



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

The second Sunday before Lent



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting **wkrk.uk/donate**.



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

## Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.



## Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

## Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos** on your browser or scan this QR Code.



## **This service is streamed**

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at [wkrk.uk/sp](http://wkrk.uk/sp) or by scanning this QR Code.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

## **Children welcome**

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

## **Safeguarding**

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email [safeguarding@whitkirkchurch.org.uk](mailto:safeguarding@whitkirkchurch.org.uk), or you can find more information and contact details at [wkrk.uk/safe](http://wkrk.uk/safe).



## Other services this week

### **Messy Church**

Today at 4.00 pm

### **Said Eucharist**

Wednesday 11 February at 10.00 am

### **Sanctuary**

Thursday 12 February at 6.30 pm

### **Sung Eucharist for the Sunday next before Lent**

Sunday 15 February at 10.00 am

## Notices and events

### **The Leeds South & East Food Bank: What's Needed in February**

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for **UHT milk, biscuits, custard, cooking sauces and tinned or packet mashed potatoes.**

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at [wkrk.uk/fbd](http://wkrk.uk/fbd). If you need the help of a foodbank yourself, see [wkrk.uk/fbh](http://wkrk.uk/fbh).

## Lent talks

Our series of Lent Talks this year will focus on the Lord's Prayer. Explore in more depth the prayer that Jesus taught us, probably the first 'formal' prayer that most Christians learn, a prayer we say, perhaps without really stopping to think about what its words really mean to us. Each speaker will present a personal take on a line of the prayer, with time for questions or reflections. After Easter, there will be the opportunity to hear the Archbishop of York speak about the Lord's Prayer at Wakefield Cathedral on 28 April. You might also want to buy the Archbishop's book about the Lord's Prayer, *Praying by Heart: The Lord's Prayer for Everyone*. Each of our Lent talks will be followed by a short service of Compline.

- 25 February: Rev'd Brunel James (Project and Secretariat Manager for the Church of England's Racial Justice Unit): 'Thy will be done on earth as it is in heaven'
- 4 March: Rev'd Canon Jude Smith (Director of Mission and Revitalisation for the Diocese of Leeds): 'Lead us not into temptation'
- 11 March: Rev'd Andy Muckle (Chaplain to St George's Crypt & Bishop's Chaplain to the Homeless in the Diocese of Leeds); 'Give us this day our daily bread'
- 18 March: Very Rev'd Dr Philip Hobday (Dean of Wakefield): 'Our Father'
- 25 March: Rev'd Linda Boon (Harrogate School of Theology and Mission): 'Forgive us our trespasses'

## **Confirmations 2026**

In 2026 confirmations in the Leeds Episcopal Area are taking place by Deanery rather than in individual parish churches as was the case last year. The dates for the East Leeds Deanery for 2026 are 17 May at St Peter's Thorner and 13 September at St James the Great Manston. If you are thinking about being confirmed, have a word with Claire about registering for one of these services.

## **Racial Justice Sunday**

Today has been designated as Racial Justice Sunday by the Church of England and other churches in the UK. The following prayer has been written by the ecumenical organisation, Churches Together in Britain and Ireland, for the day. You might like to use it today and/or in the days ahead as you pray for racial justice, tolerance and understanding:

God of all creation,  
gather us in – stranger and friend,  
bring us into Your loving presence,  
that we might know that Your love for us never ends  
and has no terms or conditions.

God of love,  
on this Racial Justice Sunday,  
point us towards Your dream for all people,  
that we might work together in hope,  
for justice, peace and unity throughout Your world.

Give us grace,  
show us mercy,  
that we might live and love in Your name,  
now and forever.

