



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The fifth Sunday of Lent
Passion Sunday



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting wkrk.uk/donate.



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see wkrk.uk/access or ask any member of our team.



Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit wkrk.uk/oos on your browser or scan this QR Code.



This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at wkrk.uk/sp or by scanning this QR Code.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.



Other services this week

Bears and Prayers

Tuesday 24 March at 9.30 am

Said Eucharist

Wednesday 25 March at 10.00 am

Sacred Space

Thursday 26 March at 6.00 pm

Sung Eucharist for Palm Sunday

Sunday 29 March at 10.00 am

Notices and events

Holy Week and Easter

Please note the following dates for our Holy Week and Easter services and activities this year. We'd love you to join us for as many of these activities as possible. Our theme for Holy Week and Easter this year is 'Places of the Passion'. We will be exploring the different places visited by Jesus during the last week of his life. How do they help us better to understand this story that is so central to our faith?

- Palm Sunday (29 March): Palm Sunday Eucharist 10.00 am, with donkey procession from the vicarage to the church (gather from 9.30 am, procession at 9.45 am), weather permitting. *The streets of Jerusalem.*
- Palm Sunday (29 March): 2.00 pm-5.00 pm, church open for quiet reflection ahead of Holy Week - Stations of the Lord's Prayer. Come and reflect on this prayer that we all know so well.
- Monday (30 March): 7.30 pm, Sanctuary for Holy Week - a contemplative Eucharist with anointing for healing and wholeness. *The house of Mary and Martha at Bethany.*
- Tuesday (31 March): 10.00 am, Said Eucharist

- Tuesday (31 March): 7.30 pm, Tenebrae - we move from light into darkness as we reflect on the events of Holy Week via the places visited. *The Temple court; in the Temple; an upper room; Gethsamane; the courtyard; the judgement seat; the potter's field; Golgotha, the tomb.*
- Wednesday (1 April): 10.00 am, Said Eucharist
- Wednesday (1st April): 7.30 pm, Stations of the Cross, followed by Compline
- Maundy Thursday (2 April): 7.30 pm, Eucharist with foot-washing and watch (till 10pm). *Around the table.*
- Good Friday (3 April): 2.00 pm, Liturgy of Good Friday. *A garden.*
- Holy Saturday (4 April): 10.00 am, Remembering Jesus - a short said service of prayer, reflection, and remembrance. *Back in the upper room.*
- Easter Sunday (5 April): 6.00 am, Easter Vigil. *The empty tomb.*
- Easter Sunday (5 April): 10.00 am, Sung Eucharist for Easter Sunday
- Easter Sunday (5 April): 2.30 pm-3.30 pm, Easter Egg Hunt - free fun for children and families with prizes for all
- Easter Sunday (5 April): 6.00 pm, Festal Evensong for Easter
- Low Sunday (12 April): 4.00 pm, Messy Easter (meet in the Community Centre for snacks, stories, songs and crafts)

The Leeds South & East Food Bank: What's Needed in March

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for UHT milk, biscuits, custard, cooking sauces and tinned or packet mashed potatoes.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Lent talks

Our series of Lent Talks this year is focusing on the Lord's Prayer concludes this week with a talk by the Rev'd Linda Boon, who will be focusing on the theme of forgiveness. Explore in more depth the prayer that Jesus taught us, probably the first 'formal' prayer that most Christians learn, a prayer we say, perhaps without really stopping to think about what its words really mean to us. Each speaker will present a personal take on a line of the prayer, with time for questions or reflections. Each of our Lent talks will be followed by a short service of Compline. Recordings of the talks will be made available online for those not able to attend in person where possible (we have had some audio difficulties with some of the recordings, for which we apologise).

- 25 March: Rev'd Linda Boon (Harrogate School of Theology and Mission): 'Forgive us our trespasses'

Spreading the Word

We have prepared some leaflets advertising our Holy Week and Easter services and we'd love you to help us spread the word to neighbours and/or friends who are not (yet) churchgoers. Please take some leaflets when you leave today and simply put them through the letterboxes of 10 neighbours. No conversations needed: simply spread the word and pray that those who might be ready to hear it will respond. Thank you!

