



Where all find a welcome and are nurtured in their journey with Christ.

# Festal Evensong

## Candlemas

(The presentation of Christ in the Temple)

Sunday 1 February 2026, 6.00 pm



# Welcome to St Mary's

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If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting **wkrk.uk/donate**.



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

## Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.



## Follow the instructions of our stewards

Please follow all instructions from our stewards.

## Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos** on your browser or scan this QR Code.



## This service is streamed

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## Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email **safeguarding@whitkirkchurch.org.uk**, or you can find more information and contact details at **wkrk.uk/safe**.



# What is Evensong?

Evensong is a combination of two of the seven offices (services) that made up the daily round of monastic prayer. These were the evening offices of Vespers and Compline which consisted of responses, psalms, canticles, readings and prayers. The liturgy of Evensong was first written down in 1549 in Archbishop Thomas Cranmer's *Book of Common Prayer*. Several revisions to the book were made over subsequent years with the definitive version published in 1662. Widely known for the beauty and richness of its language, including Myles Coverdale's translation of the psalms, the 1662 edition of the *Book of Common Prayer* remains the official prayer book of the Church of England.

The service of Evensong is renowned for its choral music. Several sections of the liturgy are sung by the choir though there are various ways in which everyone can participate. For example, it is an ancient custom in the *Magnificat* and the *Nunc Dimittis* as the choir sings the first two lines of the *Gloria* ('Glory be to the Father, and to the Son, and to the Holy Ghost') to make the sign of the cross and to bow one's head in honour of God the Holy Trinity.

Ever since its foundation this church has been a house of prayer. The first recorded priest of St Mary's Whitkirk was Paulinus who was the priest here in 1185 AD. The worship we share today gives a powerful sense of connecting the present with the past and of being part of a great, and continuing, tradition. Thank you for being part of this act of worship as we join our prayers and praises with those that have been offered here at St Mary's for over eight hundred and thirty years.

# The Service of Choral Evensong

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

## Hymn

**Christ is made the sure foundation;  
and the precious cornerstone,  
who, the two walls underlying,  
bound in each, binds both in one,  
holy Sion's help for ever,  
and her confidence alone.**

**All that dedicated city,  
dearly loved by God on high,  
in exultant jubilation  
pours perpetual melody,  
God the One, in Threefold glory,  
singing everlastingly.**

**To this temple, where we call thee,  
come, O Lord of hosts, today;  
with thy wonted loving-kindness,  
hear thy people as they pray;  
and thy fullest benediction  
shed within its walls for ay.**

**Hear vouchsafe to all thy servants  
gifts of grace by prayer to gain;  
here to have and hold for ever,  
those good things their prayers obtain,  
and hereafter, in thy glory,  
with the blessed ones to reign.**

**Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever Three and ever One,  
consubstantial, co-eternal,  
while unending ages run.**

*Words: Latin c. 7<sup>th</sup> century  
translated by John Mason Neale (1818-1866)  
Music: Henry Purcell (1659-1695)  
Hymn Tune: WESTMINSTER ABBEY*

## **Sentences of the Scriptures**

Enter not into judgement with thy servant, O Lord; for in thy sight shall no man living be justified.

*Psalm 143.2*

*Please remain standing.*

Dearly beloved brethren,  
the scripture moveth us in sundry places  
to acknowledge and confess our manifold sins and wickedness;  
and that we should not dissemble nor cloke them  
before the face of Almighty God our heavenly Father;

but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*Please kneel or sit.*

## **The General Confession**

**Almighty and most merciful Father;  
we have erred and strayed from thy ways like lost sheep.**

**We have followed too much the devices  
and desires of our own hearts.**

**We have offended against thy holy laws.**

**We have left undone those things  
which we ought to have done;  
and we have done those things  
which we ought not to have done;  
and there is no health in us.**

**But thou, O Lord, have mercy upon us, miserable offenders.  
Spare thou them, O God, which confess their faults,  
restore thou them that are penitent;  
according to thy promises declared unto mankind  
in Christ Jesu our Lord.**

**And grant, O most merciful Father, for his sake;  
that we may hereafter live a godly,  
righteous, and sober life,  
to the glory of thy holy Name.  
Amen.**



## **The Absolution**

Almighty God,  
the Father of our Lord Jesus Christ,  
who desireth not the death of a sinner,  
but rather that he may turn from his wickedness and live;  
and hath given power, and commandment, to his Ministers,  
to declare and pronounce to his people, being penitent,  
the Absolution and Remission of their sins:  
He pardoneth and absolveth all them that truly repent,  
and unfeignedly believe his holy Gospel.  
Wherefore let us beseech him  
to grant us true repentance, and his holy Spirit,  
that those things may please him, which we do at this present;  
and that the rest of our life hereafter may be pure, and holy;  
so that at the last we may come to his eternal joy;  
through Jesus Christ our Lord.

**Amen.**

## **The Preces**

*The Preces (short petitions) are sung alternately by the cantor and the choir.*

○ Lord, open thou our lips.

