



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

The fourth Sunday after Trinity



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave, tap your contactless card or device, or give online by card or directly from your bank by visiting [wkrk.uk/donate](https://wkrk.uk/donate).

If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

## Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see [wkrk.uk/access](https://wkrk.uk/access) or ask any member of our team.

## Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

## Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit [wkrk.uk/oos](https://wkrk.uk/oos).

## This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at [wkrk.uk/sp](http://wkrk.uk/sp).

## Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

## Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

## Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email [safeguarding@whitkirkchurch.org.uk](mailto:safeguarding@whitkirkchurch.org.uk), or you can find more information and contact details at [wkrk.uk/safe](http://wkrk.uk/safe).

# Upcoming services

## **Said Eucharist**

Wednesday 1 July at 10.00 am

## **Compline by Candlelight**

Wednesday 1 July at 8.30 pm

## **Sung Eucharist for the fifth Sunday after Trinity**

Sunday 5 July at 10.00 am

## **Choral Evensong**

Sunday 5 July at 6.00 pm

# Notices and events

## **Open Church and Summer Concert Series**

Our beautiful church will be open to the public every Saturday afternoon, 2.00 pm until 4.00 pm throughout the summer from Easter through to the end of September. Please do tell your friends and neighbours about this and encourage them to come and have a look around their church. Our final spring-summer concert will be on 11 July, by our very own Giles Taylor. Not to be missed!

## **Confirmations: 13 September 2026**

Confirmations for the East Leeds Deanery will be taking place at St James the Great Manston on 13 September. I am aware of two potential candidates for confirmation at that service. If you are considering being confirmed, or if you would like to know more, please contact Rev'd Claire. It would be good to have a joyful Whitkirk contingent at this service.

## **The Hook Memorial Lectures 2026**

The Hook Memorial Lectures 2026 will be taking place at All Souls' (Hook Memorial) Church, Blackman Lane on Mondays through June at 7.00 pm. This year's lectures focus on the four Gospels and some of the speakers may be familiar to you. The lectures are free and open to all interested parties.

- 29 June: The 'fifth Gospel' (Canon Ann Nicholl)

## **The Leeds South & East Food Bank: What's Needed in June**

The Leeds South & East Food Bank continues to be in urgent need of donations to help those in most need. In particular at the moment they are asking for UHT milk, tea and coffee, rice pudding, packet custard, cooking sauces, tinned potatoes and tinned fish.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at [wkrk.uk/fbd](http://wkrk.uk/fbd). If you need the help of a foodbank yourself, see [wkrk.uk/fbh](http://wkrk.uk/fbh).

## Uncovering history

You may be wondering what is happening to the wall at the back of church, next to the ‘Sorrowing Lady’ monument.

During the works in the church last year to deal with problems of damp, some of the plaster came off the wall to reveal a part of a wall painting.

Last week we had a specialist Conservator working on the wall to see what might lie underneath. Part of a pattern has been uncovered, which possibly dates back as far as the 15th century.

Do have a look at the wall to see if you can make out a design. There are more investigations to follow in the coming months.

## Church Cleaning

**This Wednesday 1 July at 10.45 am**

Can you spare a little time on Wednesday to help us keep our church spick and span? Starting after the midweek Eucharist we will do a little sweeping and polishing! If you're a dab hand with the duster or dustpan, please just come along at 10.45 am (or come to the Eucharist and stay to help - all are always welcome). Thank you!

## **Summer Fair**

**This Saturday 4 July at 11.00 am**

**St Mary's Church Whitkirk Community Centre**

Don't miss our Summer Fair, taking place in (and, weather permitting, outside) the Community Centre on 4 July between 11.00 am and 2.00 pm. Brass band, stalls, games, cafe, and lots of fun for all the family.

We are looking for donations of new toys or other suitable tombola prizes, which can be brought into church at any time between now and the day itself. Contributions of cakes for the cake stall or cafe would also be very welcome on the day. Thank you.

## **National Emergency Briefing**

**Friday 31 July at 7.00 pm**

**St Mary's Church, Whitkirk**

On Friday 31 July, St. Mary's Church is hosting a screening called the National Emergency Briefing. This important film has been shown across the country, and uses up to date scientific evidence to show how serious the climate and nature crisis is. We at St Mary's are already trying our best to become carbon neutral by 2030, and have come a long way. Come along and see how we all have a role to play.

## **Join us after the service for refreshments**

You are warmly invited to join us after the service for refreshments in our Community Centre.

ST MARY'S CHURCH

WHITKIRK

# SUMMER FAIR

JULY 4<sup>TH</sup>

11AM TO 2PM



CHILDREN'S  
TOMBOLA



CAKE  
STALL



FACE  
PAINTING



HOMEMADE  
STALL



HOOK  
-A-  
DUCK



PLANT  
SALE



LOLLY  
STICKS  
GAME



ADULT  
TOMBOLA



BRASS BAND

PLAYING



GUESS THE  
SWEETS  
IN JAR

LAWN  
GAMES



NAME  
THE  
TEDDY

BAR

CAFÉ

Featuring  
REAL SAUSAGE  
HOT DOGS!



