



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

## Corpus Christi

Day of Thanksgiving for the  
Institution of the Holy Communion



‘For I received from the Lord what I also passed on to you’

# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave, tap your contactless card or device, or give online by card or directly from your bank by visiting **wkrk.uk/donate**.

If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

## Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.

## Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

## Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos**.

## This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at [wkrk.uk/sp](http://wkrk.uk/sp).

## Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

## Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

## Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email [safeguarding@whitkirkchurch.org.uk](mailto:safeguarding@whitkirkchurch.org.uk), or you can find more information and contact details at [wkrk.uk/safe](http://wkrk.uk/safe).

# Upcoming services

**Sung Eucharist for the first Sunday after Trinity**

Sunday 7 June at 10.00 am

**Choral Evensong**

Sunday 7 June at 6.00 pm

# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**We hail thy presence glorious,  
O Christ our great High Priest,  
o'er sin and death victorious,  
at thy thanksgiving feast:  
as thou art interceding  
for us in heav'n above,  
thy Church on earth is pleading  
thy perfect work of love.**

**Through thee in ev'ry nation  
thine own their hearts upraise,  
off'ring one pure oblation,  
one sacrifice of praise:  
with thee in blest communion  
the living and the dead  
are joined in closest union,  
one Body with one Head.**

**O living bread from heaven,  
Jesu, our Saviour good,  
who thine own self hast given  
to be our souls' true food;  
for us thy body broken  
hung on the cross of shame:  
this bread its hallowed token  
we break in thy dear name.**

**O stream of love unending,  
poured from the one true vine,  
with our weak nature blending  
the strength of life divine;  
our thankful faith confessing  
in thy life-blood outpoured,  
we drink this cup of blessing  
and praise thy name, O Lord.**

**May we, thy word believing,  
thee through thy gifts receive,  
that, thou within us living,  
we all to God may live;  
draw us from earth to heaven  
till sin and sorrow cease,  
forgiving and forgiven,  
in love and joy and peace.**

*Words: Richard Godfrey Parsons (1882-1948)*

*Music: melody adapted from Michael Haydn (1737-1806)*

*Hymn Tune: OFFERTORIUM*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## The Greeting

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

## Words of Welcome

## Prayers of Penitence

As we prepare to celebrate the mystery of God's love,  
revealed in Word and Sacrament,  
let us call to mind our sins.

*Silence is kept.*

Lord Jesus, you raise us to new life:  
Lord have mercy.

**Lord have mercy.**

Lord Jesus, you forgive our sins:  
Christ have mercy.

**Christ have mercy.**

Lord Jesus, you feed us with your body and blood:  
Lord have mercy.

**Lord have mercy.**

May almighty God,  
who sent his Son into the world to save sinners,  
bring you his pardon and peace,  
now and for ever.

**Amen.**

## **Gloria in Excelsis**

**Glory in the highest  
to the God of heav'n;  
peace to all your people  
through the earth be giv'n.  
Mighty God and Father  
thanks and praise we bring,  
singing alleluia  
to our heav'nly King.**

**Jesus Christ is risen,  
God the Father's Son;  
with the Holy Spirit  
you are Lord alone.  
Lamb once killed for sinners,  
all our guilt to bear,  
show us now your mercy,  
now receive our prayer.**

**Christ the world's true Saviour,  
high and holy one;  
seated now and reigning  
from your Father's throne.  
Lord and God, we praise you,  
highest heav'n adores:  
in the Father's glory  
all the praise be yours!**

*Words: Christopher Idle (b.1938)*

*Music: William Henry Monk (1823-1889)*

*Hymn Tune: EVELYNS*

## The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Lord Jesus Christ,  
we thank you that in this wonderful sacrament  
you have given us the memorial of your passion:  
grant us so to reverence the sacred mysteries  
of your body and blood  
that we may know within ourselves  
and show forth in our lives  
the fruits of your redemption;  
for you are alive and reign with the Father  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## The Liturgy of the Word

*Please sit.*

A reading from the first letter of Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also,

after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*1 Corinthians 11.23-26*

This is the word of the Lord.

