



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The fifth Sunday after Trinity



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave, tap your contactless card or device, or give online by card or directly from your bank by visiting [wkrk.uk/donate](https://www.wkrk.uk/donate).

If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see [wkrk.uk/access](https://www.wkrk.uk/access) or ask any member of our team.

Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit [wkrk.uk/oos](https://www.wkrk.uk/oos).

This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at wkrk.uk/sp.

Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.

Upcoming services

Choral Evensong

Today at 6.00 pm

Said Eucharist

Wednesday 8 July at 10.00 am

Colton Lodges (service of hymns and prayers)

Thursday 9 July at 10.30 am

Sanctuary

Thursday 9 July at 6.30 pm

Sung Eucharist for the sixth Sunday after Trinity

Sunday 12 July at 10.00 am

Messy Church

Sunday 12 July at 4.00 pm

Notices and events

Open Church and Summer Concert Series

Our beautiful church will be open to the public every Saturday afternoon, 2.00 pm until 4.00 pm throughout the summer from Easter through to the end of September. Please do tell your friends and neighbours about this and encourage them to come and have a look around their church. Our final spring-summer concert will be on 11 July, by our very own Giles Taylor. Not to be missed!

Confirmations: 13 September 2026

Confirmations for the East Leeds Deanery will be taking place at St James the Great Manston on 13 September. I am aware of two potential candidates for confirmation at that service. If you are considering being confirmed, or if you would like to know more, please contact Rev'd Claire. It would be good to have a joyful Whitkirk contingent at this service.

Sue Butcher is walking to raise money for research into Parkinson's Disease

On Saturday 11 July, Sue Butcher is walking six miles at Temple Newsam to raise money for research into Parkinson's Disease. If you would like to sponsor her in aid of this worthy cause, please see her, or follow this link to sponsor her. Any donation you can make would be hugely appreciated. You can donate online at wkrk.uk/sbpw.

Summer Fair: Thank you!

A huge thank you to everyone who helped make yesterday's Summer Fair a great success. It would be invidious to name names, and, in any case, the list would be so long that we'd need a bigger notice sheet! You know who you are! Your incredible hard work is so appreciated and valued. Thank you!

The Leeds South & East Food Bank: What's Needed in July

The Leeds South & East Food Bank continues to be in urgent need of donations to help those in most need. In particular at the moment they are asking for UHT milk, tea and coffee, rice pudding, packet custard, cooking sauces, tinned potatoes and tinned fish.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Intercessions and GDPR

We have been asked to clarify the reasons why, in our intercessions, we use only first names for those for who are unwell or in long-term care. The General Data Protection Regulation (GDPR), with which, by law, we have to comply, places strict restrictions on sharing personal information, including information about someone's health. This is particularly important in our case, because our services are live-streamed and the recording made available after the service via our website and YouTube, meaning that a lasting record of the names of those prayed for is available online.

The only basis on which we could share someone's full name as part of our prayers for the sick is with their explicit, informed consent. This consent would need to be obtained directly from the sick person themselves (a friend or family member cannot give consent on their behalf) and a record of this would need to be kept. In practice, most prayer requests do not come from the individual concerned but from a friend or family member (or they are received anonymously via the cards left at the back of church). In these cases, it is not possible to share the person's surname. The PCC has given this very careful consideration, and believes that it is better to be consistent and to treat all those prayed for equally (as we are all equal before God), using first names only. Please rest assured that God will know who we mean.

While our intercessions are addressed to God, who knows all our needs, it is true that as a Church we ought also to care for those who are sick or in any kind of need. Although I know that this is a church where people show their love for their neighbours in many ways, caring for, visiting, and supporting one another in many ways, there is always scope for us to do better in this respect. A team of volunteers is being set up to follow up any specific pastoral needs and provide support. A separate process by which individuals or their friends or family members can flag up the need for this sort of support will be put in place, completely separately from the intercessions. If you would be interested in being part of this team, do contact Claire.