TEA  
COFFEE  
COLD DRINKS  
CAKES



FUN FOR ALL THE FAMILY!

♥ Come Along and Support Your Church ♥



# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**New ev'ry morning is the love  
our wakening and uprising prove;  
through sleep and darkness safely brought,  
restored to life and pow'r and thought.**

**New mercies, each returning day,  
hover around us while we pray;  
new perils past, new sins forgiv'n,  
new thoughts of God, new hopes of heav'n.**

**If, on our daily course, our mind  
be set to hallow all we find,  
new treasures still, of countless price,  
God will provide for sacrifice.**

**Old friends, old scenes, will lovelier be,  
as more of heav'n in each we see;  
some soft'ning gleam of love and prayer  
shall dawn on ev'ry cross and care.**

**The trivial round, the common task,  
will furnish all we need to ask,  
room to deny ourselves, a road  
to bring us daily nearer God.**

**Only, O Lord, in thy dear love  
fit us for perfect rest above;  
and help us, this and ev'ry day,  
to live more nearly as we pray.**

*Words: John Keble (1792-1866) based on Lamentations 3.23*

*Music: Samuel Webbe (1740-1816)*

*Hymn Tune: MELCOMBE*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## **The Greeting**

Welcome in the name of Christ.  
God's grace, mercy and peace be with you  
**and also with you.**

## **Words of Welcome**

## **Invitation to Confession**

As we prepare to celebrate the mystery of God's love,  
revealed in Word and Sacrament,  
let us call to mind our sins.

*Silence is kept.*

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
Amen.

# **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

O God, the protector of all who trust in you,  
without whom nothing is strong, nothing is holy:  
increase and multiply upon us your mercy;  
that with you as our ruler and guide  
we may so pass through things temporal  
that we lose not our hold on things eternal;  
grant this, heavenly Father,  
for our Lord Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit.*

## The Liturgy of the Word

A reading from the book of Genesis.

God tested Abraham. He said to him, Abraham!  
And Abraham said, 'Here I am.' God said, 'Take  
your son, your only son Isaac, whom you love,  
and go to the land of Moriah, and offer him there  
as a burnt-offering on one of the mountains that I

shall show you.’ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, ‘Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.’ Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, ‘Father!’ And he said, ‘Here I am, my son.’ He said, ‘The fire and the wood are here, but where is the lamb for a burnt-offering?’ Abraham said, ‘God himself will provide the lamb for a burnt-offering, my son.’ So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, ‘Abraham, Abraham!’ And he said, ‘Here I am.’ He said, ‘Do

not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

*Genesis 22.1-14*

This is the word of the Lord.

**Thanks be to God.**

## Hymn

*Please stand as the gradual hymn is sung. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.**

**Take my hands, and let them move  
at the impulse of thy love;  
take my feet, and let them be  
swift and beautiful for thee.**

**Take my voice, and let me sing  
always, only, for my King;  
take my lips and let them be  
filled with messages from thee.**

**Take my silver and my gold;  
not a mite would I withhold;  
take my intellect, and use  
ev'ry pow'r as thou shalt choose.**

**Take my will, and make it thine:  
it shall be no longer mine;  
take my heart: it is thine own;  
it shall be thy royal throne.**

**Take my love; my Lord, I pour  
at thy feet its treasure-store;  
take myself, and I will be  
ever, only, all for thee.**

*Words: Frances Ridley Havergal (1836-1879)  
Music: Wolfgang Amadeus Mozart (1756-1791) adapted  
Hymn Tune: NOTTINGHAM*

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

Jesus said to the twelve;

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.’

*Matthew 10.40-end*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

# The Nicene Creed

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son**

**is worshipped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come.**

**Amen.**

# Prayers of Intercession

*Following an invitation to pray from the intercessor we kneel or sit to pray. The following response is used:*

Lord, in your mercy  
**Hear our prayer.**

*Then at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

We are the body of Christ.  
In the one Spirit we were all baptised into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

*cf 1 Corinthians 12.13; Romans 14.19*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## **Preparation of the Table**

*The table is prepared, and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping your contactless card or device on the card reader by the door as you leave.*



**Let us build a house where love can dwell  
and all can safely live,  
a place where saints and children tell  
how hearts learn to forgive.  
Built of hopes and dreams and visions,  
rock of faith and vault of grace;  
here the love of Christ shall end divisions:  
all are welcome, all are welcome,  
all are welcome in this place.**

**Let us build a house where prophets speak,  
and words are strong and true,  
where all God's children dare to seek  
to dream God's reign anew.  
Here the cross shall stand as witness  
and as symbol of God's grace;  
here as one we claim the faith of Jesus:  
all are welcome, all are welcome,  
all are welcome in this place.**

**Let us build a house where love is found  
in water, wine and wheat:  
a banquet hall on holy ground,  
where peace and justice meet.  
Here the love of God, through Jesus,  
is revealed in time and space;  
as we share in Christ the feast that frees us:  
all are welcome, all are welcome,  
all are welcome in this place.**

