



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The third Sunday after Trinity



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave, tap your contactless card or device, or give online by card or directly from your bank by visiting wkrk.uk/donate.

If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see wkrk.uk/access or ask any member of our team.

Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit wkrk.uk/oos.

This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at wkrk.uk/sp.

Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.

Upcoming services

Said Eucharist

Wednesday 24 June at 10.00 am

Sacred Space

Thursday 25 June at 6.00 pm

Pilgrims in the Park

Saturday 27 June at 2.00 pm at Temple Newsam Park

Sung Eucharist for the fourth Sunday after Trinity

Sunday 28 June at 10.00 am

Notices and events

Open Church and Summer Concert Series

Our beautiful church will be open to the public every Saturday afternoon, 2.00 pm until 4.00 pm throughout the summer from Easter through to the end of September. Please do tell your friends and neighbours about this and encourage them to come and have a look around their church. Our final spring-summer concert will be on 11 July, by our very own Giles Taylor. Not to be missed!

Confirmations: 13 September 2026

Confirmations for the East Leeds Deanery will be taking place at St James the Great Manston on 13 September. I am aware of two potential candidates for confirmation at that service. If you are considering being confirmed, or if you would like to know more, please contact Rev'd Claire. It would be good to have a joyful Whitkirk contingent at this service.

The Hook Memorial Lectures 2026

The Hook Memorial Lectures 2026 will be taking place at All Souls' (Hook Memorial) Church, Blackman Lane on Mondays through June at 7.00 pm. This year's lectures focus on the four Gospels and some of the speakers may be familiar to you. The lectures are free and open to all interested parties.

- 22 June: The Gospel of John (Rev'd Dr Claire Honess)
- 29 June: The 'fifth Gospel' (Canon Ann Nicholl)

The Leeds South & East Food Bank: What's Needed in June

The Leeds South & East Food Bank continues to be in urgent need of donations to help those in most need. In particular at the moment they are asking for UHT milk, tea and coffee, rice pudding, packet custard, cooking sauces, tinned potatoes and tinned fish.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Christian Aid Collection 2026

This year we managed to raise a total of £1,201 (including Gift Aid) to support the work of Christian Aid. Many thanks to everyone who contributed to this very worthwhile cause.

Uncovering history

You may be wondering what is happening to the wall at the back of church, next to the ‘Sorrowing Lady’ monument.

During the works in the church last year to deal with problems of damp, some of the plaster came off the wall to reveal a part of a wall painting.

Last week we had a specialist Conservator working on the wall to see what might lie underneath. Part of a pattern has been uncovered, which possibly dates back as far as the 15th century.

Do have a look at the wall to see if you can make out a design. There are more investigations to follow in the coming months.

Concert: Rothwell Temperance Band

This Saturday 27 June at 7.00 pm

St Mary's Church, Whitkirk

Join us for a concert by the award-winning Rothwell Temperance Band. Tickets £10, under 16s free. Lynne will be selling tickets in the Community Centre after church today.

Summer Fair

Saturday 4 July at 11.00 am

St Mary's Church Whitkirk Community Centre

Don't miss our Summer Fair, taking place in (and, weather permitting, outside) the Community Centre on 4 July between 11.00 am and 2.00 pm. Brass band, stalls, games, cafe, and lots of fun for all the family.

We are looking for donations of new toys or other suitable tombola prizes, which can be brought into church at any time between now and the day itself. Contributions of cakes for the cake stall or cafe would also be very welcome on the day. Thank you.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

