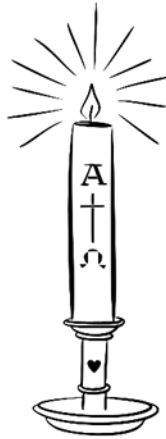




Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The third Sunday of Easter



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting [wkrk.uk/donate](https://www.wkrk.uk/donate).



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see [wkrk.uk/access](https://www.wkrk.uk/access) or ask any member of our team.



Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit [wkrk.uk/oos](https://www.wkrk.uk/oos) on your browser or scan this QR Code.



This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at wkrk.uk/sp or by scanning this QR Code.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.



Other services this week

Said Eucharist

Wednesday 22 April at 10.00 am

Pilgrims in the Park

Saturday 25 April at 2.00 pm

Sung Eucharist for the fourth Sunday of Easter

Sunday 26 April at 10.00 am

Notices and events

The Leeds South & East Food Bank: What's Needed in April

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for tinned fruit, tinned vegetables, UHT milk, tinned fish and cooking sauces.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Open Church and Summer Concert Series

Our beautiful church will be open to the public every Saturday afternoon, 2.00 pm until 4.00 pm throughout the summer from Easter through to the end of September. Please do tell your friends and neighbours about this and encourage them to come and have a look around _their_ church, and perhaps come along to one of our Concert Season performances:

- 9 May: What Larks! A capella folk harmony trio
- 13 June: Altofts and Normanton Brass Band
- 11 July: Giles Taylor, organ

Confirmations: 13 September 2026

Confirmations for the East Leeds Deanery will be taking place at St James the Great Manston on 13 September. I am aware of two potential candidates for confirmation at that service. If you are considering being confirmed, or if you would like to know more, please contact Rev'd Claire. It would be good to have a joyful Whitkirk contingent at this service.

Revision of Electoral Roll

The Church Representation Rules require the Electoral Roll to be revised annually. Entry on the Roll provides the right to vote on issues raised at the Annual Parish Council Meeting. From 29 March 2026 a notice will be displayed near the Church entrance giving details of the revision. Those currently on the Roll do not need to take any action, unless to request removal from the Roll. Any persons not currently on the Roll can apply for inclusion. Application Forms will be available in Church. The Revision closing date is 3 May 2026.

Daily Prayer

We have now resumed our schedule of daily prayer, with Morning Prayer at 8.30 am and Evening Prayer at 5.30 pm every day except Sunday and Monday. We'd love you to join us if and when you can. Daily prayer is the foundation of our faith and an opportunity to connect deeply with God on a regular basis. The simple said services consist of prayers, canticles and scripture readings. If you would like to participate in the daily prayer of the Church of England but are unable to be in church at these times, why not visit wkrk.uk/cedp where you can read or listen to the prayers and readings for the day, and where you can also find instructions for how to download the free Daily Prayer app? Prayer requests left in the little box at the back of church are offered to God every day at Morning and Evening Prayer.

Pilgrims in the Park

This Saturday 25 April at 2.00 pm
The Lodge Car Park, Temple Newsam

Pilgrims in the Park has now re-started for the summer season and will continue until October. Pilgrims in the Park is an opportunity for worship and fellowship in the open air. We meet at the Lodge Car Park at Temple Newsam for a short service, consisting of a reading, a reflection, and prayers. Then we go for a walk together as we ponder what we have heard. We end in the cafe for a cuppa (or an ice-cream, depending on the weather). If the weather is bad, we will cut the walk short and head straight for the cafe! All are welcome, whether regular worshippers or just those interested in coming for a walk.

Trip to Lincoln

Thursday 21 May

We can now confirm that the cost of our trip to Lincoln, including entry to the cathedral with a guided tour and coach travel to and from Lincoln, will be £26 per person. If you have expressed an interest in joining us on this trip, please see Joan Williams after today's or next week's services to confirm your place. We strongly believe that church activities should be open to everyone. If you would like to come on this trip but would find the cost prohibitive, please do not be embarrassed: come and have a quiet word with Claire after the service and we will find a way to help. Precise information about departure and return times to follow.