**And our mouth shall shew forth thy praise.**

○ God, make speed to save us.

**○ Lord, make haste to help us.**

*Please stand.*

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

**As it was in the beginning,  
is now, and ever shall be:  
world without end. Amen.**

Praise ye the Lord.

**The Lord's Name be praised.**

*Please sit.*

## **The Psalmody**

*The psalms are sacred poems from the Old Testament dating back over three thousand years. The music for the psalm is known as Anglican chant, a short repeating tune.*

*The Choir sings the psalm appointed for today.*

### **Psalm 122**

Choir     I was glad when they said unto me :  
              'We will go into the house of the Lord.'

Our feet shall stand in thy gates :  
O Jerusalem.

Jerusalem is built as a city :  
that is at unity in itself.

For thither the tribes go up, even the tribes of the Lord :  
to testify unto Israel  
to give thanks unto the Name of the Lord.

For there is the seat of judgement :  
even the seat of the house of David.

O pray for the peace of Jerusalem :  
they shall prosper that love thee.

Peace be within thy walls :  
and plenteousness within thy palaces.

For my brethren and companions' sakes :  
I will wish thee prosperity.

Yea because of the house of the Lord our God :  
I will seek to do thee good.

*Please stand.*

*Choir*      Glory be to the Father:  
and to the Son and to the Holy Ghost:  
as it was in the beginning, is now and ever shall be:  
world without end. Amen.

## **The Old Testament Lesson**

*Please sit.*

The First Lesson is taken from the second chapter of the book of the prophet Haggai, beginning to read at the first verse.

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel,

governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendour of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

*Haggai 2.1-9*

*At the end the reader says:*

Here endeth the First Lesson.

*After a short silence, please stand.*

# The Magnificat

*The Magnificat is the song of praise Mary sang after learning that she would give birth to Jesus, as recounted in Luke's gospel. During the singing of the Magnificat the altar will be censed.*

Choir     My soul doth magnify the Lord :  
              and my spirit hath rejoiced in God my Saviour.  
              For he hath regarded :  
              the lowliness of his hand-maiden.  
              For behold, from henceforth :  
              all generations shall call me blessed.  
              For he that is mighty hath magnified me :  
              and holy is his Name.  
              And his mercy is on them that fear him :  
              throughout all generations.  
              He hath shewed strength with his arm :  
              he hath scattered the proud  
              in the imagination of their hearts.  
              He hath put down the mighty from their seat :  
              and hath exalted the humble and meek.  
              He hath filled the hungry with good things :  
              and the rich he hath sent empty away.  
              He remembering his mercy  
              hath holpen his servant Israel :  
              As he promised to our forefathers  
              Abraham and his seed for ever.

*Luke 1.46-55*

*Choir*      Glory be to the Father :  
                 and to the Son, and to the Holy Ghost :  
                 as it was in the beginning, is now and ever shall be :  
                 world without end. Amen.

*Please sit.*

## **The New Testament Lesson**

The Second Lesson is taken from the second chapter of Saint John's gospel beginning to read at the eighteenth verse.

The Jews then said to Jesus, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*John 2.18-22*

*At the end the reader says:*

Here endeth the Second Lesson.

*After a short silence, please stand.*

# The Nunc Dimittis

*The Nunc Dimittis is also known as the Song of Simeon. Luke's gospel tells us that old Simeon, a devout Jew, had been promised that he would not die until he had seen the promised Saviour. When Jesus was presented to him at the temple in Jerusalem, he at once recognised the Messiah and uttered these words of farewell.*

Choir     Lord now lettest thou thy servant depart in peace :  
             according to thy word.  
             For mine eyes have seen thy salvation ;  
             which thou hast prepared before the face of all people ;  
             to be a light to lighten the Gentiles :  
             and to be the glory of thy people Israel.

*Luke 2.29-32*

Choir     Glory be to the Father :  
             and to the Son, and to the Holy Ghost :  
             as it was in the beginning, is now and ever shall be :  
             world without end. Amen.

*Please remain standing.*

## **The Apostles' Creed**

**I believe in God the Father Almighty,  
maker of heaven and earth:  
and in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried,  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body,  
and the life everlasting.  
Amen.**



# The Lesser Litany and the Responses

*These prayers bind together themes of praise, mercy and the desire for God's protection as night draws in. The Lesser Litany and the Responses are sung alternately by the cantor and the choir.*

The Lord be with you.

**And with thy spirit.**

Let us pray.

*Please kneel or sit.*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## The Lord's Prayer

Our Father

**which art in heav'n,**

**hallowed be thy name.**

**thy kingdom come,**

**thy will be done,**

**in earth as it is in heav'n.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive them that trespass against us.**

**And lead us not into temptation;**

**but deliver us from evil.**

**Amen.**

○ Lord, shew thy mercy upon us.

**And grant us thy salvation.**

○ Lord, save the King.

**And mercifully hear us when we call upon thee.**

Endue thy Ministers with righteousness.