**Thanks be to God.**

## Hymn

*Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Soul of my Saviour, sanctify my breast;  
body of Christ, be thou my saving guest;  
blood of my Saviour, bathe me in thy tide,  
wash me with water flowing from thy side.**

**Strength and protection may thy passion be;  
O blessèd Jesus, hear and answer me;  
deep in thy wounds, Lord, hide and shelter me;  
so shall I never, never part from thee.**

**Guard and defend me from the foe malign;  
in death's dread moments make me only thine;  
call me, and bid me come to thee on high,  
where I may praise thee with thy saints for ay.**

*Words: Ascribed to Pope John XXII (1249-1334), translation unknown*

*Music: William Joseph Maher (1823-1877)*

*Hymn Tune: ANIMA CHRISTI*

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

Jesus said to the Jews: 'I am the living bread that came down from heaven. Whoever eats this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up at the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats will

live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’

*John 6.51-58*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or sit to pray:*

We pray to the Lord.

Lord, listen to the prayers of your people,  
gathered at your table.

In faith we pray:

**we pray to you our God.**

Here, where we celebrate how Christ gave us his body  
to be our spiritual food,  
listen as we pray for his body the Church,  
spread throughout the world ...

In faith we pray:

**we pray to you our God.**

Here, where we recognise the presence of Christ,  
who takes away the sin of the world,  
listen as we pray for that world  
and for its peoples for whom his blood was shed ...

In faith we pray:

**we pray to you our God.**

Here, where we come together as Christ gathered with his  
friends to give us this meal of holy fellowship,  
listen as we pray for all whom you have given us,  
our friends and all whose lives are joined with ours ...

In faith we pray:

**we pray to you our God.**

Here, where we remember the night  
of Christ's agony and trial,  
listen as we pray for all who share his sufferings  
through fear or pain or distress of many kinds ...

In faith we pray:

**we pray to you our God.**

Here, where we join our praises with the whole company of heaven, listen as we pray for all who have trusted Christ's promise to raise up on the last day those who eat his flesh and drink his blood ...

In faith we pray:

**we pray to you our God.**

Lord, satisfy our hunger with the food that lasts,  
the bread of God which comes down from heaven  
and gives life to the world,  
Jesus Christ your Son our Lord.

**Amen.**

# Prayer for Servers and Lay Eucharistic Ministers

*After the prayers those who serve in the sanctuary in any capacity or who distribute the Sacrament to those unable to get to church gather at the steps of the sanctuary and this prayer is said.*

Strengthen for service, O God  
the hearts and minds,  
hands and voices  
of these your servants.  
May they be ever mindful  
of the privilege of serving you  
whether here at the altar  
or visiting the homes of your people  
and bringing the hope and new life  
of our Saviour Jesus Christ  
to all who seek him.

**Amen.**

# The Liturgy of the Sacrament

*Please stand.*

## The Peace

Our Lord Jesus Christ says:

If, when you are bringing your gift to the altar,  
you remember your brother or sister

has a grievance against you,

leave your gift where it lies before the altar.

Go, make peace; and only then come and offer your gift.

The peace of the Lord be always with you

**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

# Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung.*

**Alleluia, sing to Jesus,  
his the sceptre, his the throne;  
alleluia, his the triumph,  
his the victory alone:  
hark, the songs of peaceful Sion  
thunder like a mighty flood:  
Jesus, out of ev'ry nation,  
hath redeemed us by his blood.**

**Alleluia, not as orphans  
are we left in sorrow now;  
alleluia, he is near us,  
faith believes, nor questions how;  
though the cloud from sight received him  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?**

**Alleluia, bread of angels,  
thou on earth our food, our stay;  
alleluia, here the sinful  
flee to thee from day to day;  
intercessor, friend of sinners,  
earth's redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.**

**Alleluia, King eternal,  
thee the Lord of lords we own;  
alleluia, born of Mary,  
earth thy footstool, heav'n thy throne;  
thou within the veil hast entered  
robed in flesh, our great High Priest;  
thou on earth both priest and victim  
in the Eucharistic Feast.**

*Words: William Chatterton Dix (1837-1898)*

*Music: Rowland Huw Pritchard (1811-1887)*

*arranged by Ralph Vaughan Williams (1872-1958)*

*Hymn Tune: HYFRYDOL*

## **Taking of the Bread and Wine**

Be present, be present Lord Jesus Christ.

Make yourself known in the breaking of the bread.