Quiet Day: Blessing

Saturday 23 May at 9.30 am

St Mary's Church Whitkirk Community Centre

'The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace.' You are invited to this Quiet Day, led by Rev'd Claire on behalf of Churches Together in East Leeds, which will explore the notion of blessing, taking the so-called 'Aaronic blessing' as a starting-point. Allowing participants space to reflect and explore, it will encourage them to recognise the blessings that God pours out upon them and, simultaneously, to recognise themselves as bearers of that blessing to others and to the world. There is no charge for attendance. Please bring your own lunch. Tea and coffee provided. RSVP to blessingquietday@gmail.com to give us an idea of numbers.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.



The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Alleluia, alleluia,
hearts to heav'n and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:
he who on the cross a victim
for the world's salvation bled,
Jesus Christ, the King of Glory,
now is risen from the dead.**

**Christ is risen, Christ the first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield;
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine,
from the furrows of the grave.**

**Christ is risen, we are risen;
shed upon us heav'nly grace,
rain, and dew, and gleams of glory
from the brightness of thy face;
that we, with our hearts in heaven,
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever, Lord, with thee.**

**Alleluia, alleluia,
glory be to God on high;
alleluia to the Saviour,
who has gained the victory;
alleluia to the Spirit,
fount of love and sanctity;
alleluia, alleluia,
to the Triune Majesty.**

Words: Christopher Wordsworth (1807-1885)

Music: Arthur Seymour Sullivan (1842-1900)

Hymn Tune: LUX EOI

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

Words of Welcome

Prayers of Penitence

Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

cf 1 Corinthians 5.7,8

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy, and walk humbly with you, our God.
Amen.**

The president says:

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty Father,
who in your great mercy gladdened the disciples
with the sight of the risen Lord:
give us such knowledge of his presence with us,
that we may be strengthened and sustained by his risen life
and serve you continually in righteousness and truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

A reading from the Acts of the Apostles.

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd, 'Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the

promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.’ And he testified with many other arguments and exhorted them, saying, ‘Save yourselves from this corrupt generation.’ So those who welcomed his message were baptised, and that day about three thousand persons were added to their number.

Acts 2.14a, 36-41

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour’s name:
we sing his glory, tell his worth.**

**Tell of his birth at Bethlehem,
not in a royal house or hall,
but in a stable dark and dim,
the Word made flesh, a light for all.**

**Tell of his death at Calvary,
hated by those he came to save;
in lonely suffering on the cross:
for all he loved, his life he gave.**

**Tell of that glorious Easter morn,
empty the tomb, for he was free;
he broke the pow'r of death and hell
that we might share his victory.**

**Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his Church
to live for him, the Lamb who died.**

**Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.**

Words: Edward Joseph Burns (b. 1938)

Music: from William Gardiner's 'Sacred Melodies' (1815)

Hymn Tune: FULDA

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

On that same day, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these

things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognising him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' Jesus asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see Jesus.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about

himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognised Jesus; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Luke 24.13-35

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit. The following response is used.

Lord, in your mercy.

Hear our prayer.

Then at the end:

Merciful Father,

**Accept these prayers for the sake of your Son,
Our Saviour Jesus Christ.**

Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.



**Christ is the King, O friends rejoice!
Brothers and sisters with one voice
make all men know he is your choice:
Alleluia, alleluia, alleluia.**

**The first apostles round them drew
thousands of faithful men and true,
sharing a faith for ever new:
Alleluia, alleluia, alleluia.**

**Then magnify the Lord and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days:
Alleluia, alleluia, alleluia.**

**O Christian women, Christian men,
all the world over, seek again
the way disciples followed then:
Alleluia, alleluia, alleluia.**

**Christ through all ages is the same;
place the same hope in his great name,
with the same faith his word proclaim:
Alleluia, alleluia, alleluia.**

**Let Love's unconquerable might
God's people everywhere unite
in service to the Lord of light:
Alleluia, alleluia, alleluia.**

Words: George Kennedy Allen Bell (1883-1958)

Music: melody from Melchior Vulpus' 'Gesangbuch' (1609)

harmony by Henry George Ley (1887-1962)

Hymn Tune: VULPIUS (GELOBT SEI GOTT)

Taking of the Bread and Wine

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognise you as the fire that burns within us,
that we may bring light to your world.
Amen.

