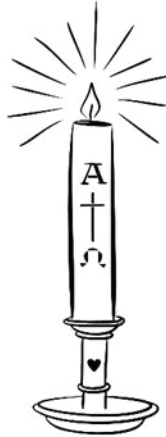




Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist with Holy Baptism

The sixth Sunday of Easter



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting [wkrk.uk/donate](https://www.wkrk.uk/donate).



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see [wkrk.uk/access](https://www.wkrk.uk/access) or ask any member of our team.



Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit [wkrk.uk/oos](https://www.wkrk.uk/oos) on your browser or scan this QR Code.



This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at wkrk.uk/sp or by scanning this QR Code.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.



Other services this week

Messy Church

Today at 4.00 pm

Said Eucharist

Wednesday 13 May at 10.00 am

Colton Lodges (service of hymns and prayers)

Thursday 14 May at 10.30 am

Sanctuary

Thursday 14 May at 6.30 pm

Sung Eucharist for Ascension Day

Thursday 14 May at 7.30 pm

Sung Eucharist for the seventh Sunday of Easter

Sunday 17 May at 10.00 am

Notices and events

Open Church and Summer Concert Series

Our beautiful church will be open to the public every Saturday afternoon, 2.00 pm until 4.00 pm throughout the summer from Easter through to the end of September. Please do tell your friends and neighbours about this and encourage them to come and have a look around their church, and perhaps come along to one of our Concert Season performances:

- 13 June: Altofts and Normanton Brass Band
- 11 July: Giles Taylor, organ

Confirmations: 13 September 2026

Confirmations for the East Leeds Deanery will be taking place at St James the Great Manston on 13 September. I am aware of two potential candidates for confirmation at that service. If you are considering being confirmed, or if you would like to know more, please contact Rev'd Claire. It would be good to have a joyful Whitkirk contingent at this service.

The Hook Memorial Lectures 2026

The Hook Memorial Lectures 2026 will be taking place at All Souls' (Hook Memorial) Church, Blackman Lane on Mondays through June at 7pm. This year's lectures focus on the four Gospels and some of the speakers may be familiar to you. The lectures are free and open to all interested parties.

- 1 June: The Gospel of Mark (Rev'd Canon Amos Kasibante)
- 8 June: The Gospel of Matthew (Rev'd Dr Jo Logan)
- 15 June: The Gospel of Luke (Very Rev'd Andrew Nunn)
- 22 June: The Gospel of John (Rev'd Dr Claire Honess)
- 29 June: The 'fifth Gospel' (Canon Ann Nicholl)

The Leeds South & East Food Bank: What's Needed in May

The Leeds South & East Food Bank continues to be in urgent need of donations to help those in most need. In particular at the moment they are asking for UHT milk, tea and coffee, rice pudding, packet custard, cooking sauces, tinned potatoes and tinned fish.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Christian Aid Week: 10—16 May

Envelopes will be available in the church from today and for the next two weeks. Please take one and return it to the church during the month. If you could take additional envelopes for family, friends or neighbours that would be really appreciated. If you are unable to get to Church you can donate online at caweek.org/give.

Colton Lodges (service of hymns and prayers)

This Thursday 14 May at 10.30 am

We will be visiting Colton Lodges as usual on the second Thursday of the month for a short service of songs and prayers. We'd love it if you were able to join us. Meet in the car park at 10.20 am, or let Rev'd Claire know if you need a lift.

Sung Eucharist for Ascension Day

This Thursday 14 May at 7.30 pm St Mary's Church, Whitkirk

Please note that there is a special Eucharist for Ascension Day on Thursday at 7.30 pm. This means that there will be no Sanctuary Eucharist this month. Sanctuary will be back in June.

Annual Parochial Church Meeting

Tuesday 19 May at 7.30 pm

St Mary's Church Whitkirk Community Centre

This is your chance to find out all that has been going on over the last year and our plans for the future, to vote for members of our Parochial Church Council (essentially, our governing body), or even to stand for election yourself. Papers for the meeting can be found on our website at wkrk.uk/apcm or can be picked up from the back of church in a hard copy if you prefer. If you are interested in standing for election but would like to find out more about what's involved, do speak to Rev'd Claire or to a churchwarden.

Trip to Lincoln

Thursday 21 May

If you have not yet paid for your tickets to Lincoln and would like to come on the trip, please see Joan Williams after today's service. If you would like to come but are struggling to pay, please have a quiet word with Rev'd Claire after the service. We strongly believe that no-one should be prevented from taking part in church activities because of cost and we will be happy to help.