**Amen.**

# The Eucharistic Prayer

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right and good,  
our duty and our salvation  
always and everywhere to give you thanks and praise  
holy Father, almighty and eternal God,  
through Jesus Christ our great high priest.  
He offered himself to you as the Lamb without blemish,  
the acceptable gift that gives you perfect praise.  
At the Last Supper, seated with his apostles,  
he left this memorial of his passion  
to bring us its saving power until the end of time.  
In this great sacrament you feed your people  
and strengthen them in holiness,  
so that throughout the world the human family  
may be enlightened by one faith  
and drawn together in one communion of love.

We come to this foretaste of your heavenly banquet  
to be transformed by your grace  
and restored in the image and likeness of the risen Christ.  
Therefore, earth unites with heaven  
to sing a new song of praise;  
we too join with angels and archangels  
as they proclaim your glory without end:

**Holy, most holy, all holy the Lord,  
in power and wisdom for ever adored;  
the earth and the heavens are full of your love,  
our joyful hosannas re-echo above.**

**Blessèd, most blessèd, all blessèd is he  
whose life makes us whole and whose death sets us free;  
who comes in the name of the Father of light  
let endless hosannas resound in the height.**

*Words: Christopher Idle (b. 1938)*

*Music: Irish traditional melody*

*arranged by Colin Hand (1929-2015)*

*Hymn Tune: SLANE*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of  
sins.

Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious  
ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.  
Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:  
**Blessing and honour and glory and power  
be yours for ever and ever.**  
**Amen.**

*Silence is kept.*

# The Lord's Prayer

Rejoicing in the presence of God here among us,  
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

# Breaking of the Bread

*The president breaks the consecrated bread.*

Jesus is the living bread which came down from heaven;  
if anyone eats of this bread, they will live for ever.

**Lord, give us this bread always.**

*The Agnus Dei is sung as the bread is broken for distribution.*

**O Lamb of God, come cleanse our hearts  
and take our sins away,  
O Lamb of God, your grace impart  
and let our guilty fear depart,  
have mercy, Lord, we pray,  
have mercy, Lord, we pray.**

**O Lamb of God, our lives restore,  
our guilty souls release,  
into our lives your Spirit pour  
and let us live for evermore  
in perfect heav'nly peace,  
in perfect heav'nly peace.**

*Words: Christopher Idle (b. 1938)*

*Music: Charles Hubert Hastings Parry (1848-1918)*

*Hymn Tune: REPTON*

## **Invitation to Communion**

This is the bread of God  
which has come down from heaven  
and gives life to the world.

**Lord, give us this bread always.**

*The president and people receive communion. All baptised  
Christians are welcome to receive the sacrament. Please follow  
the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*For those at home it might be helpful to use this prayer during the distribution.*

*Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O Good Jesus, hear me.  
Within your wounds hide me.  
Permit me not to be separated from you.  
From the wicked foe, defend me.  
At the hour of my death, call me  
and bid me come to you.  
That with your saints I may praise you,  
for ever and ever. Amen.*

# The Post Communion Prayer

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

All praise to you, our God and Father,  
for you have fed us with the bread of heaven  
and quenched our thirst from the true vine:  
hear our prayer that, being grafted into Christ,  
we may grow together in unity  
and feast with him in his kingdom;  
through Jesus Christ our Lord.

**We thank you, Lord,  
that you have fed us in this sacrament,  
united us with Christ,  
and given us a foretaste of the heavenly banquet  
prepared for all peoples.  
Amen.**

# Exposition of the Blessed Sacrament

*Please kneel or sit.*

*The following hymn is sung while the Blessed Sacrament is brought in procession through the congregation and placed on the altar.*

**Sweet sacrament divine,  
hid in thine earthly home,  
lo, round thy lowly shrine,  
with suppliant hearts we come;  
Jesu, to thee our voice we raise  
in songs of love and heartfelt praise:  
sweet sacrament divine,  
sweet sacrament divine.**

**Sweet sacrament of peace,  
dear home of ev'ry heart,  
where restless yearnings cease,  
and sorrows all depart;  
there in thine ear all trustfully  
we tell our tale of misery,  
sweet sacrament of peace,  
sweet sacrament of peace.**