The Eucharistic Prayer (B)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Jesus Christ is Lord:

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen. *(Sung)*

Silence is kept.

The Lord's Prayer

Rejoicing in God's new creation, let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever.

Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread

to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*

For those at home it might be helpful to use this prayer during the distribution.

*Risen Christ,
you filled your disciples with boldness and fresh hope:
strengthen us to proclaim your risen life
and fill us with your peace,
to the glory of God the Father.
Amen.*

Motet

Sung by the Choir.

Deep peace of the running wave to you.
Deep peace of the flowing air to you.
Deep peace of the quiet earth to you.
Deep peace of the shining stars to you.
Deep peace of the gentle night to you.
Moon and stars pour their healing light on you.
Deep peace of Christ,
of Christ the light of the world to you.
Deep peace of Christ to you.

Words: Adapted from an old Gaelic Rune

Music: John Rutter (b. 1945)

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.**

**King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood.
He will give to all the faithful
his own self for heav'nly food.**

**Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the pow'rs of hell may vanish
as the darkness clears away.**

**At his feet the six-winged seraph;
cherubim, with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
alleluia, alleluia,
alleluia, Lord most high.**

*Words: Liturgy of St James
translated by Gerard Moultrie (1829-1885)
Music: French traditional melody
Hymn Tune: PICARDY*

**Christ the Lord is ris'n again,
Christ hath broken ev'ry chain.
Hark, the angels shout for joy,
singing evermore on high: Alleluia!**

**He who gave for us his life,
who for us endured the strife,
is our Paschal Lamb today!
We too sing for joy, and say: Alleluia!**

**He who bore all pain and loss
comfortless upon the cross,
lives in glory now on high,
pleads for us, and hears our cry: Alleluia!**

**He whose path no records tell,
who descended into hell;
who the strong man armed hath bound,
now in highest heav'n is crowned. Alleluia!**

**Now he bids us tell abroad
how the lost may be restored,
how the penitent forgiv'n,
how we too may enter heav'n. Alleluia!**

**Thou, our Paschal Lamb indeed,
Christ, today thy people feed;
take our sins and guilt away,
that we all may sing for aye. Alleluia!**

*Words: Michael Weisse (c. 1480-1534)
translated by Catherine Winkworth (1827-1878)
Music: melody from 'Hundert Arien', Dresden (1694)
Hymn Tune: WÜRTTEMBERG*

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Living God,
your Son made himself known to his disciples
in the breaking of bread;
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Please stand as a hymn is sung.

**Thine be the glory, risen, conqu'ring Son,
endless is the vict'ry thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.
*Thine be the glory, risen, conqu'ring Son,
endless is the vict'ry thou o'er death hast won.***

**Lo! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom.
Let the Church with gladness hymns of triumph sing,
for her Lord now liveth; death hast lost its sting.
*Thine be the glory, risen, conqu'ring Son,
endless is the vict'ry thou o'er death hast won.***

**No more we doubt thee, glorious Prince of life;
life is naught without thee: aid us in our strife;
make us more than conqu'rors,
through thy deathless love:
bring us safe through Jordan to thy home above.
*Thine be the glory, risen, conqu'ring Son,
endless is the vict'ry thou o'er death hast won.***

*Words: Edmund Louis Budry (1854-1932)
translated by Richard Birch Hoyle (1875-1939)
Music: George Frideric Handel (1685-1759)
Hymn Tune: MACCABAEUS*

The Dismissal

The Blessing

God the Father,
by whose glory Christ was raised from the dead,
strengthen you by his life-giving Spirit
to walk with him in the paths of righteousness and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

With the power that raised Jesus
from the dead at work within you,
go in peace to love and serve the Lord.
Alleluia, alleluia.

In the name of Christ. Amen.
Alleluia, alleluia.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

Contact us



If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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