National Emergency Briefing

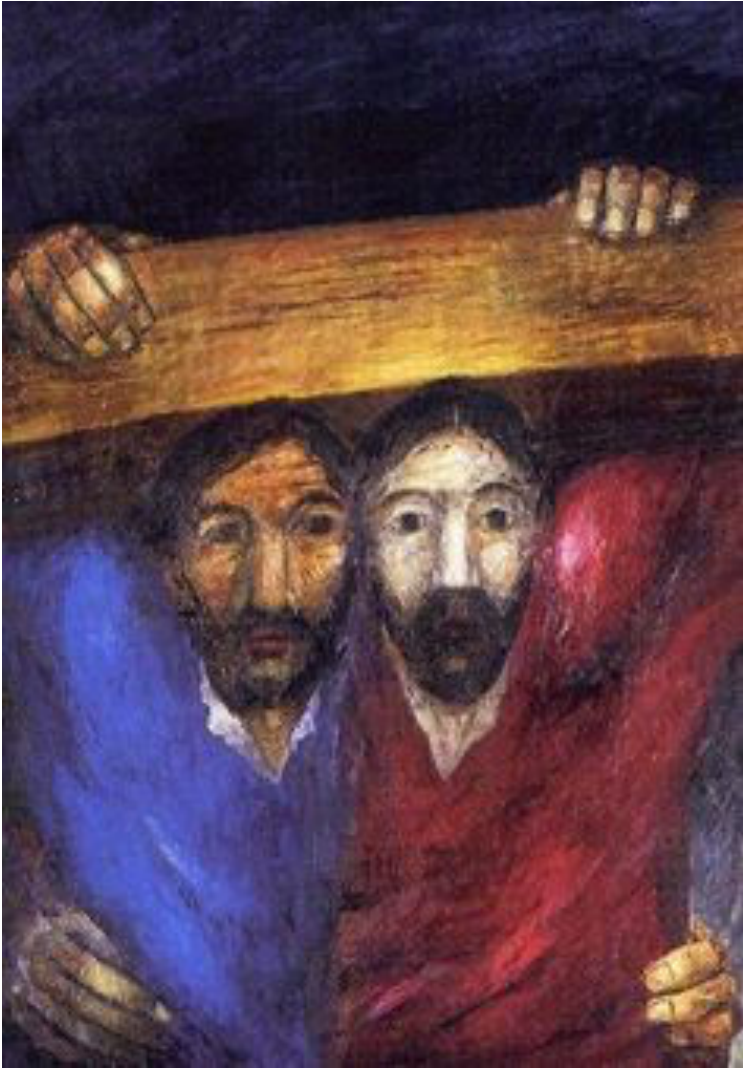
Friday 31 July at 7.00 pm

St Mary's Church, Whitkirk

On Friday 31 July, St. Mary's Church is hosting a screening called the National Emergency Briefing. This important film has been shown across the country, and uses up to date scientific evidence to show how serious the climate and nature crisis is. We at St Mary's are already trying our best to become carbon neutral by 2030, and have come a long way. Come along and see how we all have a role to play.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.



Simon of Cyrene helps Jesus carry the cross
Sieger Köder

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**All creatures of our God and King,
lift up your voice and with us sing
Alleluia, alleluia!**

**Thou burning sun with golden beam,
thou silver moon with softer gleam:
O praise him, O praise him,
Alleluia, alleluia, alleluia.**

**Thou rushing wind that art so strong,
ye clouds that sail in heav'n along,
O praise him, alleluia!**

**Thou rising morn, in praise rejoice,
ye lights of evening, find a voice:
O praise him, O praise him,
Alleluia, alleluia, alleluia.**

**Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluia, alleluia!**

**Thou fire so masterful and bright,
that givest man both warmth and light:
O praise him, O praise him,
Alleluia, alleluia, alleluia.**

**Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, alleluia!
The flow'rs and fruits that in thee grow,
let them his glory also show:
O praise him, O praise him,
Alleluia, alleluia, alleluia.**

**Let all things their Creator bless,
and worship him in humbleness,
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, three in One.
O praise him, O praise him,
Alleluia, alleluia, alleluia.**

*Words: William Draper (1855-1933)
based on the 'Cantico di Frate Sole' of St Francis of Assisi (1182-1226)
Music: melody from 'Geistliche Kirchengesang', Cologne (1623)
arranged by Ralph Vaughan Williams (1872-1958)
Hymn Tune: LASST UNS ERFREUEN*

**In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.**

The Greeting

Welcome in the name of Christ.

God's grace, mercy and peace be with you

and also with you.

Words of Welcome

Invitation to Confession

As we prepare to celebrate the mystery of God's love,
revealed in Word and Sacrament,
let us call to mind our sins.

Silence is kept.

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer
for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

A reading from the book of Genesis.

The servant whom Abraham had sent said to Laban:

‘I am Abraham’s servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, “You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.”

I came today to the spring, and said, “O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, ‘Please give me a little water from your jar to drink,’ and who will say to me, ‘Drink, and I will draw for your camels also’—let her be the

woman whom the Lord has appointed for my master's son.”

‘Before I had finished speaking in my heart, there was Rebekah coming out with her water-jar on her shoulder; and she went down to the spring, and drew. I said to her, “Please let me drink.” She quickly let down her jar from her shoulder, and said, “Drink, and I will also water your camels.” So I drank, and she also watered the camels. Then I asked her, “Whose daughter are you?” She said, “The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.” So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshipped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.’

And they called Rebekah, and said to her, ‘Will you go with this man?’ She said, ‘I will.’ So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her,

‘May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.’

Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, ‘Who is the man over there, walking in the field to meet us?’ The servant said, ‘It is my master.’ So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.’

Genesis 24. 34-38, 42-49, 58-end.

