



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The third Sunday of Lent



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting [wkrk.uk/donate](https://www.wkrk.uk/donate).



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see [wkrk.uk/access](https://www.wkrk.uk/access) or ask any member of our team.



Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit [wkrk.uk/oos](https://www.wkrk.uk/oos) on your browser or scan this QR Code.



This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at wkrk.uk/sp or by scanning this QR Code.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.



Other services this week

Messy Church

Today at 4.00 pm

Said Eucharist

Wednesday 11 March at 10.00 am

Lent Talk 3: Andy Muckle

Give us this day our daily bread

Wednesday 11 March at 7.00 pm (followed by Compline)

Sanctuary

Thursday 12 March at 6.30 pm

Sung Eucharist for Mothering Sunday

Sunday 15 March at 10.00 am

Holy Week and Easter

Dates for your diary, as we anticipate a very full week of worship for Holy Week and Easter. This year's theme is 'Places of the Passion'. We will be exploring the different places visited by Jesus during the last week of his life. How do they help us better to understand this story that is so central to our faith?

- Palm Sunday (29 March): Palm Sunday Eucharist 10.00 am, with donkey procession from the vicarage to the church (gather from 9.30 am, procession at 9.45 am). Procession - weather permitting.
- Palm Sunday (29 March): 2.00 pm-5.00 pm, church open for quiet reflection ahead of Holy Week - Stations of the Lord's Prayer. Come and reflect on this prayer that we all know so well.
- Monday (30 March): 7.30 pm, Sanctuary for Holy Week - a contemplative Eucharist with space to reflect
- Tuesday (31 March): 10.00 am, Said Eucharist
- Tuesday (31 March): 7.30 pm, Tenebrae - we move from light into darkness as we reflect on the events of Holy Week

- Wednesday (1 April): 10.00 am, Said Eucharist
- Wednesday (1st April): 7.30 pm, Stations of the Cross, followed by Compline
- Maundy Thursday (2 April): 7.30 pm, Eucharist with foot-washing and watch (till 10pm)
- Good Friday (3 April): 2.00 pm, Liturgy of Good Friday
- Holy Saturday (4 April): 10.00 am, Remembering Jesus - a short said service of prayer, reflection, and remembrance
- Easter Sunday (5 April): 6.00 am, Easter Vigil
- Easter Sunday (5 April): 10.00 am, Sung Eucharist for Easter Sunday
- Easter Sunday (5 April): 2.30 pm-3.30 pm, Easter Egg Hunt - free fun for children and families with prizes for all
- Easter Sunday (5 April): 6.00 pm, Festal Evensong for Easter
- Low Sunday (12 April): 4.00 pm, Messy Easter (meet in the Community Centre for snacks, stories, songs and crafts)

Notices and events

The Leeds South & East Food Bank: What's Needed in March

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for **UHT milk, biscuits, custard, cooking sauces** and **tinned or packet mashed potatoes**.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Lent talks

Our series of Lent Talks this year is focusing on the Lord's Prayer and continues this week with a talk by Rev'd Andy Muckle, Chaplain to St George's Crypt and Bishop's Chaplain to the Homeless in the Diocese of Leeds. Explore in more depth the prayer that Jesus taught us, probably the first 'formal' prayer that most Christians learn, a prayer we say, perhaps without really stopping to think about what its words really mean to us. Each speaker will present a personal take on a line of the prayer, with time for questions or reflections. After Easter, there will be the opportunity to hear the Archbishop of York speak about the Lord's Prayer at Wakefield Cathedral on 28 April. You might also want to buy the Archbishop's book about the Lord's Prayer, *Praying by Heart: The Lord's Prayer for Everyone*. Each of our Lent talks will be followed by a short service of Compline. Recordings of the talks will be made available online for those not able to attend in person.

- 18 March: Very Rev'd Dr Philip Hobday (Dean of Wakefield): 'Our Father'
- 25 March: Rev'd Linda Boon (Harrogate School of Theology and Mission): 'Forgive us our trespasses'

Marmalade and more

Jessie Pickersgill will be holding a sale of marmalade and Easter things in the Community Centre after today's service. All proceeds for church funds. She would be grateful to receive any empty jam jars with lids. These can be left in the box at the back of the church. Thank you.

Renewal of the prayer list

Praying for those who are sick and in long-term care, or in any other kind of need, is central to our mission and it happens daily at Morning and Evening Prayer, and also at our Sunday Eucharists. In order to ensure that the prayer list remains up-to-date and manageable, however, we decided last summer that it would be renewed twice a year. This will happen on the first Sunday of September and on Easter Sunday. A list is now available at the back of church for you to add the names (first names only, please, for data protection reasons) of anyone for whom you would like us to pray for. It is of course fine to add names at any time by contacting Claire or leaving a prayer on one of the cards that are always available at the back of the church, but please do also remember to ask for names to be removed if the person is recovering or a moment of crisis has passed. As well as those remembered by name, we always also pray for any others who are in need of our prayers, so please be assured that no-one will be left out. God knows our needs and the needs of those who are on our hearts, even when we do not articulate them in so many words. There is no need to renew the list of those whose year's mind we remember (unless you would like a new name to be added): this will continue as usual.