Renewal of the prayer list

Praying for those who are sick and in long-term care, or in any other kind of need, is central to our mission and it happens daily at Morning and Evening Prayer, and also at our Sunday Eucharists. In order to ensure that the prayer list remains up-to-date and manageable, however, we decided last summer that it would be renewed twice a year. This will happen on the first Sunday of September and on Easter Sunday. A list is now available at the back of church for you to add the names (first names only, please, for data protection reasons) of anyone for whom you would like us to pray for. It is of course fine to add names at any time by contacting Claire or leaving a prayer on one of the cards that are always available at the back of the church, but please do also remember to ask for names to be removed if the person is recovering or a moment of crisis has passed. As well as those remembered by name, we always also pray for any others who are in need of our prayers, so please be assured that no-one will be left out. God knows our needs and the needs of those who are on our hearts, even when we do not articulate them in so many words. There is no need to renew the list of those whose year's mind we remember (unless you would like a new name to be added): this will continue as usual.

Watch Party: Installation of the Archbishop of Canterbury

**This Wednesday 25 March at 2.30 pm
St Mary's Church, Whitkirk**

Come and pray for Archbishop Sarah as she is installed as Archbishop of Canterbury. Church open from 2.30 pm for prayers for Archbishop Sarah, watch the installation live from 3.00 pm. Refreshments available.

Procession from Vicarage Garden to Church

**Next Sunday 29 March at 9.30 am
Whitkirk Vicarage Garden**

Don't forget that next Sunday we will be meeting in the vicarage garden, weather-permitting, where Cassie and Blue, the donkeys from Temple Newsam Home Farm will be waiting to lead us into church. Gather from 9.30 am ready to process at 9.45 am. If you are not able to walk from the vicarage, the church will be open and you will be able to wait for us to join you in church. You might also want to wait outside the church if you are able to do so to greet the procession there and hear the Palm Gospel proclaimed. If the weather is bad, we will try to get the word out in good time, but if in doubt pop into church first to check whether the procession is taking place...

Trip to Lincoln

Thursday 21 May

You are invited to join us for a trip to Lincoln. Full details to follow, including costs, but we will be leaving Whitkirk in the morning by coach to travel to Lincoln. The cost of the trip will include entry to the cathedral with a guided tour and a free organ recital by the cathedral's organ scholar, Yipeng Xu. There is a cafe in the cathedral and many cafes and restaurants nearby, or you can bring a packed lunch. There will be some free time to explore the city or the nearby castle. The cost is likely to be in the region of £25-£30 per person, but please do speak to Claire if the cost is prohibitive for you, as we may be able to help. For now we are just taking names in order to have an idea of potential numbers, but we will be asking you to confirm your attendance (and to pay!) after Easter.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter in silence.

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The president introduces a period of silent prayer with the words 'Let us pray'.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

A Psalm of Penitence

The choir sings psalm 51 verses 1-4, 9-11.

Have mercy upon me O God, after thy great goodness :
according to the multitude of thy mercies
do away mine offences.

Wash me thoroughly from my wickedness :
and cleanse me from my sin.

For I acknowledge my faults :
and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight :
that thou mightest be justified in thy saying
and clear when thou art judged.

Turn thy face from my sins :
and put out all my misdeeds.

Make me a clean heart O God :
and renew a right spirit within me.

Cast me not away from thy presence :
and take not thy holy Spirit from me.

Prayers of Penitence

Compassion and forgiveness belong to the Lord our God,
though we have rebelled against him.

Let us then renounce our wilfulness and ask his mercy
by confessing our sins in penitence and faith.

Silence is kept.

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

A setting of the 'Kyrie' is sung.

**Lord, have mercy,
Lord, have mercy,
Lord, have mercy.**

**Christ, have mercy,
Christ, have mercy,
Christ, have mercy.**

**Lord, have mercy,
Lord, have mercy,
Lord, have mercy.**

The president says:

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray for grace to keep Lent faithfully'.

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from the book of the prophet Ezekiel.

The hand of the Lord came upon me, and he brought
me out by the spirit of the Lord and set me down in
the middle of a valley; it was full of bones. He led me all

round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I

am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Ezekiel 37.1-14

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.**

**Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.**

**Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.**

**Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.**

**Just as I am, thy love unknown
has broken ev'ry barrier down,
now to be thine, yea, thine alone,
O Lamb of God, I come.**

**Just as I am, of that free love
the breadth, length, depth and height to prove,
here for a season, then above,
O Lamb of God, I come.**

Words: Charlotte Elliott (1789-1871)

Music: Arthur Henry Brown (1830-1926)

Hymn Tune: SAFFRON WALDEN

Gospel Reading

Praise to you, O Christ, King of eternal glory.
The Lord is a great God,
O that today you would listen to his voice.
Harden not your hearts.

cf Psalm 95.3,8

Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

A certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he

was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here

and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing

here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

John 11.1-45

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon

Please sit after the preacher leads us in prayer.

Affirmation of Faith

Please stand with the president.

Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

cf Philippians 2.6-11

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The following response is used.