**Let us build a house where hands will reach  
beyond the wood and stone  
to heal and strengthen, serve and teach,  
and live the Word they've known.  
Here the outcast and the stranger  
bear the image of God's face;  
let us bring an end to fear and danger:  
all are welcome, all are welcome,  
all are welcome in this place.**

**Let us build a house where all are named,  
their songs and visions heard,  
and loved and treasured, taught and claimed  
as words within the Word.  
Built of tears and cries and laughter,  
prayers of faith and songs of grace,  
let this house proclaim from floor to rafter:  
all are welcome, all are welcome,  
all are welcome in this place.**

*Words & Music: Marty Haugen (b. 1950)*

## Taking of the Bread and Wine

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

**Amen.**

## The Eucharistic Prayer (G)

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.  
From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.  
You give us breath and speech,  
that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:  
**Holy, holy, holy Lord,**  
**God of pow'r and might,**  
**heav'n and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessèd is he, O blessèd is he**  
**who comes in the name of the Lord.**  
**Hosanna in the highest, hosanna in the highest.**

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.  
From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.  
He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.  
On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory, until you come in glory.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.  
Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.  
As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary  
and all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

*Silence is kept.*

## The Lord's Prayer

*Let us pray with confidence as our Saviour has taught us.*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*The Agnus Dei is sung as the bread is broken for distribution.*

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

## **Invitation to Communion**

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*

*For those at home it might be helpful to use this prayer during the distribution.*

*Gracious Father,  
by the obedience of Jesus  
you brought salvation to our wayward world:  
draw us into harmony with your will,  
that we may find all things restored in him,  
our Saviour Jesus Christ.  
Amen.*

## **Motet**

*The Choir sings a motet.*

# Hymns

*The following communion hymns may be sung during the distribution as time allows. Please remain seated.*

**O God beyond all praising,  
we worship you today,  
and sing the love amazing  
that songs cannot repay;  
for we can only wonder  
at ev'ry gift you send,  
at blessings without number  
and mercies without end:  
we lift our hearts before you  
and wait upon your word,  
we honour and adore you,  
our great and mighty Lord.**

**Then hear, O gracious Saviour,  
accept the love we bring,  
that we who know your favour  
may serve you as our king;  
and whether our tomorrows  
be filled with good or ill,  
we'll triumph through our sorrows  
and rise to bless you still:  
to marvel at your beauty  
and glory in your ways,  
and make a joyful duty  
our sacrifice of praise.**

*Words: Michael Perry (1942-1996)*

*Music: Gustav Holst (1874-1934)*

*Hymn Tune: THAXTED*

**O thou who camest from above  
the pure celestial fire to impart,  
kindle a flame of sacred love  
on the mean altar of my heart.**

**There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return  
in humble prayer and fervent praise.**

**Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire  
and still stir up the gift in me.**

**Ready for all thy perfect will,  
my acts of faith and love repeat,  
till death thy endless mercies seal,  
and make the sacrifice complete.**

*Words: Charles Wesley (1707-1788)*

*based on Leviticus 6.13*

*Music: Samuel Sebastian Wesley (1810-1876)*

*Hymn Tune: HEREFORD*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Eternal God,  
comfort of the afflicted and healer of the broken,  
you have fed us at the table of life and hope:  
teach us the ways of gentleness and peace,  
that all the world may acknowledge  
the kingdom of your Son Jesus Christ our Lord.  
**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*A hymn is sung.*

**O Lord, my God, when I, in awesome wonder,  
consider all the works thy hand has made,  
I see the stars, I hear the rolling thunder,  
thy pow'r throughout the universe displayed.**

***Then sings my soul, my Saviour God, to thee:  
how great thou art, how great thou art.***

***Then sings my soul, my Saviour God, to thee:  
how great thou art, how great thou art.***

**When through the woods and forest glades I wander,  
and hear the birds sing sweetly in the trees;  
when I look down from lofty mountain grandeur,  
and hear the brook, and feel the gentle breeze.**

*Then sings my soul, my Saviour God, to thee:  
how great thou art, how great thou art.*

*Then sings my soul, my Saviour God, to thee:  
how great thou art, how great thou art.*

**And when I think that God, his Son not sparing,  
sent him to die, I scarce can take it in  
that on the cross, my burden gladly bearing,  
he bled and died to take away my sin.**

*Then sings my soul...*

**When Christ shall come with shout of acclamation,  
and take me home, what joy shall fill my heart;  
then I shall bow in humble adoration,  
and there proclaim: my God, how great thou art.**

*Then sings my soul...*

*Words: Karl Boberg (1859-1940)  
translated by Stuart Hine (1899-1989)  
Music: Swedish folk melody  
arranged by Stuart Hine (1899-1989)  
Hymn Tune: HOW GREAT THOU ART*

# The Dismissal

## The Blessing

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## The Dismissal

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**



## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30 am and 5.30 pm

## Contact us




If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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