World Day of Prayer service

This Friday 6 March at 2.00 pm
St Mary's Church, Whitkirk

You are invited to a service to mark the World Day of Prayer 2026 on 6 March at 2.00 p.m. Churches Together in East Leeds will be organising this service as part of a global wave of prayer, with churches and Christian organisations around the globe using the same materials, prepared this year by women in Nigeria, to celebrate our oneness in diversity. The World Day of Prayer is a global ecumenical movement led by Christian women who invite you to join in prayer and action for peace and justice. The 2026 World Day of Prayer materials from Nigeria bring us a powerful invitation drawn from Matthew 11:28-30. At a time when people worldwide are carrying heavy burdens, our Nigerian sisters offer profound insights into finding rest in God. Through their exploration of different kinds of burdens - shame, systemic oppression, religious persecution, poverty and despair - the writers help us understand both the weight of human suffering and the depths of divine rest. Their work shows us that true rest isn't just about physical relief, but about transformation through God's grace and community support. Please join us if you can for this celebration.

Community Centre Spring Clean

Saturday 21 March at 9.00 am

21 March is the first day of spring. Could you spare a little bit of time to help us spring-clean the Community Centre? We will be there from 9.30 am, all equipment provided, all help appreciated. Come for half an hour or for the whole morning, do as much or as little as you are able. Every little helps! Help us keep the Centre spick and span ahead of the busy summer season for bookings. Thank you!

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter in silence.

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The president introduces a period of silent prayer with the words 'Let us pray'.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

A Psalm of Penitence

The choir sings psalm 51 verses 1-4, 9-11.

Have mercy upon me O God, after thy great goodness :
according to the multitude of thy mercies
do away mine offences.

Wash me thoroughly from my wickedness :
and cleanse me from my sin.

For I acknowledge my faults :
and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight :
that thou mightest be justified in thy saying
and clear when thou art judged.

Turn thy face from my sins :
and put out all my misdeeds.

Make me a clean heart O God :
and renew a right spirit within me.

Cast me not away from thy presence :
and take not thy holy Spirit from me.

Prayers of Penitence

Compassion and forgiveness belong to the Lord our God,
though we have rebelled against him.

Let us then renounce our wilfulness and ask his mercy
by confessing our sins in penitence and faith.

Silence is kept.

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

A setting of the 'Kyrie' is sung.

**Lord, have mercy,
Lord, have mercy,
Lord, have mercy.**

**Christ, have mercy,
Christ, have mercy,
Christ, have mercy.**

**Lord, have mercy,
Lord, have mercy,
Lord, have mercy.**

The president says:

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray for grace to keep Lent faithfully'.

Almighty God,
whose most dear Son went not up to joy
but first he suffered pain,
and entered not into glory before he was crucified:
mercifully grant that we, walking in the way of the cross,
may find it none other than the way of life and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from the book of Exodus.

From the wilderness of Sin the whole congregation of
the Israelites journeyed by stages, as the Lord
commanded. They camped at Rephidim, but there was

no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Exodus 17.1-7

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Be thou my guardian and my guide,
and hear me when I call;
let not my slipp'ry footsteps slide,
and hold me lest I fall.**

**The world, the flesh, and Satan dwell
around the path I tread;
O save me from the snares of hell,
thou quick'ner of the dead.**

**And if I tempted am to sin,
and outward things are strong,
do thou, O Lord, keep watch within,
and save my soul from wrong.**

**Still let me ever watch and pray,
and feel that I am frail;
that if the tempter cross my way,
yet he may not prevail.**

Words: Isaac Williams (1802-1865)

Music: Melody by Isaac Smith (1734-1805)

Hymn Tune: ABRIDGE

Gospel Reading

Praise to you, O Christ, King of eternal glory.
The Lord is a great God,
O that today you would listen to his voice.
Harden not your hearts.

cf Psalm 95.3,8

Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons

and his flocks drank from it?’ Jesus said to her, ‘Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.’ The woman said to him, ‘Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.’

Jesus said to her, ‘Go, call your husband, and come back.’ The woman answered him, ‘I have no husband.’ Jesus said to her, ‘You are right in saying, “I have no husband”; for you have had five husbands, and the one you have now is not your husband. What you have said is true!’ The woman said to him, ‘Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.’ Jesus said to her, ‘Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.’ The woman said to him, ‘I know that Messiah is coming’ (who is called Christ). ‘When he

comes, he will proclaim all things to us.’ Jesus said to her, ‘I am he, the one who is speaking to you.’

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, ‘What do you want?’ or, ‘Why are you speaking with her?’

Then the woman left her water-jar and went back to the city. She said to the people, ‘Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?’ They left the city and were on their way to him.