Lord, in your mercy.

Hear our prayer.

Then at the end.

Merciful Father,

Accept these prayers for the sake of your Son,

Our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

Romans 5.1,2

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.



**Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.**

**O loving wisdom of our God!
when all was sin and shame.
a second Adam to the fight,
and to the rescue came.**

**O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail.**

**And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.**

**And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.**

**Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.**

Words: John Henry Newman (1801-1890)

Music: John Bacchus Dykes (1823-1876)

Hymn Tune: GERONTIUS

Taking of the Bread and Wine

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

Amen.

The Eucharistic Prayer (F)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Sung: **Amen. Lord, we believe.**

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

Sung: **Amen. Lord, we believe.**

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Sung: **Amen. Lord, we believe.**

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Sung: **Amen. Lord, we believe.**

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

Sung: **Amen. Come, Lord Jesus.**

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Sung: **Amen. Come, Holy Spirit.**

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Sung: **Amen. Come, Holy Spirit.**

Gather your people from the ends of the earth
to feast with the Blessed Virgin Mary and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Sung: **Amen, amen, amen.**

Silence is kept.

The Lord's Prayer

Lord Jesus, remember us in your kingdom
and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread
and drink this cup
**we proclaim the Lord's death
until he comes.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*

For those at home it might be helpful to use this prayer during the distribution.

*Gracious Father,
you gave up your Son
out of love for the world:
lead us to ponder the mysteries of his passion,
that we may know eternal peace
through the shedding of our Saviour's blood,
Jesus Christ our Lord.
Amen.*

Motet

Sung by the Choir.

O Saviour of the world,
who by thy cross and precious blood
hast redeemed us:
Save us and help us,
we humbly beseech thee, O Lord.
Amen.

*Words: The Collect for the Visitation of the Sick
Music: John Goss (1800-1880)*

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**Soul of my Saviour, sanctify my breast;
Body of Christ, be thou my saving guest;
Blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.**

**Strength and protection may thy passion be;
O blessèd Jesus, hear and answer me;
deep in thy wounds, Lord, hide and shelter me;
so shall I never, never part from thee.**

**Guard and defend me from the foe malign;
in death's dread moments, make me only thine;
call me, and bid me come to thee on high,
where I may praise thee with thy saints for ay.**

Words: ascribed to Pope John XXII (1249-1334)

translation unknown

Music: William J. Maher (1823-1877)

Hymn Tune: ANIMA CHRISTI

**O my Saviour, lifted
from the earth for me,
draw me, in thy mercy,
nearer unto thee.**

**Lift my earth-bound longings,
fix them, Lord, above;
draw me with the magnet
of thy mighty love.**

**Lord, thine arms are stretching
ever far and wide,
to enfold thy children
to thy loving side.**

**And I come, O Jesus:
dare I turn away?
No, thy love hath conquered,
and I come today.**

**Bringing all my burdens,
sorrow, sin and care;
at thy feet I lay them,
and I leave them there.**

Words: William Walsham How (1823-1897)

Music: Timothy Richard Matthews (1826-1910)

Hymn Tune: NORTH COATES

Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Lord Jesus Christ, you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

Amen.

**God of our pilgrimage,
you have fed us with the bread of heaven.
Refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.**

A hymn is sung.

***Lift high the Cross, the love of Christ proclaim
till all the world adore his sacred name!***

**Come, Christians, follow where our Saviour trod,
o'er death victorious, Christ the Son of God:
*Lift high the Cross, the love of Christ proclaim
till all the world adore his sacred name!***

**Led on their way by his triumphant sign,
the hosts of God in joyful praise combine:
*Lift high the Cross, the love of Christ proclaim
till all the world adore his sacred name!***

**Each new disciple of the Crucified
is called to bear the seal of him who died:
*Lift high the Cross, the love of Christ proclaim
till all the world adore his sacred name!***

**O Lord, once lifted on the glorious tree,
as thou hast promised, draw us unto thee:
*Lift high the Cross, the love of Christ proclaim
till all the world adore his sacred name!***

**So let the world proclaim with one accord
the praises of our ever-living Lord.
*Lift high the Cross, the love of Christ proclaim
till all the world adore his sacred name!***

*Words: George William Kitchin (1827-1912)
and Michael Robert Newbolt (1874-1956) alt.
Music: Sydney Hugo Nicholson (1875-1947)
Hymn Tune: CRUCIFER*

The Dismissal

The Blessing

God,
who from the death of sin raised you to new life in Christ,
keep you from falling and set you in the presence of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in the peace of Christ.

Thanks be to God.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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