



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The first Sunday of Lent



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting [wkrk.uk/donate](https://www.wkrk.uk/donate).



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see [wkrk.uk/access](https://www.wkrk.uk/access) or ask any member of our team.



Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit [wkrk.uk/oos](https://www.wkrk.uk/oos) on your browser or scan this QR Code.



This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at wkrk.uk/sp or by scanning this QR Code.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.



Other services this week

Bears and Prayers

Tuesday 24 February at 9.30 am

Said Eucharist

Wednesday 25 February at 10.00 am

Lent Talk 1: Brunel James - Thy will be done

Wednesday 25 February at 7.00 pm (followed by Compline)

Sacred Space

Thursday 26 February at 6.00 pm

Sung Eucharist for the second Sunday of Lent

Sunday 1 March at 10.00 am

Choral Evensong

Sunday 1 March at 6.00 pm

Notices and events

The Leeds South & East Food Bank: What's Needed in February

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for **UHT milk, biscuits, custard, cooking sauces** and **tinned or packet mashed potatoes**.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Lent talks

Our series of Lent Talks this year will focus on the Lord's Prayer. Explore in more depth the prayer that Jesus taught us, probably the first 'formal' prayer that most Christians learn, a prayer we say, perhaps without really stopping to think about what its words really mean to us. Each speaker will present a personal take on a line of the prayer, with time for questions or reflections. After Easter, there will be the opportunity to hear the Archbishop of York speak about the Lord's Prayer at Wakefield Cathedral on 28 April. You might also want to buy the Archbishop's book about the Lord's Prayer, *Praying by Heart: The Lord's Prayer for Everyone*. Each of our Lent talks will be followed by a short service of Compline.

- 25 February: Rev'd Brunel James (Project and Secretariat Manager for the Church of England's Racial Justice Unit): 'Thy will be done on earth as it is in heaven'
- 4 March: Rev'd Canon Jude Smith (Director of Mission and Revitalisation for the Diocese of Leeds): 'Lead us not into temptation'
- 11 March: Rev'd Andy Muckle (Chaplain to St George's Crypt & Bishop's Chaplain to the Homeless in the Diocese of Leeds); 'Give us this day our daily bread'
- 18 March: Very Rev'd Dr Philip Hobday (Dean of Wakefield): 'Our Father'
- 25 March: Rev'd Linda Boon (Harrogate School of Theology and Mission): 'Forgive us our trespasses'

Bible discussion group

If you are wondering about renewing your focus on reading the Bible as a Lenten discipline, why not come along to our friendly Bible Discussion Group which meets every Friday at 6.00 pm in the Smeaton Room? We focus on the readings for the following Sunday's Eucharist, but there are plenty of chances to ask questions (including about other passages or issues), all in a supportive atmosphere where there's no such thing as a 'silly question'. All are welcome; no previous knowledge or experience is expected.

Stations of the Lord's Prayer

As you came in today, you should have been given a leaflet about the Lord's Prayer, inviting you to pause to reflect on this familiar prayer. You can do this at any time when the church is open - before or after a service, after Morning Prayer (when the church normally remains open for about half an hour), before one or more of the Lent talks - but we will be opening specifically for reflection on the Lord's Prayer on the afternoon of Palm Sunday, when the church will be open from 2.00 pm until 5.00 pm for quiet prayer and reflection. Alternatively, feel free to use the leaflet in your own prayer time in the comfort of your own homes, imagining yourself journeying around the church rather than doing so physically.

Deanery Evensong

Today at 5.00 pm

St Saviour's Church, Ellerby Road

Please join us for a special service of Evensong for the East Leeds Deanery tonight at 5.00 pm at St Saviour's, Richmond Hill. The Deanery Evensong which we hosted in July was very well attended, so it would be nice for Whitkirk folk to show their support for this service too. Rev'd Claire will be the preacher at this service, led by Fr Jonathan Fleury.