**Sweet sacrament of rest,  
ark from the ocean's roar,  
within thy shelter blest  
soon may we reach the shore;  
save us, for still the tempest raves,  
save, lest we sink beneath the waves:  
sweet sacrament of rest,  
sweet sacrament of rest.**

**Sweet sacrament divine,  
earth's light and jubilee,  
in thy far depths doth shine  
thy Godhead's majesty;  
sweet light, so shine on us, we pray,  
that earthly joys may fade away:  
sweet sacrament divine,  
sweet sacrament divine.**

*Words & Music: Francis Stanfield (1835-1914) alt.*

*Hymn Tune: DIVINE MYSTERIES*

*We remain kneeling or seated as we sing:*

## **Hymn: O salutaris hostia**

**O Saving Victim, opening wide  
the gates of heav'n to man below:  
our foes press hard on every side;  
thine aid supply, thy strength bestow.**

**All praise and thanks to thee ascend  
for evermore, blest One in Three;  
O grant us life that shall not end  
in our true native land with thee.**

*St Thomas Aquinas (1227–1274)  
translated by John Mason Neale (1818–1866)  
Music: adapted by Edward Miller (1735-1807)  
Hymn Tune: ROCKINGHAM*

*After a period of silent adoration, the President continues:*

Blessed, praised and hallowed be Jesus Christ  
on his throne of glory.  
**And in the most holy Sacrament of the altar.**

*We remain kneeling or seated as we sing:*

## **Hymn: Tantum ergo**

**Therefore we, before him bending,  
this great sacrament revere:  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.**

**Glory let us give and blessing  
to the Father and the Son,  
honour, might and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who, from both, with both is one.**

*Words: St Thomas Aquinas (1227-1274)  
translated John Mason Neale (1818-1866),  
Edward Caswall (1814-1878) and others  
Music: French melody (1881)  
Hymn Tune: TANTUM ERGO (GRAFTON)*

*The President continues:*

You gave them bread from heaven. Alleluia!  
**Containing in itself all sweetness. Alleluia!**

Lord, you feed your children with the true manna,  
the living bread from heaven:  
let this holy food support us  
through our earthly pilgrimage  
until we come to the place  
where there is neither hunger nor thirst;  
through Jesus Christ our Lord.  
**Amen.**

# Benediction and the Divine Praises

*The president blesses the congregation with the Blessed Sacrament and then leads the Divine Praises.*

Blessed be God.

**Blessed be God.**

Blessed be his holy name.

**Blessed be his holy name.**

Blessed be Jesus Christ, true God and true man.

**Blessed be Jesus Christ, true God and true man.**

Blessed be the name of Jesus.

**Blessed be the name of Jesus.**

Blessed be his most sacred heart.

**Blessed be his most sacred heart.**

Blessed be his most precious blood.

**Blessed be his most precious blood.**

Blessed be Jesus in the most holy sacrament of the altar.

**Blessed be Jesus in the most holy  
sacrament of the altar.**

Blessed be the great Mother of God, Mary most holy.

**Blessed be the great Mother of God, Mary most holy.**

Blessed be the name of Mary, virgin and mother.

**Blessed be the name of Mary, virgin and mother.**

Blessed be God in his angels and in his saints.

**Blessed be God in his angels and in his saints.**

## Hymn

*We stand to sing a final hymn, during which the Blessed Sacrament is removed from the altar.*

**All for Jesus! All for Jesus!  
This our song shall ever be;  
for we have no hope nor Saviour  
if we have not hope in thee.**

**All for Jesus, thou wilt give us  
strength to serve thee hour by hour:  
none can move us from thy presence  
whilst we trust thy love and pow'r.**

**All for Jesus, at thine altar  
thou dost give us sweet content;  
there, dear Saviour, we receive thee  
in thy holy sacrament.**

**All for Jesus, thou hast loved us,  
all for Jesus, thou hast died,  
all for Jesus, thou art with us,  
all for Jesus, glorified!**

**All for Jesus! All for Jesus!  
This the Church's song shall be,  
till at last the flock is gathered  
one in love, and one in thee.**

*Words: William John Sparrow-Simpson (1859-1952)*

*Music: John Stainer (1840-1901)*

*Hymn Tune: ALL FOR JESUS*



## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30 am and 5.30 pm

## Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

To help us reach net zero carbon emissions by 2030,  
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