



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

Mothering Sunday



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting [wkrk.uk/donate](https://www.wkrk.uk/donate).



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see [wkrk.uk/access](https://www.wkrk.uk/access) or ask any member of our team.



Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit [wkrk.uk/oos](https://www.wkrk.uk/oos) on your browser or scan this QR Code.



This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at wkrk.uk/sp or by scanning this QR Code.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.



Other services this week

Bears and Prayers

Tuesday 17 March at 9.30 am

Said Eucharist

Wednesday 18 March at 10.00 am

Lent Talk 4: Philip Hobday – Our Father

Wednesday 18 March at 7.00 pm (followed by Compline)

Sung Eucharist for Passion Sunday

Sunday 22 March at 10.00 am

Holy Week and Easter

Dates for your diary, as we anticipate a very full week of worship for Holy Week and Easter. This year's theme is 'Places of the Passion'. We will be exploring the different places visited by Jesus during the last week of his life. How do they help us better to understand this story that is so central to our faith?

- Palm Sunday (29 March): Palm Sunday Eucharist 10.00 am, with donkey procession from the vicarage to the church (gather from 9.30 am, procession at 9.45 am). Procession - weather permitting.
- Palm Sunday (29 March): 2.00 pm-5.00 pm, church open for quiet reflection ahead of Holy Week - Stations of the Lord's Prayer. Come and reflect on this prayer that we all know so well.
- Monday (30 March): 7.30 pm, Sanctuary for Holy Week - a contemplative Eucharist with space to reflect
- Tuesday (31 March): 10.00 am, Said Eucharist
- Tuesday (31 March): 7.30 pm, Tenebrae - we move from light into darkness as we reflect on the events of Holy Week
- Wednesday (1 April): 10.00 am, Said Eucharist
- Wednesday (1st April): 7.30 pm, Stations of the Cross, followed by Compline

- Maundy Thursday (2 April): 7.30 pm, Eucharist with foot-washing and watch (till 10pm)
- Good Friday (3 April): 2.00 pm, Liturgy of Good Friday
- Holy Saturday (4 April): 10.00 am, Remembering Jesus - a short said service of prayer, reflection, and remembrance
- Easter Sunday (5 April): 6.00 am, Easter Vigil
- Easter Sunday (5 April): 10.00 am, Sung Eucharist for Easter Sunday
- Easter Sunday (5 April): 2.30 pm-3.30 pm, Easter Egg Hunt - free fun for children and families with prizes for all
- Easter Sunday (5 April): 6.00 pm, Festal Evensong for Easter
- Low Sunday (12 April): 4.00 pm, Messy Easter (meet in the Community Centre for snacks, stories, songs and crafts)

Notices and events

The Leeds South & East Food Bank: What's Needed in March

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for **UHT milk, biscuits, custard, cooking sauces and tinned or packet mashed potatoes.**

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Lent talks

Our series of Lent Talks this year is focusing on the Lord's Prayer and continues this week with a talk by the Very Rev'd Dr Philip Hobday, the newly installed Dean of Wakefield. Explore in more depth the prayer that Jesus taught us, probably the first 'formal' prayer that most Christians learn, a prayer we say, perhaps without really stopping to think about what its words really mean to us. Each speaker will present a personal take on a line of the prayer, with time for questions or reflections. After Easter, there will be the opportunity to hear the Archbishop of York speak about the Lord's Prayer at Wakefield Cathedral on 28 April. You might also want to buy the Archbishop's book about the Lord's Prayer, *Praying by Heart: The Lord's Prayer for Everyone*. Each of our Lent talks will be followed by a short service of Compline. Recordings of the talks will be made available online for those not able to attend in person.

- 18 March: Very Rev'd Dr Philip Hobday (Dean of Wakefield): 'Our Father'
- 25 March: Rev'd Linda Boon (Harrogate School of Theology and Mission): 'Forgive us our trespasses'

Renewal of the prayer list

Praying for those who are sick and in long-term care, or in any other kind of need, is central to our mission and it happens daily at Morning and Evening Prayer, and also at our Sunday Eucharists. In order to ensure that the prayer list remains up-to-date and manageable, however, we decided last summer that it would be renewed twice a year. This will happen on the first Sunday of September and on Easter Sunday. A list is now available at the back of church for you to add the names (first names only, please, for data protection reasons) of anyone for whom you would like us to pray for. It is of course fine to add names at any time by contacting Claire or leaving a prayer on one of the cards that are always available at the back of the church, but please do also remember to ask for names to be removed if the person is recovering or a moment of crisis has passed. As well as those remembered by name, we always also pray for any others who are in need of our prayers, so please be assured that no-one will be left out. God knows our needs and the needs of those who are on our hearts, even when we do not articulate them in so many words. There is no need to renew the list of those whose year's mind we remember (unless you would like a new name to be added): this will continue as usual.