Bears and Prayers

**This Tuesday 24 February at 9.30 am
St Mary's Church, Whitkirk**

Rev'd Claire and her trusty assistant Rev'd Bear will be launching 'Bears and Prayers' this Tuesday. 'Bears and Prayers' is a new initiative for pre-schoolers and the adults who look after them. A short service, featuring songs, stories, prayers and, of course, bears, will be followed by refreshments for adults and children and a chance to chat and play together. The service takes place on Tuesdays in term-time from 9.30 am until 10.30 am. All are welcome. Bring your own bears!

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter in silence.

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The president introduces a period of silent prayer with the words 'Let us pray'.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

A Psalm of Penitence

The choir sings psalm 51 verses 1-4, 9-11.

Have mercy upon me O God, after thy great goodness :
according to the multitude of thy mercies
do away mine offences.

Wash me thoroughly from my wickedness :
and cleanse me from my sin.

For I acknowledge my faults :
and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight :
that thou mightest be justified in thy saying
and clear when thou art judged.

Turn thy face from my sins :
and put out all my misdeeds.

Make me a clean heart O God :
and renew a right spirit within me.

Cast me not away from thy presence :
and take not thy holy Spirit from me.

Prayers of Penitence

Compassion and forgiveness belong to the Lord our God,
though we have rebelled against him.

Let us then renounce our wilfulness and ask his mercy
by confessing our sins in penitence and faith.

Silence is kept.

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

A setting of the 'Kyrie' is sung.

**Lord, have mercy,
Lord, have mercy,
Lord, have mercy.**

**Christ, have mercy,
Christ, have mercy,
Christ, have mercy.**

**Lord, have mercy,
Lord, have mercy,
Lord, have mercy.**

The president says:

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray for grace to keep Lent faithfully'.

Almighty God,
whose Son Jesus Christ fasted forty days in the wilderness,
and was tempted as we are, yet without sin:
give us grace to discipline ourselves in obedience to your Spirit;
and, as you know our weakness,
so may we know your power to save;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from book of Genesis.

The Lord God took the man and put him in the garden
of Eden to till it and keep it. And the Lord God
commanded the man, 'You may freely eat of every tree

of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Genesis 2.15-17; 3.1-7

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled.**

**Sunbeams scorching all the day;
chilly dew-drops nightly shed,
prowling beasts about thy way,
stones thy pillow, earth thy bed.**

**Shall not we thy sorrows share,
and from earthly joys abstain,
fasting with unceasing prayer,
glad with thee to suffer pain?**

**And if Satan, vexing sore,
flesh or spirit should assail,
thou, his vanquisher before,
grant we may not faint nor fail.**

**So shall we have peace divine;
holier gladness ours shall be;
round us too shall angels shine,
such as ministered to thee.**

**Keep, O keep us, Saviour dear,
ever constant by thy side,
that with thee we may appear
at th'eternal Eastertide.**

*Words: George Hunt Smyttan (1822-1870) and Francis Pott (1832-1909)
Music: melody from 'Nürnbergisches Gesangbuch' (1676)
Hymn Tune: AUS DER TIEFE (HEINLEIN)*

Gospel Reading

Praise to you, O Christ, King of eternal glory.
The Lord is a great God,
O that today you would listen to his voice.
Harden not your hearts.

cf Psalm 95.3,8

Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."' Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him,

'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Matthew 4.1-11

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon

Please sit after the preacher leads us in prayer.

Affirmation of Faith

Please stand with the president.

Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

cf Philippians 2.6-11

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The following response is used.

Lord, in your mercy.

Hear our prayer.

Then at the end.

Merciful Father,

**Accept these prayers for the sake of your Son,
Our Saviour Jesus Christ.**

Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

Romans 5.1,2

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping your contactless card or device on the card reader by the door as you leave.



**O Jesus, I have promised,
to serve thee to the end;
be thou for ever near me,
my Master and my friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.**

**O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak and make me listen,
thou guardian of my soul.**

**O Jesus, thou hast promised,
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my friend.**

**O let me see thy footmarks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heav'n receive me,
my Saviour and my friend.**

Words: John Ernest Bode (1816-1874)

Music: Basil Harwood (1859-1949)

Hymn Tune: THORNBURY

Taking of the Bread and Wine

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

Amen.