Quiet Day: Blessing

Saturday 23 May at 9.30 am

St Mary's Church Whitkirk Community Centre

'The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace.' You are invited to this Quiet Day, led by Rev'd Claire on behalf of Churches Together in East Leeds, which will explore the notion of blessing, taking the so-called 'Aaronic blessing' as a starting-point. Allowing participants space to reflect and explore, it will encourage them to recognise the blessings that God pours out upon them and, simultaneously, to recognise themselves as bearers of that blessing to others and to the world. There is no charge for attendance. Please bring your own lunch. Tea and coffee provided. RSVP to blessingquietday@gmail.com to give us an idea of numbers.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.**

**O loving wisdom of our God
when all was sin and shame,
a second Adam to the fight,
and to the rescue came.**

**O wisest love, that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail.**

**And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.**

**And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.**

**Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.**

Words: John Henry Newman (1801-1890)

Music: John Bacchus Dykes (1823-1876)

Hymn Tune: GERONTIUS

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

Words of Welcome

Introduction

Our Lord Jesus Christ has told us
that to enter the kingdom of heaven
we must be born again of water and the Spirit,
and has given us baptism as the sign and seal of this new birth.
Here we are washed by the Holy Spirit and made clean.
Here we are clothed with Christ,
dying to sin that we may live his risen life.
As children of God, we have a new dignity
and God calls us to fullness of life..

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

God our redeemer,
you have delivered us from the power of darkness
and brought us into the kingdom of your Son:
grant, that as by his death he has recalled us to life,
so by his continual presence in us
he may raise us to eternal joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

A reading from the Acts of the Apostles.

Then Paul stood in front of the Areopagus and said, ‘Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, “To an unknown god.” What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For “In him we live and move and have our being”; as even some of your own poets have said, “For we too are his offspring.” Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he

has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

Acts 17.22-31

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.**

**Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,
with which the soul will long,
shall far outpass the pow'r of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.**

*Words: Italian, Bianco da Siena (d. 1434)
translated by Richard Frederick Littledale (1833-1890)
Music: Ralph Vaughan Williams (1872-1958)
Hymn Tune: DOWN AMPNEY*

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Jesus said to his disciples: 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 'I will not leave you orphaned; I am coming

to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

John 14.15-21

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

Baptism

The president moves with the baptism candidate and his parents and godparents to the baptismal font.

Presentation of the Candidate

Jesus said, 'Let the children come to me. Do not stop them'. We thank God for Isaac who has come to be baptised today. Christ loves him and welcomes him into his Church.

The president addresses the whole congregation:

Faith is the gift of God to his people.
In baptism the Lord is adding to our number
those whom he is calling.
People of God, will you welcome Isaac
and uphold him in his new life in Christ?

With the help of God, we will.

The president addresses the parents and godparents of the baptism candidate:

God knows each of us by name and we are his.
You speak for Isaac today. Will you pray for him, and help him to
follow Christ?
We will.

The Decision

The president addresses the candidate's parents and godparents.

We all wander far from God and lose our way:
Christ comes to find us and welcomes us home.
In baptism we respond to his call.

Therefore I ask:

Do you turn away from sin?

I do.

Do you reject evil?

I do.

Do you turn to Christ as Saviour?

I do.

Do you trust in him as Lord?

I do.

Signing with the Cross

The president makes the sign of the cross on the forehead of the candidate for baptism, saying:

Isaac, Christ claims you for his own.

Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

Fight valiantly as a disciple of Christ

against sin, the world, and the devil,

and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness,

restore in you the image of his glory,

and lead you in the light and obedience of Christ.

Amen.

Prayer over the Water

Praise God who made heaven and earth,

who keeps his promise for ever.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

We praise you, loving Father,
for the gift of your Son Jesus.
He was baptised in the River Jordan,
where your Spirit came upon him
and revealed him as the Son you love.
He sent his followers
to baptise all who turn to him.
Now, Father, we ask you to bless this water,
that as Isaac is baptised in it
he may be cleansed in the water of life,
and, filled with your Spirit,
may know that he is loved as your child,
safe in Christ for ever.

Amen.

Profession of Faith

Brothers and sisters, I ask you to profess with the parents and
godparents of this candidate the faith of the Church.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us, and rose again.

We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son, and Holy Spirit. Amen.**

Baptism

Isaac James, I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Anointing with oil of chrism

Isaac, may God,
who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the Saints in glory.

Amen.

Commission

We have brought Isaac to baptism knowing that Jesus died and rose again for him and trusting in the promise that God hears and answers prayer. We have prayed that in Jesus Christ he will know the forgiveness of his sins and the new life of the Spirit.

As he grows up, he will need the help and encouragement of the Christian community, so that he may learn to know God in public worship and private prayer, follow Jesus Christ in the life of faith, serve his neighbour after the example of Christ, and in due course come to confirmation.

As part of the Church of Christ, we all have a duty to support him by prayer, example and teaching. As his parents and godparents, you have the prime responsibility for guiding and helping him in his early years. This is a demanding task for which you will need the help and grace of God. Therefore let us now pray for grace in guiding this child in the way of faith.