Spreading the Word

We have prepared some leaflets advertising our Holy Week and Easter services and we'd love you to help us spread the word to neighbours and/or friends who are not (yet) churchgoers. Please take some leaflets when you leave today and simply put them through the letterboxes of 10 neighbours. No conversations needed: simply spread the word and pray that those who might be ready to hear it will respond. Thank you!

Community Centre Spring Clean

This Saturday 21 March at 9.00 am

21 March is the first day of spring. Could you spare a little bit of time to help us spring-clean the Community Centre? We will be there from 9.30 am, all equipment provided, all help appreciated. Come for half an hour or for the whole morning, do as much or as little as you are able. Every little helps! Help us keep the Centre spick and span ahead of the busy summer season for bookings. Thank you!

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell. Please stand as the sacred ministers enter, during which the introit hymn is sung.

**Love divine, all loves excelling,
joy of heav'n, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.**

**Breathe, O breathe thy loving Spirit
into ev'ry troubled breast;
let us all in thee inherit,
let us find thy promised rest.
take away the love of sinning,
Alpha and Omega be;
end of faith, as its beginning,
set our hearts at liberty.**

**Come, almighty to deliver,
let us all thy grace receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee, without ceasing,
glory in thy perfect love.**

**Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation,
perfectly restored in thee.
changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!**

Words: Charles Wesley (1707-1788)

Music: William Penfro Rowlands (1860-1937)

Hymn Tune: BLAENWERN

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Words of Welcome

Prayers of Penitence

Jesus, like a mother you gather your people to you;
you are gentle with us as a mother with her children.
Often you weep over our sins and our pride,
tenderly you draw us from hatred and judgement.

(Anselm of Canterbury, 1033-1109)

Silence is kept.

Come, let us return to the Lord and say:

**Lord our God,
in our sin we have avoided your call.
Our love for you is like a morning cloud,
like the dew that goes away early.
Have mercy on us;
deliver us from judgement;
bind up our wounds and revive us;
in Jesus Christ our Lord.
Amen.**

A setting of the 'Kyrie' is sung.

**Lord have mercy,
Lord have mercy.**

**Christ have mercy,
Christ have mercy.**

**Lord have mercy,
Lord have mercy.**

The president says:

May almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life,
through Jesus Christ our Lord.

Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

God of compassion,
whose Son Jesus Christ, the child of Mary,
shared the life of a home in Nazareth,
and on the cross drew the whole human family to himself:
strengthen us in our daily living that in joy and in sorrow
we may know the power of your presence
to bind together and to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from the first book of Samuel.

Hannah conceived and bore a son. She named him
Samuel, for she said, 'I have asked him of the Lord.' The

man Elkanah and all his household went up to offer to the Lord the yearly sacrifice, and to pay his vow. But Hannah did not go up, for she said to her husband, 'As soon as the child is weaned, I will bring him, that he may appear in the presence of the Lord, and remain there for ever; I will offer him as a nazirite for all time.' Her husband Elkanah said to her, 'Do what seems best to you, wait until you have weaned him; only—may the Lord establish his word.' So the woman remained and nursed her son, until she weaned him. When she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine. She brought him to the house of the Lord at Shiloh; and the child was young. Then they slaughtered the bull, and they brought the child to Eli. And she said, 'Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the Lord. For this child I prayed; and the Lord has granted me the petition that I made to him. Therefore I have lent him to the Lord; as long as he lives, he is given to the Lord.' She left him there for the Lord.

1 Samuel 1.20-end

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**For Mary, mother of our Lord,
God's holy name be praised,
who first the Son of God adored,
as on her child she gazed.**

**The angel Gabriel brought the word
she should Christ's mother be;
our Lady, handmaid of the Lord,
made answer willingly.**

**The heav'nly call she thus obeyed,
and so God's will was done;
the second Eve love's answer made
which our redemption won.**

**She gave her body for God's shrine,
her heart to piercing pain,
and knew the cost of love divine
when Jesus Christ was slain.**

**Dear Mary, from your lowliness
and home in Galilee,
there comes a joy and holiness
to ev'ry family.**

**Hail, Mary, you are full of grace,
above all women blest;
and blest your Son, whom your embrace
in birth and death confessed.**

*Words: John Raphael Peacey (1896-1971)
Music: Gordon Slater (1896-1979)
Hymn Tune: SAINT BOTOLPH*

Gospel Reading

An acclamation is said to herald the Gospel.

Praise to you, O Christ, King of eternal glory.
The Lord is a great God,
O that today you would listen to his voice.
Harden not your hearts.

cf Psalm 95.3,8

Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

The child's father and mother were amazed at what was being said about Jesus. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'

Luke 2.33-35

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The following response is used.

Lord, in your mercy.

Hear our prayer.

Then at the end.

Merciful Father,

Accept these prayers for the sake of your Son,

Our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Through the prophet Isaiah, God says,

‘As a mother comforts her child, so I will comfort you.’

(cf. Isaiah 66.13)

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.



