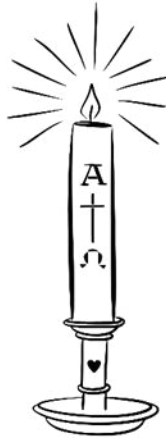




Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

The second Sunday of Easter



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting [wkrk.uk/donate](https://www.wkrk.uk/donate).



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

## Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see [wkrk.uk/access](https://www.wkrk.uk/access) or ask any member of our team.



## Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

## Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit [wkrk.uk/oos](https://www.wkrk.uk/oos) on your browser or scan this QR Code.



## This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at [wkrk.uk/sp](http://wkrk.uk/sp) or by scanning this QR Code.



## Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

## Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

## Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email [safeguarding@whitkirkchurch.org.uk](mailto:safeguarding@whitkirkchurch.org.uk), or you can find more information and contact details at [wkrk.uk/safe](http://wkrk.uk/safe).



## **Other services this week**

### **Messy Easter**

Today at 4.00 pm

### **Said Eucharist**

Wednesday 15 April at 10.00 am

### **Colton Lodges (service of hymns and prayers)**

Thursday 16 April at 10.30 am

### **Sung Eucharist for the third Sunday of Easter**

Sunday 19 April at 10.00 am

## **Notices and events**

### **The Leeds South & East Food Bank: What's Needed in April**

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for tinned fruit, tinned vegetables, UHT milk, tinned fish and cooking sauces.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at [wkrk.uk/fbd](http://wkrk.uk/fbd). If you need the help of a foodbank yourself, see [wkrk.uk/fbh](http://wkrk.uk/fbh).

## **Open Church and Summer Concert Series**

Our beautiful church will be open to the public every Saturday afternoon, 2.00 pm until 4.00 pm throughout the summer from Easter through to the end of September. Please do tell your friends and neighbours about this and encourage them to come and have a look around \_their\_ church, and perhaps come along to one of our Concert Season performances:

- 9 May: What Larks! A capella folk harmony trio
- 13 June: Altofts and Normanton Brass Band
- 11 July: Giles Taylor, organ

## **Sustainable flowers**

Recently, the Church of England's General Synod passed a motion encouraging churches and cathedrals to adopt more sustainable practices in their floral arrangements. The flower team at St Mary's already use an eco-friendly brand of floral foam for arranging the flowers. We are, however, researching alternative materials and methods of arranging our flowers so that we can further reduce our environmental impact in the future.

If you would like to contribute towards the cost of maintaining our lovely flower displays in church, perhaps in memory of a loved one or in celebration of a special event, any donation will always be gratefully received. Don't forget to gift aid your donation if you are a taxpayer. Donations may be given to the churchwardens, to Shelagh Freer, to any member of the flower team, or online at [wkrk.uk/df](http://wkrk.uk/df).

## **Confirmations: 13 September 2026**

Confirmations for the East Leeds Deanery will be taking place at St James the Great Manston on 13 September. I am aware of two potential candidates for confirmation at that service. If you are considering being confirmed, or if you would like to know more, please contact Rev'd Claire. It would be good to have a joyful Whitkirk contingent at this service.

## **Trip to Lincoln**

### **Thursday 21 May**

If you have expressed an interest in the trip to Lincoln, watch this space! We are finalising all the details and will be sharing more information, including the final cost, after Easter.

## **Quiet Day: Blessing**

**Saturday 23 May at 9.30 am**

**St Mary's Church Whitkirk Community Centre**

'The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace.' You are invited to this Quiet Day, led by Rev'd Claire on behalf of Churches Together in East Leeds, which will explore the notion of blessing, taking the so-called 'Aaronic blessing' as a starting-point. Allowing participants space to reflect and explore, it will encourage them to recognise the blessings that God pours out upon them and, simultaneously, to recognise themselves as bearers of that blessing to others and to the world. There is no charge for attendance. Please bring your own lunch. Tea and coffee provided. RSVP to [blissingquietday@gmail.com](mailto:blissingquietday@gmail.com) to give us an idea of numbers.

## **Join us after the service for refreshments**

You are warmly invited to join us after the service for refreshments in our Community Centre.



# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode.  
On the Rock of Ages founded,  
what can shake thy sure repose?  
with salvation's walls surrounded,  
thou may'st smile at all thy foes.**

**See, the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters,  
and all fear of want remove.  
Who can faint while such a river  
ever flows their thirst to assuage?  
grace which, like the Lord, the giver,  
never fails from age to age.**

**Round each habitation hov'ring,  
see the cloud and fire appear  
for a glory and a cov'ring,  
showing that the Lord is near.  
Thus they march, the pillar leading,  
light by night and shade by day;  
daily on the manna feeding  
which he gives them when they pray.**

**Saviour, if of Zion's city  
I through grace a member am,  
let the world deride or pity,  
I will glory in thy name.  
Fading is the worldling's pleasure,  
boasted pomp and empty show;  
solid joys and lasting treasure  
none but Zion's children know.**

*Words: John Newton (1725-1807)*

*based on Isaiah 33.20-21 alt.*

*Music: Croatia folk melody*

*adapted by Franz Joseph Haydn (1732-1809)*

*Hymn Tune: AUSTRIA*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

Alleluia. Christ is risen.

**He is risen indeed. Alleluia.**

# Words of Welcome

## Prayers of Penitence

Christ our passover lamb has been sacrificed for us.  
Let us therefore rejoice by putting away all malice and evil  
and confessing our sins with a sincere and true heart.

*cf 1 Corinthians 5.7,8*

*Silence is kept.*

Like Mary at the empty tomb,  
we fail to grasp the wonder of your presence.

Lord, have mercy.

**Lord, have mercy.**

Like the disciples behind locked doors,  
we are afraid to be seen as your followers.

Christ, have mercy.

**Christ, have mercy.**

Like Thomas in the upper room,  
we are slow to believe.

Lord, have mercy.

**Lord, have mercy.**

*The president says:*

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**Amen.**

# **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Almighty Father,  
you have given your only Son to die for our sins  
and to rise again for our justification:  
grant us so to put away the leaven of malice and wickedness  
that we may always serve you  
in pureness of living and truth;  
through the merits of your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit.*

## The Liturgy of the Word

A reading from the Acts of the Apostles.

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd. 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible

for him to be held in its power. For David says concerning him, “I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.” ‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, “He was not abandoned to Hades, nor did his flesh experience corruption.” This Jesus God raised up, and of that all of us are witnesses.

*Acts 2.14a, 22-32*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. At the end of the hymn, we remain standing and turn to face the place where the Gospel is proclaimed.*

**Ye choirs of new Jerusalem,  
your sweetest notes employ,  
the Paschal victory to hymn  
in strains of holy joy.**

**For Judah's Lion burst his chains,  
and crushed the serpent's head;  
and brought with him, from death's domain,  
the long-imprisoned dead.**

**From hell's devouring jaws the prey  
alone our leader bore;  
his ransomed hosts pursue their way  
where he hath gone before.**

**Triumphant in his glory now  
his sceptre ruleth all:  
earth, heav'n and hell before him bow,  
and at his footstool fall.**

**While joyful thus his praise we sing,  
his mercy we implore,  
into his palace bright to bring,  
and keep us evermore.**

**All glory to the Father be,  
all glory to the Son,  
all glory, Holy Ghost, to thee,  
while endless ages run. Alleluia. Amen.**

*Words: St Fulbert of Chartres (d. 1028)  
translated by Robert Campbell (1814-1868)  
Music: Henry John Gauntlett (1805-1876)  
Hymn Tune: SAINT FULBERT*

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

When it was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands,

and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*John 20.19-end*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

# The Nicene Creed

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or sit. The following response is used.*

Lord, in your mercy.

**Hear our prayer.**

*Then at the end:*

Merciful Father,

**Accept these prayers for the sake of your Son,**

**Our Saviour Jesus Christ.**

**Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.*



**Light's glittering morn bedecks the sky;  
heav'n thunders forth its victor-cry:  
alleluia, alleluia!**

**The glad earth shouts her triumph high,  
and groaning hell makes wild reply:  
alleluia, alleluia, alleluia, alleluia, alleluia!**

**That Eastertide with joy was bright,  
the sun shone out with fairer light,  
alleluia, alleluia!**

**When, to their longing eyes restored,  
the glad apostles saw their Lord:  
alleluia, alleluia, alleluia, alleluia, alleluia!**

**He bade them see his hands, his side,  
where yet the glorious wounds abide;  
alleluia, alleluia!**

**The tokens true which made it plain  
their Lord indeed was ris'n again:  
alleluia, alleluia, alleluia, alleluia, alleluia!**

**All praise be thine, O risen Lord,  
from death to endless life restored;  
alleluia, alleluia!**

**All praise to God the Father be  
and Holy Ghost eternally:  
alleluia, alleluia, alleluia, alleluia, alleluia!**

*Words: John Mason Neale (1818-1866) and others  
Music: melody from 'Geistliche Kirchengesang' (Cologne 1623)  
arranged by Ralph Vaughan Williams (1872-1958)  
Hymn Tune: LASST UNS ERFREUEN*

## **Taking of the Bread and Wine**

Risen Lord Jesus Christ,  
we believe you, and all we have heard is true.  
When you break bread  
may we recognise you as the fire that burns within us,  
that we may bring light to your world.