Faithful and loving God,
bless those who care for Isaac
and grant them your gifts of love, wisdom and faith.
Pour upon them your healing and reconciling love,
and protect their home from all evil.
Fill them with the light of your presence
and establish them in the joy of your kingdom,
through Jesus Christ our Lord.

Amen.

Welcome

There is one Lord, one faith, one baptism:
by one Spirit we are all baptised into one body.

**We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

The congregation greets the newly-baptised and all return to their seats.

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit. The following response is used.

Lord, in your mercy.

Hear our prayer.

Then at the end:

Merciful Father,

**Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.



**Lord of beauty, thine the splendour
shown in earth and sky and sea,
burning sun and moonlight tender,
hill and river, flow'r and tree:
lest we fail our praise to render
touch our eyes that they may see.**

**Lord of wisdom, whom obeying
mighty waters ebb and flow,
while unhasting, undelaying,
planets on their courses go:
in thy laws thyself displaying,
teach our minds thyself to know.**

**Lord of life, alone sustaining
all below and all above,
Lord of love, by whose ordaining
sun and stars sublimely move:
in our earthly spirits reigning,
lift our hearts that we may love.**

**Lord of beauty, bid us own thee,
Lord of truth, our footsteps guide,
till as Love our hearts enthrone thee,
and, with vision purified,
Lord of all, when all have known thee,
thou in all art glorified.**

Words: Cyril Argentine Alington (1872-1955)

Music: Henry Smart (1813-1879)

Hymn Tune: REGENT SQUARE

Taking of the Bread and Wine

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognise you as the fire that burns within us,
that we may bring light to your world.

Amen.

The Eucharistic Prayer (B)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

Holy, holy, holy Lord,

God of power and might.

Heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Jesus Christ is Lord:

Lord, by your cross and resurrection

you have set us free.

You are the Saviour of the world.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
and all the saints,

may praise and glorify you for ever,
through Jesus Christ our Lord;

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen. *(Sung)*

Silence is kept.

The Lord's Prayer

Rejoicing in God's new creation, let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*

For those at home it might be helpful to use this prayer during the distribution.

*Risen Christ,
by the lakeside you renewed your call to your disciples:
help your Church to obey your command
and draw the nations to the fire of your love,
to the glory of God the Father.
Amen.*

Motet

Sung by the Choir.

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another Comforter,
that he may abide with you for ever;
e'en the Spirit, the Spirit of truth.
And ye know him,
for he dwelleth with you, and shall be in you.
I will not leave you comfortless.
I will come to you.

*Words: John 14. 15-18
Music: Philip Wilby (b. 1949)*

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**Blest are the pure in heart,
for they shall see our God,
the secret of the Lord is theirs,
their soul is Christ's abode.**

**The Lord who left the heav'ns
our life and peace to bring,
to dwell in lowliness with us,
our pattern and their King.**

**Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.**

**Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee.**

*Words: verses 1 & 3: John Keble (1792-1866)
verses 2 & 4: William John Hall's 'Psalms & Hymns' (1836) alt.
Music: from 'Harmonischer Liederschatz' (1738)
adapted by William Henry Havergal (1793-1870)
Hymn Tune: FRANCONIA*

**I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
whom shall I send?**

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

**I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?**

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

**I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?**

***Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.***

*Words & Music: Daniel Laurent Schutte (b. 1947)
(Words based on Isaiah 6)*

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

God our Father,
whose Son Jesus Christ gives the water of eternal life:
may we thirst for you,
the spring of life and source of goodness,
through him who is alive and reigns, now and for ever.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Please stand as a hymn is sung.

**Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions, they fail not;
as thou hast been thou for ever wilt be.**

***Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord unto me!***

**Summer and winter, and springtime and harvest,
sun, moon and stars in their courses above,
join with all nature in manifold witness
in thy great faithfulness, mercy and love.**

***Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord unto me!***

**Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!**

***Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord unto me!***

Words: Thomas Obadiah Chisholm (1866-1960)

Music: William Marion Runyan (1870-1957)

Hymn Tune: FAITHFULNESS (RUNYAN)

The Dismissal

Giving of a Lighted Candle

The newly baptised receives a lighted candle, lit from the Paschal Candle.

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
Isaac, you have received the light of Christ;
walk in this light all the days of your life.

**Shine as a light in the world
to the glory of God the Father.**

The Blessing

God the Father,
by whose glory Christ was raised from the dead,
strengthen you by his life-giving Spirit
to walk with him in the paths of righteousness and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

With the power that raised Jesus
from the dead at work within you,
go in peace to love and serve the Lord.
Alleluia, alleluia.

In the name of Christ. Amen.

Alleluia, alleluia.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

Contact us




If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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