**And make thy chosen people joyful.**

○ Lord, save thy people.

**And bless thine inheritance.**

Give peace in our time, ○ Lord.

**Because there is none other that fighteth for us,  
but only thou, ○ God.**

○ God, make clean our hearts within us.

**And take not thy Holy Spirit from us.**

## **The Collect of the Day**

Almighty and everliving God,  
we humbly beseech thy Majesty,  
that, as thy only-begotten Son  
was this day presented in the temple  
in substance of our flesh,  
so we may be presented unto thee  
with pure and clean hearts,  
by the same thy Son Jesus Christ our Lord.

**Amen.**

## **The Collect for Peace**

O God, from whom all holy desires,  
all good counsels, and all just works do proceed:  
give unto thy servants that peace which the world cannot give;  
that both, our hearts may be set to obey thy commandments,  
and also that, by thee,  
we being defended from the fear of our enemies  
may pass our time in rest and quietness;  
through the merits of Jesus Christ our Saviour.

**Amen.**

## **The Collect for Aid against all Perils**

Lighten our darkness, we beseech thee, O Lord;  
and by thy great mercy defend us  
from all perils and dangers of this night;  
for the love of thy only Son, our Saviour, Jesus Christ.

**Amen.**

*Please sit as the Choir sings the anthem.*

*Choir*      Sing lullaby!

Lullaby baby, now reclining,

Sing lullaby!

Hush, do not wake the infant king.

Angels are watching, stars are shining

over the place where he is lying:

sing lullaby!

Sing lullaby!

Lullaby baby, now a-sleeping,

sing lullaby!

Hush, do not wake the infant king.

Soon will come sorrow with the morning,

soon will come bitter grief and weeping:

sing lullaby!

Sing lullaby!

Lullaby baby, now a-doing,

sing lullaby!

Hush, do not wake the infant king.

Soon comes the cross, the nails, the piercing,

then in the grave at last reposing:

sing lullaby!

Sing lullaby!  
Lullaby, is the babe awaking?  
Sing lullaby!  
Hush, do not stir the infant king.  
Dreaming of Easter, gladsome morning,  
conquering death, its bondage breaking:  
sing lullaby!

*Words: Sabine Baring-Gould (1834-1924)*

*Music: Old Basque Noël arranged by Philip Moore (b. 1943)*

*Please remain seated.*

## **Sermon**

## **Hymn**

*Please stand.*

**Virgin-born, we bow before thee:  
blessèd was the womb that bore thee;  
Mary, maid and mother mild,  
blessèd was she in her child.**

**Blessèd was the breast that fed thee;  
blessèd was the hand that led thee;  
blessèd was the parent's eye  
that watched thy slumb'ring infancy.**

**Blessèd she by all creation,  
who brought forth the world's salvation,  
blessèd they, for ever blest,  
who love thee most and serve thee best.**

**Virgin-born, we bow before thee:  
blessèd was the womb that bore thee;  
Mary, maid and mother mild,  
blessèd was she in her child.**

*Words: Reginald Heber (1783-1826)*

*Music: German carol melody (14<sup>th</sup> century)*

*harmonised by Ralph Vaughan Williams (1872-1958)*

*Hymn Tune: QUEM PASTORES*

## **The Prayers**

*Please kneel or sit.*

## **Offertory Hymn**

*Please stand. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.*



**At the name of Jesus  
ev'ry knee shall bow,  
ev'ry tongue confess him  
king of glory now;  
'tis the Father's pleasure  
we should call him Lord,  
who from the beginning  
was the mighty Word.**

**At his voice creation  
sprang at once to sight,  
all the angel faces,  
all the hosts of light,  
thrones and dominations,  
stars upon their way,  
all the heav'nly orders,  
in their great array.**

**Humbled for a season,  
to receive a name  
from the lips of sinners  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious  
when from death he passed.**

**Bore it up triumphant  
with its human light,  
through all ranks of creatures,  
to the central height,  
to the throne of Godhead,  
to the Father's breast;  
filled it with the glory  
of that perfect rest.**

**In your hearts enthrone him;  
there let him subdue  
all that is not holy,  
all that is not true:  
he is God the Saviour,  
he is Christ the Lord,  
ever to be worshipped,  
trusted, and adored.**

*Words: Caroline Maria Noel (1817-1877)*

*Music: William Henry Monk (1823-1889)*

*Hymn Tune: EVELYNS*



# The Blessing

The peace of God,  
which passeth all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Ghost,  
be amongst you and remain with you always.

**Amen.**

*Thank you for being part of this evening's act of worship.*

*There will be a Deanery Evensong at St Saviour's Church, Ellerby Road,  
Richmond Hill, Leeds, LS9 8LD on Sunday 22 February at 5.00 pm.*

*All are welcome.*

*Please join us again at St Mary's Whitkirk for Choral Evensong on Sunday 1  
March at 6.00 pm.*

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## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

## Contact us

If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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