**Amen.**

## **The Eucharistic Prayer (B)**

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Jesus Christ is Lord:

**Lord, by your cross and resurrection  
you have set us free.**

**You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

By whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.** *(Sung)*

*Silence is kept.*

## **The Lord's Prayer**

Rejoicing in God's new creation, let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Giving of Communion**

*Alleluia. Christ our passover is sacrificed for us.*

**Therefore let us keep the feast. Alleluia.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*

*For those at home it might be helpful to use this prayer during the distribution.*

*Risen Christ,  
for whom no door is locked, no entrance barred:  
open the doors of our hearts,  
that we may seek the good of others  
and walk the joyful road of sacrifice and peace,  
to the praise of God the Father.  
Amen.*

## **Motet**

*Sung by the Choir.*

Now the green blade riseth from the buried grain,  
wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been;  
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,  
thinking that never he would wake again,  
laid in the earth like grain that sleeps unseen:  
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain,  
quick from the dead, my risen Lord is seen:  
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,  
thy touch can call us back to life again,  
fields of our hearts, that dead and bare have been:  
Love is come again, like wheat that springeth green.

*Words: John MacLeod Campbell Crum (1872-1958)*

*Music: French traditional melody*

*The following communion hymns may be sung during the distribution as time allows. Please remain seated.*

**Love's redeeming work is done;  
fought the fight, the battle won:  
lo, our Sun's eclipse is o'er,  
lo, he sets in blood no more.**

**Vain the stone, the watch, the seal;  
Christ has burst the gates of hell;  
death in vain forbids his rise;  
Christ has opened paradise.**

**Lives again our glorious King;  
where, O death, is now thy sting?  
Dying once, he all doth save;  
where thy victory, O grave?**

**Soar we now where Christ has led,  
foll'wing our exalted Head;  
made like him, like him we rise;  
ours the cross, the grave, the skies.**

**Hail the Lord of earth and heav'n!  
Praise to thee by both be giv'n;  
thee we greet triumphant now;  
hail, the Resurrection thou!**

*Words: Charles Wesley (1707-1788)*

*Music: John Wesley's 'Foundery Collection' (1742)*

*Hymn Tune: SAVANNAH*

**Breathe on me, Breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.**

**Breathe on me, Breath of God,  
until my heart is pure:  
until with thee I have one will  
to do and to endure.**

**Breathe on me, Breath of God,  
till I am wholly thine,  
until this earthly part of me  
glows with thy fire divine.**

**Breathe on me, Breath of God,  
so shall I never die,  
but live with thee the perfect life  
of thine eternity.**

*Words: Edwin Hatch (1835-1889)*

*Music: Charles Lockhart (1745-1815)*

*Hymn Tune: CARLISLE*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Lord God our Father,  
through our Saviour Jesus Christ  
you have assured your children of eternal life  
and in baptism have made us one with him:  
deliver us from the death of sin  
and raise us to new life in your love,  
in the fellowship of the Holy Spirit,  
by the grace of our Lord Jesus Christ.

**Amen.**

**Father of lights,  
from whom comes every good and perfect gift:  
keep us in the light of Christ,  
to shine in your world,  
that all may believe in you,  
through Jesus Christ our Lord.  
Amen.**

*Please stand as a hymn is sung.*

**Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty,  
hold me with thy powerful hand:  
bread of heaven, bread of heaven,  
feed me till I want no more,  
feed me till I want no more.**

**Open now the crystal fountain  
whence the healing stream doth flow;  
let the fire and cloudy pillar  
lead me all my journey through:  
strong deliverer, strong deliverer,  
be thou still my strength and shield,  
be thou still my strength and shield.**

**When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction  
land me safe on Canaan's side:  
songs of praises, songs of praises  
I will ever give to thee,  
I will ever give to thee.**

*Words: William Williams (1717-1791)  
translated by Peter Williams (1727-1796) and others  
Music: John Hughes (1873-1932)  
Hymn Tune: CWM RHONDDA*

# The Dismissal

## The Blessing

May Christ,  
who out of defeat brings new hope and a new future,  
fill you with his new life;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## The Dismissal

With the power that raised Jesus  
from the dead at work within you,  
go in peace to love and serve the Lord.  
Alleluia, alleluia.

**In the name of Christ. Amen. Alleluia, alleluia.**







## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

## Contact us




If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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