ST MARY'S CHURCH

WHITKIRK

SUMMER FAIR

JULY 4TH

11AM TO 2PM



CHILDREN'S
TOMBOLA



FACE
PAINTING



HOOK
-A-
DUCK



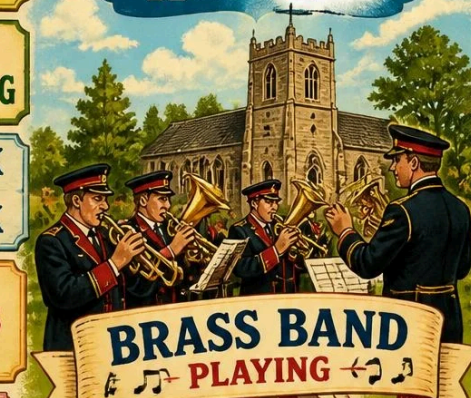
LOLLY
STICKS
GAME



GUESS THE
SWEETS
IN JAR



NAME
THE
TEDDY



BRASS BAND
PLAYING

BAR

CAFÉ

Featuring
REAL SAUSAGE
HOT DOGS!



TEA
COFFEE
COLD DRINKS
CAKES



CAKE
STALL



HOMEMADE
STALL



PLANT
SALE



ADULT
TOMBOLA



LAWN
GAMES



FUN FOR ALL THE FAMILY!

♥ Come Along and Support Your Church ♥

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him,
for he is thy health and salvation:
all ye who hear,
now to his temple draw near,
joining in glad adoration.**

**Praise to the Lord, who o'er all things
so wondrously reigneth,
shieldeth thee gently from harm,
or when fainting sustaineth:
hast thou not seen
how thy heart's wishes have been
granted in what he ordaineth?**

**Praise to the Lord, who doth prosper
thy work and defend thee;
surely his goodness and mercy
shall daily attend thee:
ponder anew
what the Almighty can do,
if to the end he befriend thee.**

**Praise to the Lord, O let all that
is in me adore him!
All that hath life and breath,
come now with praises before him!
Let the Amen
sound from his people again:
gladly for ay we adore him.**

*Words: Joachim Neander (1650-1680)
translated by Catherine Winkworth (1827-1878)
Music: from 'Praxis Pietatis Melica (1668)
Hymn Tune: LOBE DEN HERREN*

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Words of Welcome

Invitation to Confession

As we prepare to celebrate the mystery of God's love,
revealed in Word and Sacrament,
let us call to mind our sins.

Silence is kept.

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

A reading from the book of Genesis.

The child Isaac grew and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to

Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' The matter was very distressing to Abraham on account of his son. But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him

fast with your hand, for I will make a great nation of him.' Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Genesis 21.8-21

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.**

**Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel:
thy Lord for thee the Cross endured,
to save thy soul from death and hell.**

**Take up thy cross then in his strength,
and calmly ev'ry danger brave;
'twill guide thee to a better home,
and lead to vict'ry o'er the grave.**

**To thee, great Lord, the One in Three,
all praise for evermore ascend:
O grant us in our home to see
the heav'nly life that knows no end.**

*Words: Charles William Everest (1814-1877) based on Mark 8
Music: 'Geistliche Gesänge' (Leipzig, 1625)
arranged by Felix Mendelssohn (1809-1847)
Hymn Tune: BRESLAU*

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Jesus summoned the twelve and sent them out with the following instruction: 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher,

and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother,

and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own
household.

Whoever loves father or mother more than me is
not worthy of me; and whoever loves son or
daughter more than me is not worthy of me; and
whoever does not take up the cross and follow
me is not worthy of me. Those who find their life
will lose it, and those who lose their life for my
sake will find it.

Matthew 10.24-39

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son

is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The following response is used:

Lord, in your mercy.

Hear our prayer.

Then at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

The fruit of the Spirit is love, joy, peace.
If we live in the Spirit, let us walk in the Spirit.

cf Galatians 5.22,23

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared, and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping your contactless card or device on the giving plate by the door as you leave.



**For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesu, be for ever blest.**

Alleluia, alleluia!

**Thou wast their rock, their fortress, and their might;
thou, Lord, their Captain in the well-fought fight;
thou in the darkness drear their one true Light.**

Alleluia, alleluia!