Hymn

**Sing we of the blessed Mother
who received the angel's word,
and obedient to his summons
bore in love the infant Lord;
sing we of the joys of Mary
at whose breast that child was fed,
who is Son of God eternal
and the everlasting Bread.**

**Sing we, too, of Mary's sorrows,
of the sword that pierced her through,
when beneath the cross of Jesus
she his weight of suffering knew,
looked upon her Son and Saviour
reigning high on Calv'ry's tree,
saw the price of our redemption
paid to set the sinner free.**

**Sing again the joys of Mary
when she saw the risen Lord,
and, in prayer with Christ's apostles,
waited on his promised word:
from on high the blazing glory
of the Spirit's presence came.
heav'nly breath of God's own being,
manifest through wind and flame.**

**Sing the greatest joy of Mary
when on earth her work was done,
and the Lord of all creation
brought her to his heav'nly home:
virgin mother, Mary blessed,
raised on high and crowned with grace,
may your Son, the world's redeemer,
grant us all to see his face.**

Words: George Bourne Timms (1910-1997)

Music: Cyril Vincent Taylor (1907-1991)

Hymn Tune: ABBOT'S LEIGH

Taking of the Bread and Wine

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

Amen.

The Eucharistic Prayer

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Holy, holy, holy Lord,

God of pow'r and might,

heav'n and earth are full of your glory.

Hosanna in the highest.

Blessèd is he, O blessèd is he

who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.
On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory, until you come in glory.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Sarah and Hannah,
Leah and Rachel, Ruth and Elizabeth
and with the Blessed Virgin Mary and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Silence is kept.

The Lord's Prayer

Lord Jesus, remember us in your kingdom
and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread
and drink this cup
we proclaim the Lord's death
until he comes.

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*

For those at home it might be helpful to use this prayer during the distribution.

*God of love,
passionate and strong,
tender and careful:
watch over us and hold us
all the days of our life;
through Jesus Christ our Lord.
Amen.*

Motet

Sung by the Choir.

Ave verum corpus,
natum ex Maria virgine;
vere passum, immolatum
in cruce pro homine.

Cujus latus perforatum
vero fluxit sanguine.
Esto nobis praegustatum,
mortis in examine,

O clemens, O pie,
O dulcis Jesu, fili Mariae.

*Words: 14th century
Music: Edward Elgar (1857-1934)*

English Translation:

*Hail, true Body, born of the Virgin Mary,
who, having truly suffered, was sacrificed on the cross for humankind,
whose side was pierced, from where water and blood flowed.
Be for us a foretaste of the heavenly banquet in the trial of death.
O clement, O pious, O sweet Jesus, Son of Mary.*

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**Be still, for the presence of the Lord,
the Holy One, is here;
come, bow before him now,
with reverence and fear.
in him no sin is found,
we stand on holy ground.
be still, for the presence of the Lord,
the Holy One, is here.**

**Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned.
how awesome is the sight,
our radiant King of Light!
Be still, for the glory of the Lord
is shining all around.**

**Be still, for the power of the Lord
is moving in this place,
he comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from him;
be still, for the power of the Lord
is moving in this place.**

*Words & Music: David Evans (b. 1957)
Music arrangement: Norman Warren (1934-2019)*

**Now let us from this table rise,
renewed in body, mind and soul;
with Christ we die and live again,
his selfless love hath made us whole.**

**With minds alert, upheld by grace,
to spread the Word in speech and deed,
we follow in the steps of Christ,
at one with all in hope and need.**

**To fill each human house with love,
it is the sacrament of care;
the work that Christ began to do
we humbly pledge ourselves to share.**

**Then give us courage, living God,
to choose again the pilgrim way,
and help us to accept with joy
the challenge of tomorrow's day.**

Words: Fred Kaan (1929-2009)

Music: Swiss traditional melody

arranged by Richard Hey Lloyd (1933-2021)

Hymn Tune: SOLOTHURN

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Loving God,
as a mother feeds her children at the breast
you feed us in this sacrament
with the food and drink of eternal life:
help us who have tasted your goodness
to grow in grace within the household of faith;
through Jesus Christ our Lord.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Blessing of the Flowers

Daffodils, kindly supplied by Co-op Funeralcare, Wm. Dodgson & Son and Sainsbury's Colton, are presented to the president for this prayer of blessing and are then distributed amongst the congregation.

Gracious God,
whose love surrounds us daily,
we pray you bless these flowers
that they might be tokens of your love
and symbols of hope
giving joy to those who give and receive,
we ask this through Jesus Christ our Lord.
Amen.

Hymn

**Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.**

**O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.**

**All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the One eternal God,
whom earth and heav'n adore;
for thus it was, is now,
and shall be evermore.**

Words: Martin Rinkart (1586-1649)

translated by Catherine Winkworth (1827-1878)

Music: Johann Crüger (1598-1662)

Hymn Tune: NUN DANKET

The Dismissal

The Blessing

May God who gave birth to all creation, bless us;
may God, who became incarnate of a holy mother, bless us;
may God, who broods as a mother does over her children, bless us.
May almighty God bless us, Father, Son and Holy Spirit,
now and for ever.

Amen.

Go in the peace of Christ.

Thanks be to God.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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