Amen

## **Colton Lodges**

**Thursday 12 February at 10.30 am**  
**Colton Lodges Care Home, LS15 9HH**

Every second Thursday of the month we visit Colton Lodges Care Home for a short service of hymns and prayers. This works best when we have a small group of Church people to help the residents to join in with the service and to chat to them before and after the service. If you think you could spare an hour to do this, we'd love to see you there. No need to tell anyone you're coming – just meet us in the car park at about 10.20 am. If you need a lift to get there, contact Claire.

## **Pancake Social**

**Tuesday 17 February at 5.30 pm**  
**St Mary's Church Whitkirk Community Centre**

A date for your diary. Ash Wednesday this year is 18 February, which can mean only one thing... our famous Pancake Social will be on 17 February from 5.30 pm in the Community Centre. Pancake prayers, games and fun, and of course pancakes galore! Don't miss it.

## **Join us after the service for refreshments**

You are warmly invited to join us after the service for refreshments in our Community Centre.





# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter during which the introit hymn is sung.*

**All creatures of our God and King,  
lift up your voice and with us sing  
alleluia, alleluia!**

**Thou burning sun with golden beam,  
thou silver moon with softer gleam:  
O praise him, O praise him,  
alleluia, alleluia, alleluia.**

**Thou rushing wind that art so strong,  
ye clouds that sail in heav'n along,  
O praise him, alleluia!  
Thou rising morn, in praise rejoice,  
ye lights of evening, find a voice:  
O praise him, O praise him,  
alleluia, alleluia, alleluia.**

**Thou flowing water, pure and clear,  
make music for thy Lord to hear,  
alleluia, alleluia!**

**Thou fire so masterful and bright,  
that givest man both warmth and light:  
O praise him, O praise him,  
alleluia, alleluia, alleluia.**

**Dear mother earth, who day by day  
unfoldest blessings on our way,  
O praise him, alleluia!  
The flow'rs and fruits that in thee grow,  
let them his glory also show:  
O praise him, O praise him,  
alleluia, alleluia, alleluia.**

**Let all things their Creator bless,  
and worship him in humbleness,  
O praise him, alleluia!  
Praise, praise the Father, praise the Son,  
and praise the Spirit, three in One.  
O praise him, O praise him,  
alleluia, alleluia, alleluia.**

*Words: William Draper (1855-1933)*

*based on the 'Cantico di Frate Sole' of St Francis of Assisi (1182-1226)*

*Music: melody from 'Geistliche Kirchengesang', Cologne (1623)*

*arranged by Ralph Vaughan Williams (1872-1958)*

*Hymn Tune: LASST UNS ERFREUEN*

**In the name of the Father,  
and of the Son,  
and of the Holy Spirit.**

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

## **Words of Welcome**

## **Prayers of Penitence**

Jesus said:  
Before you offer your gift,  
go and be reconciled.  
As brothers and sisters in God's family,  
we come together to ask our Father for forgiveness.

*Silence is kept.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy, and walk humbly with you, our God.  
Amen.**

*The president says*

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Almighty God,  
you have created the heavens and the earth  
and made us in your own image:  
teach us to discern your hand in all your works  
and your likeness in all your children;  
through Jesus Christ your Son our Lord,  
who with you and the Holy Spirit reigns supreme over all things,  
now and for ever.

**Amen.**

## The Liturgy of the Word

*Please sit.*

A reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in

the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the

earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.



This is the word of the Lord.

**Thanks be to God.**

## **Hymn**

*Please stand as the gradual hymn is sung. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Lord of beauty, thine the splendour  
shown in earth and sky and sea,  
burning sun and moonlight tender,  
hill and river, flow'r and tree:  
lest we fail our praise to render  
touch our eyes that they may see.**

**Lord of wisdom, whom obeying  
mighty waters ebb and flow,  
while unhasting, undelaying,  
planets on their courses go:  
in thy laws thyself displaying,  
teach our minds thyself to know.**

**Lord of life, alone sustaining  
all below and all above,  
Lord of love, by whose ordaining  
sun and stars sublimely move:  
in our earthly spirits reigning,  
lift our hearts that we may love.**