The Eucharistic Prayer (F)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Sung: **Amen. Lord, we believe.**

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

Sung: **Amen. Lord, we believe.**

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Sung: **Amen. Lord, we believe.**

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Sung: **Amen. Lord, we believe.**

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

Sung: **Amen. Come, Lord Jesus.**

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Sung: **Amen. Come, Holy Spirit.**

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Sung: **Amen. Come, Holy Spirit.**

Gather your people from the ends of the earth
to feast with the Blessed Virgin Mary and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Sung: **Amen, amen, amen.**

Silence is kept.

The Lord's Prayer

Lord Jesus, remember us in your kingdom
and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread
and drink this cup
**we proclaim the Lord's death
until he comes.**

The **Agnus Dei** is sung as the bread is broken for distribution.

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*

For those at home it might be helpful to use this prayer during the distribution.

*Heavenly Father,
your Son battled with the powers of darkness,
and grew closer to you in the desert:
help us to use these days to grow in wisdom and prayer
that we may witness to your saving love
in Jesus Christ our Lord
Amen.*

Anthem

Sung by the Choir.

Thou knowest, Lord, the secrets of our hearts;
shut not, shut not thy merciful ears unto our prayers;
but spare us, Lord, spare us Lord most holy.
O God most mighty, O holy and most merciful Saviour;
thou most worthy judge eternal.
Suffer us not, suffer us not at our last hour
for any pains of death, to fall from thee. Amen.

*Words: Anglican sentences
from the burial service in the Book of Common Prayer
Music: Henry Purcell (1659-1695)*

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**Loving Shepherd of thy sheep,
keep thy lamb, in safety keep;
nothing can thy pow'r withstand,
none can pluck me from thy hand.**

**Loving Shepherd, thou didst give
thine own life that we might live;
and the hands outstretched to bless
bear the cruel nails' impress.**

**I would praise thee ev'ry day,
gladly all thy will obey,
like the blessed ones above
happy in thy precious love.**

**Loving Shepherd, ever near,
teach thy lamb thy voice to hear;
suffer not my steps to stray
from the straight and narrow way.**

**Where thou leadest I would go,
walking in thy steps below;
then, before my Father's throne,
I shall know as I am known.**

Words: Jane Elizabeth Leeson (1809-1881)

Music: Leighton George Hayne (1836-1883)

Hymn Tune: BUCKLAND

**Be thou my guardian and my guide,
and hear me when I call;
let not my slipp'ry footsteps slide,
and hold me lest I fall.**

**The world, the flesh, and Satan dwell
around the path I tread;
O save me from the snares of hell,
thou quick'ner of the dead.**

**And if I tempted am to sin,
and outward things are strong,
do thou, O Lord, keep watch within,
and save my soul from wrong.**

**Still let me ever watch and pray,
and feel that I am frail;
that if the tempter cross my way,
yet he may not prevail.**

Words: Isaac Williams (1802-1865)

Music: Melody by Isaac Smith (1734-1805)

Hymn Tune: ABRIDGE

Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Lord God,
you have renewed us with the living bread from heaven;
by it you nourish our faith,
increase our hope,
and strengthen our love:
teach us always to hunger for him
who is the true and living bread,
and enable us to live by every word
that proceeds from out of your mouth;
through Jesus Christ our Lord.

Amen.

**God of our pilgrimage,
you have fed us with the bread of heaven.
Refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.**

A hymn is sung.

**Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.**

**O loving wisdom of our God!
when all was sin and shame.
a second Adam to the fight,
and to the rescue came.**

**O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail.**

**And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.**

**And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.**

**Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.**

Words: John Henry Newman (1801-1890)

Music: John Bacchus Dykes (1823-1876)

Hymn Tune: GERONTIUS

The Dismissal

The Blessing

God,
who from the death of sin raised you to new life in Christ,
keep you from falling and set you in the presence of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in the peace of Christ.

Thanks be to God.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

To help us reach net zero carbon emissions by 2030,
St Mary's uses recycled paper for all its single-use printing.

Please take this order of service home to recycle again.

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Registered Charity Number 1130280

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