Simeon and Anna,
who lived to welcome the Messiah:
may we, who have received these gifts beyond words,
prepare to meet Christ Jesus
when he comes to bring us to eternal life;
for he is alive and reigns, now and for ever.

Amen.

Candlemas Procession

The Feast of the Presentation of Christ marks a turning point in our liturgical calendar as we leave behind the season of Christmas and Epiphany and shift our attention towards the mysteries of Easter.

A hymn is sung, during which the sacred ministers move to the font and the candles of the congregation are lit.

**Love divine, all loves excelling,
joy of heav'n, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.**

**Breathe, O breathe thy loving Spirit
into ev'ry troubled breast;
let us all in thee inherit,
let us find thy promised rest.
take away the love of sinning,
Alpha and Omega be;
end of faith, as its beginning,
set our hearts at liberty.**

**Come, almighty to deliver,
let us all thy grace receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee, without ceasing,
glory in thy perfect love.**

**Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation,
perfectly restored in thee.
changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!**

Words: Charles Wesley (1707-1788)

Music: William Penfro Rowlands (1860-1937)

Hymn Tune: BLAENWERN

Those present in the church now turn towards the font, holding up their candles, as we who have encountered the light of Christ promise to bear his light in the world.

Lord God, the springing source of everlasting light,
pour into the hearts of your faithful people
the brilliance of your eternal splendour,
that we, who by these kindling flames
light up this temple to your glory,
may have the darkness of our souls dispelled,
and so be counted worthy to stand before you
in that eternal city where you live and reign,
Father, Son and Holy Spirit,
one God, now and for ever.

Amen.

Father, here we bring to an end our celebration
of the Saviour's birth.

**Help us, in whom he has been born,
to live his life that has no end.**

Here we have offered the Church's sacrifice of praise.

**Help us, who have received the bread of life,
to be thankful for your gift.**

Here we have rejoiced with faithful Simeon and Anna.

**Help us, who have found the Lord in his temple,
to trust in your eternal promises.**

Here we have greeted the light of the world.

**Help us, who bear these candles,
never to forsake the light of Christ.**

Here we stand near the place of baptism.

**Help us, who are marked with the cross,
to share the Lord's death and resurrection.**

Here we turn from Christ's birth to his passion.

**Help us, for whom Lent is near,
to enter deeply into the Easter mystery.**

Here we bless one another in your name.

**Help us, who now go in peace,
to shine with your light in the world.
Thanks be to God. Amen.**

Members of the congregation extinguish their candles.

The Dismissal

The Blessing

Christ, whose glory fills the skies,
fill you with radiance
and scatter the darkness from your path.
Amen.

Christ, the Sun of Righteousness,
gladden your eyes and warm your heart.
Amen.

Christ, the Dayspring from on high,
draw near to guide your feet into the way of peace.
Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in the light and peace of Christ.

Thanks be to God.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

Contact us




If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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