**Lord of beauty, bid us own thee,  
Lord of truth, our footsteps guide,  
till as Love our hearts enthrone thee,  
and, with vision purified,  
Lord of all, when all have known thee,  
thou in all art glorified.**

*Words: Cyril Argentine Alington (1872-1955)*

*Music: Henry Smart (1813-1879)*

*Hymn Tune: REGENT SQUARE*

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

Jesus taught his disciples, saying: 'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he

not much more clothe you—you of little faith?  
Therefore do not worry, saying, “What will we eat?” or  
“What will we drink?” or “What will we wear?” For it  
is the Gentiles who strive for all these things; and  
indeed your heavenly Father knows that you need all  
these things. But strive first for the kingdom of God  
and his righteousness, and all these things will be given  
to you as well. ‘So do not worry about tomorrow, for  
tomorrow will bring worries of its own. Today’s  
trouble is enough for today.

*Matthew 6.25-end*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

## **The Nicene Creed**

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or sit to pray.*

*The following response is used.*

Lord, in your mercy  
**hear our prayer.**

*Then at the end.*

Merciful Father,  
**Accept these prayers for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

God calls us to peace:

**in God's justice is our peace.**

Christ calls us to be God's people:

**in Christ is our peace.**

The peace of the Lord be always with you

**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.*



**O Christ the same through all our story's pages,  
our loves and hopes, our failures and our fears;  
eternal Lord, the King of all the ages,  
unchanging still, amid the passing years:  
O living Word, the source of all creation,  
who spread the skies, and set the stars ablaze,  
O Christ the same, who wrought man's whole salvation,  
we bring our thanks for all our yesterdays.**

**O Christ the same, the friend of sinners, sharing  
our inmost thoughts, the secrets none can hide,  
still as of old upon your body bearing  
the marks of love, in triumph glorified:  
O Son of Man, who stooped for us from heaven,  
O Prince of life, in all your saving pow'r,  
O Christ the same, to whom our hearts are given,  
we bring our thanks for this the present hour.**

**O Christ the same, secure within whose keeping  
our lives and loves, our days and years remain,  
our work and rest, our waking and our sleeping,  
our calm and storm, our pleasure and our pain:  
O Lord of love, for all our joys and sorrows,  
for all our hopes, when earth shall fade and flee,  
O Christ the same, for all our brief tomorrows,  
we bring our thanks for all that is to be.**

*Words: Timothy Dudley-Smith (1926-2024)*

*Music: 'Air from County Derry' in the Petrie 'Collection of Irish Melody'*

*Hymn Tune: LONDONDERRY*

## **Taking of the Bread and Wine**

Look upon us in mercy not in judgement;  
draw us from hatred to love;  
make the frailty of our praise  
a dwelling place for your glory.

**Amen.**

## **The Eucharistic Prayer (G)**

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.  
From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.



You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

How wonderful the work of your hands, O Lord.

As a mother tenderly gathers her children,

you embraced a people as your own.

When they turned away and rebelled

your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,

to be the living bread,

in whom all our hungers are satisfied.

He offered his life for sinners,

and with a love stronger than death

he opened wide his arms on the cross.

On the night before he died,

he came to supper with his friends

and, taking bread, he gave you thanks.

He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

At the end of supper, taking the cup of wine,

he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith;

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.  
As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary and all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power**

**be yours for ever and ever.**

**Amen.**

*Silence is kept.*

## **The Lord's Prayer**

Being made one by the power of the Spirit,  
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

He whom the universe could not contain,  
who redeemed us and called us by name  
is present to us in this bread and this cup.

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*

*For those at home it might be helpful to use this prayer during the distribution.*

*Almighty God,  
give us reverence for all creation  
and respect for every person,  
that we may mirror your likeness  
in Jesus Christ our Lord.  
Amen.*

## **Anthem**

*Sung by the Choir.*

Just as I am, without one plea  
but that thy blood was shed for me,  
and that thou bidst me come to thee,  
O Lamb of God, I come.  
Just as I am, just as I am,  
just as I am, I come.

Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come.  
Just as I am, just as I am,  
just as I am, I come.

Just as I am, thy love unknown  
has broken ev'ry barrier down,  
now to be thine, yea, thine alone,  
O Lamb of God, I come.  
Just as I am, just as I am,  
just as I am, I come.

Just as I am, of that free love  
the breadth, length, depth and height to prove,  
here for a season, then above,  
O Lamb of God, I come.  
Just as I am, just as I am,  
just as I am, I come.

*Words: Charlotte Elliott (1789-1871)*

*Music: John Henry Maunder (1858-1920)*

*The following communion hymns may be sung during the distribution, as time allows. Please remain seated.*

**Bread of heav'n, on thee we feed,  
for thy flesh is meat indeed;  
ever may our souls be fed  
with this true and living bread;  
day by day with strength supplied  
through the life of him who died.**

**Vine of heav'n, thy blood supplies  
this blest cup of sacrifice;  
Lord, thy wounds our healing give,  
to thy cross we look and live:  
Jesus, may we ever be  
grafted, rooted, built in thee.**

*Words: Josiah Conder (1789-1855)*

*Music: William Dalrymple MacLagan (1826-1910)*

*Hymn Tune: BREAD OF HEAVEN*

**This is my body, broken for you,  
bringing you wholeness, making you free.  
Take it and eat it, and when you do,  
do it in love for me.**

**This is my blood, poured out for you,  
bringing forgiveness, making you free.  
Take it and drink it, and when you do,  
do it in love for me.**

**Back to my Father soon I shall go.  
Do not forget me; then you will see  
I am still with you, and you will know  
you're very close to me.**

**Filled with my Spirit, how you will grow!  
You are my branches; I am the tree.  
If you are faithful, others will know  
you are alive in me.**

**Love one another: I have loved you,  
and I have shown you how to be free;  
serve one another, and when you do,  
do it in love for me.**

*Words: verses 1 & 2: Jimmy Owens (b. 1930)*

*verses 3, 4 & 5: Damian Lundy (1944-1997)*

*Music: Jimmy Owens (b. 1930)*

*arranged by Christopher Tambling (1964-2015)*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

God our creator,  
by your gift  
the tree of life was set at the heart of the earthly paradise,  
and the bread of life at the heart of your Church:  
may we who have been nourished at your table on earth  
be transformed by the glory of the Saviour's cross  
and enjoy the delights of eternity;  
through Jesus Christ our Lord.

**Amen.**

**Lord,**  
**we have broken your bread**  
**and received your life.**  
**By the power of your Spirit**  
**keep us always in your love;**  
**through Jesus Christ our Lord.**  
**Amen.**



*A hymn is sung.*

**Great is thy faithfulness, O God my Father,  
there is no shadow of turning with thee;  
thou changest not, thy compassions, they fail not;  
as thou hast been thou for ever wilt be.**

***Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
all I have needed thy hand hath provided,  
great is thy faithfulness, Lord unto me!***

**Summer and winter, and springtime and harvest,  
sun, moon and stars in their courses above,  
join with all nature in manifold witness  
in thy great faithfulness, mercy and love.**

***Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
all I have needed thy hand hath provided,  
great is thy faithfulness, Lord unto me!***

**Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside!**

***Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
all I have needed thy hand hath provided,  
great is thy faithfulness, Lord unto me!***

*Words: Thomas Obadiah Chisholm (1866-1960)*

*Music: William Marion Runyan (1870-1957)*

*Hymn Tune: FAITHFULNESS (RUNYAN)*

## **The Dismissal**

### **The Blessing**

The God of hope  
fill you with all joy and peace in believing;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

### **The Dismissal**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**



## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

## Contact us




If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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