**O blest communion, fellowship divine!
we feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia, alleluia!**

**But lo! there breaks a yet more glorious day;
the saints triumphant rise in bright array:
the King of glory passes on his way.
Alleluia, alleluia!**

**From earth's wide bounds, from ocean's farthest
coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost.
Alleluia, alleluia!**

Words: William Walsham How (1823-1897)

Music: Ralph Vaughan Williams (1872-1958)

Hymn Tune: SINE NOMINE

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

The Eucharistic Prayer (G)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech,
that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith;

Christ has died.

Christ is risen.

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary
and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
**Blessing and honour and glory and power
be yours for ever and ever.**
Amen.

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung as the bread is broken for distribution.

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

*To the words “The Body/Blood of Christ” the communicant replies
“Amen”.*

*For those at home it might be helpful to use this prayer during the
distribution.*

*God our saviour,
look on this wounded world
in pity and in power;
hold us fast to your promises of peace
won for us by your Son,
our Saviour Jesus Christ.
Amen.*

Motet

The Choir sings a motet.

Hymns

*The following communion hymns may be sung during the distribution
as time allows. Please remain seated.*

**Jesu, grant me this, I pray,
ever in thy heart to stay;
let me evermore abide
hidden in thy wounded side.**

**If the evil one prepare,
or the world, a tempting snare,
I am safe when I abide
in thy heart and wounded side.**

**If the flesh, more dangerous still,
tempt my soul to deeds of ill,
naught I fear when I abide
in thy heart and wounded side.**

**Death will come one day to me;
Jesu, cast me not from thee:
dying let me still abide
in thy heart and wounded side.**

Words: (17th century) translated by Henry Williams Baker (1821-1877)

Music: Orlando Gibbons (1583-1625)

Hymn Tune: SONG 13 (CANTERBURY)

***Alleluia, alleluia, give thanks to the risen Lord,
alleluia, alleluia, give praise to his name.***

**Jesus is Lord of all the earth.
He is the King of creation.**

***Alleluia, alleluia, give thanks to the risen Lord,
alleluia, alleluia, give praise to his name.***

**Spread the good news o'er all the earth.
Jesus has died and is risen.**

***Alleluia, alleluia, give thanks to the risen Lord,
alleluia, alleluia, give praise to his name.***

We have been crucified with Christ.

Now we shall live for ever.

***Alleluia, alleluia, give thanks to the risen Lord,
alleluia, alleluia, give praise to his name.***

God has proclaimed the just reward:

‘Life for us all, alleluia!’

***Alleluia, alleluia, give thanks to the risen Lord,
alleluia, alleluia, give praise to his name.***

**Come, let us praise the living God,
joyfully sing to our Saviour.**

***Alleluia, alleluia, give thanks to the risen Lord,
alleluia, alleluia, give praise to his name.***

Words: Donald Fishel (b. 1950) alt.

Music: Donald Fishel (b. 1950)

arranged by Adrian Vernon Fish (b. 1956)

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.**

Amen.

A hymn is sung.

**The strife is o'er, the battle done;
now is the Victor's triumph won;
O let the song of praise be sung:
Alleluia, alleluia, alleluia.**

**Death's mightiest pow'rs have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst:
Alleluia, alleluia, alleluia.**

**On the third morn he rose again
glorious in majesty to reign;
O let us swell the joyful strain:
Alleluia, alleluia, alleluia.**

**Lord, by the stripes which wounded thee
from death's dread sting thy servants free,
that we may live, and sing to thee:
Alleluia, alleluia, alleluia.**

Words: Latin hymn (17th century)

translated by Francis Pott (1832-1909)

Music: melody from Melchior Vulpius' 'Gesangbuch' (1609)

Hymn Tune: GELOBT SEI GOTT (VULPIUS)

The Dismissal

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30 am and 5.30 pm

Contact us



If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

To help us reach net zero carbon emissions by 2030,
St Mary's uses recycled paper for all its single-use printing.

Please take this order of service home to recycle again.

St Mary's Church, Whitkirk 390 Selby Road Leeds LS15 0AA

Registered Charity Number 1130280

 whitkirkchurch.org.uk  /whitkirkchurch  @whitkirkchurch.org.uk