Meanwhile the disciples were urging him, ‘Rabbi, eat something.’ But he said to them, ‘I have food to eat that you do not know about.’ So the disciples said to one another, ‘Surely no one has brought him something to eat?’ Jesus said to them, ‘My food is to do the will of him who sent me and to complete his work. Do you not say, “Four months more, then comes the harvest”?’ But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, “One sows and another reaps.” I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.’

Many Samaritans from that city believed in him because of the woman’s testimony, ‘He told me everything I

have ever done.’ So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, ‘It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.’

John 4.5-42

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon

Please sit after the preacher leads us in prayer.

Affirmation of Faith

Please stand with the president.

Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

cf Philippians 2.6-11

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The following response is used.

Lord, in your mercy.

Hear our prayer.

Then at the end.

Merciful Father,

**Accept these prayers for the sake of your Son,
Our Saviour Jesus Christ.**

Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

Romans 5.1,2

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.



**Jesu, lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high:
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.**

**Other refuge have I none,
hangs my helpless soul on thee;
leave, ah, leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.**

**Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within.
Thou of life the fountain art,
freely let me take of thee,
spring thou up within my heart,
rise to all eternity.**

Words: Charles Wesley (1707-1788)

Music: Joseph Parry (1841-1903)

Hymn Tune: ABERYSTWYTH

Taking of the Bread and Wine

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

Amen.

The Eucharistic Prayer (F)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Sung: **Amen. Lord, we believe.**

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

Sung: **Amen. Lord, we believe.**

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Sung: **Amen. Lord, we believe.**

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Sung: **Amen. Lord, we believe.**

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

Sung: **Amen. Come, Lord Jesus.**

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Sung: **Amen. Come, Holy Spirit.**

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Sung: **Amen. Come, Holy Spirit.**

Gather your people from the ends of the earth
to feast with the Blessed Virgin Mary and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Sung: **Amen, amen, amen.**

Silence is kept.

The Lord's Prayer

Lord Jesus, remember us in your kingdom
and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread
and drink this cup
**we proclaim the Lord's death
until he comes.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called ‘intincting’).

*To the words “The Body/Blood of Christ” the communicant replies “**Amen**”.*

For those at home it might be helpful to use this prayer during the distribution.

*Eternal God,
give us insight
to discern your will for us,
to give up what harms us,
and to seek the perfection we are promised
in Jesus Christ our Lord.
Amen.*

Motet

Sung by the Choir.

Turn thy face from my sins
and put out all my misdeeds.
Make me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from thy presence
and take not thy Holy Spirit from me.

Words: Psalm 51 verses 9-11

Music: Thomas Attwood (1765-1838)

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**My God, and is thy table spread,
and does thy cup with love o'erflow?
Thither be all thy children led,
and let them all thy sweetness know.**

**Hail, sacred feast, which Jesus makes!
Rich banquet of his flesh and blood!
Thrice happy he who here partake
that sacred stream, that heav'nly food.**

**What wondrous love, what perfect grace,
for Jesus, our exalted host,
invites us to this special place
who offer least and need the most.**

**O let thy table honoured be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.**

Words: verses 1, 2 & 4, Philip Doddridge (1702-1751)

verse 3, Michael Lindsay Forster (1946-2023)

Music: adapted by Edward Miller (1731-1807)

Hymn Tune: ROCKINGHAM

**Here, O my Lord, I see thee face to face,
here faith would touch and handle things unseen;
here grasp with firmer hand th'eternal grace,
and all my weariness upon thee lean.**

**Here would I feed upon the bread of God,
here drink with thee the royal wine of heav'n,
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiv'n.**

**I have no help but thine, nor do I need
another arm save thine to lean upon;
it is enough, enough, my Lord, indeed,
my strength is in thy might, thy might alone.**

Words: Horatius Bonar (1808-1889)

Music: Henry Lawes (1596-1662)

Hymn Tune: FARLEY CASTLE

Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Merciful Lord,
grant your people grace to withstand the temptations
of the world, the flesh and the devil,
and with pure hearts and minds to follow you, the only God;
through Jesus Christ our Lord.

Amen.

**God of our pilgrimage,
you have fed us with the bread of heaven.**

**Refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.**

Amen.

A hymn is sung.

**Be thou my vision, O Lord of my heart;
be all else but naught to me, save that thou art,
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord,
be thou my great Father, and I thy true son,
be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight,
be thou my whole armour, be thou my true might,
be thou my soul's shelter, be thou my strong tow'r,
O raise thou me heav'nward, great Pow'r of my pow'r.**

**Riches I heed not, nor man's empty praise,
be thou mine inheritance now and always,
be thou and thou only the first in my heart,
O Sov'reign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.**

*Words: Irish (c. 8th century)
Translated by Mary Byrne (1880-1931)
and Eleanor Hull (1860-1935)
Music: Irish traditional melody
Hymn Tune: SLANE*

The Dismissal

The Blessing

God,
who from the death of sin raised you to new life in Christ,
keep you from falling and set you in the presence of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in the peace of Christ.

Thanks be to God.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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 whitkirkchurch.org.uk  /whitkirkchurch  @whitkirkchurch.org.uk