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**How sweet the name of Jesus sounds
in a believer's ear!**

**It soothes his sorrows, heals his wounds,
and drives away his fear.**

**It makes the wounded spirit whole,
and calms the troubled breast;
'Tis manna to the hungry soul,
and to the weary rest.**

**Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury filled
with boundless stores of grace.**

**Jesus, my shepherd, brother, friend,
my prophet, priest, and king,
my Lord, my life, my way, my end,
accept the praise I bring.**

**Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.**

**Till then I would thy love proclaim
with ev'ry fleeting breath;
and may the music of thy name
refresh my soul in death.**

Words: John Newton (1725-1807)

Music: Alexander Robert Reinagle (1799-1877)

Hymn Tune: SAINT PETER

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At that time Jesus said,
But to what will I compare this generation? It is
like children sitting in the market-places and
calling to one another,

“We played the flute for you, and you did not
dance; we wailed, and you did not mourn.”

For John came neither eating nor drinking, and
they say, “He has a demon”; the Son of Man came

eating and drinking, and they say, “Look, a glutton and a drunkard, a friend of tax-collectors and sinners!” Yet wisdom is vindicated by her deeds.’

‘I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.’

Matthew 11.16-19 and 25-end

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son

is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray. The following response is used:

Lord, in your mercy
Hear our prayer.

Then at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life.

cf 1 Corinthians 12.13; Romans 14.19

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared, and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping your contactless card or device on the card reader by the door as you leave.



**I danced in the morning
when the world was begun,
and I danced in the moon
and the stars and the sun,
and I came down from heaven
and I danced on the earth;
at Bethlehem
I had my birth.**

*Dance, then, wherever you may be;
I am the Lord of the Dance, said he.
And I'll lead you all, wherever you may be,
And I'll lead you all in the Dance, said he.*

**I danced for the scribe
and the pharisee,
but they would not dance
and they wouldn't follow me;
I danced for the fishermen,
for James and John;
they came with me
and the dance went on:**

Dance, then, wherever you may be; ...

**I danced on the Sabbath
and I cured the lame:
the holy people
said it was a shame.
They whipped and they stripped
and they hung me high,
and they left me there
on a cross to die:**

*Dance, then, wherever you may be;
I am the Lord of the Dance, said he.
And I'll lead you all, wherever you may be,
And I'll lead you all in the Dance, said he.*

**I danced on a Friday
when the sky turned black;
it's hard to dance
with the devil on your back.
They buried my body
and they thought I'd gone;
but I am the dance
and I still go on:**

Dance, then, wherever you may be; ...

**They cut me down
and I leapt up high;
I am the life
that'll never, never die;
I'll live in you
if you'll live in me:
I am the Lord
of the Dance, said he:**

Dance, then, wherever you may be; ...

*Words & Music: Sydney Bertram Carter (1915-2004)
(Music adapted from a traditional Shaker melody)
Hymn Tune: LORD OF THE DANCE*

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.
Amen.

The Eucharistic Prayer (G)

Please kneel or sit.

The Lord is here.
His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;

to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech,
that with angels and archangels
and all the powers of heaven

we may find a voice to sing your praise:

Holy, holy, holy Lord,

God of pow'r and might,

heav'n and earth are full of your glory.

Hosanna in the highest.

Blessèd is he, O blessèd is he

who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory, until you come in glory.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary
and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung as the bread is broken for distribution.

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

Invitation to Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called ‘intincting’).

*To the words “The Body/Blood of Christ” the communicant replies “**Amen**”.*

For those at home it might be helpful to use this prayer during the distribution.

*Almighty God,
send down upon your Church
the riches of your Spirit,
and kindle in all who minister the gospel
your countless gifts of grace;
through Jesus Christ our Lord.
Amen.*

Motet

A motet is sung by the choir.

Lead me, Lord, lead me in thy righteousness;
make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
that makest me dwell in safety.

*Words: Psalm 5.8 and Psalm 4.9
Music: Samuel Sebastian Wesley (1810-1876)*

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**Bread of heav'n, on thee we feed,
for thy flesh is meat indeed;
ever may our souls be fed
with this true and living bread;
day by day with strength supplied
through the life of him who died.**

**Vine of heav'n, thy blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give,
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee.**

Words: Josiah Conder (1789-1855)

Music: William Dalrymple MacLagan (1826-1910)

Hymn Tune: BREAD OF HEAVEN

**The Church's one foundation
is Jesus Christ, her Lord;
she is his new creation,
by water and the word;
from heav'n he came and sought her
to be his holy bride,
with his own blood he bought her,
and for her life he died.**

**Elect from ev'ry nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with ev'ry grace endued.**

**'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great Church victorious
shall be the Church at rest.**

**Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.**

*Words: Samuel John Stone (1839-1900)
Music: Samuel Sebastian Wesley (1810-1876)
Hymn Tune: AURELIA*

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Grant, O Lord, we beseech you,
that the course of this world may be so peaceably ordered
by your governance,
that your Church may joyfully serve you
in all godly quietness;
through Jesus Christ our Lord.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

A hymn is sung.

**Be thou my vision, O Lord of my heart;
be all else but naught to me, save that thou art,
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord,
be thou my great Father, and I thy true son,
be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight,
be thou my whole armour, be thou my true might,
be thou my soul's shelter, be thou my strong tow'r,
O raise thou me heav'nward, great Pow'r of my pow'r.**

**Riches I heed not, nor man's empty praise,
be thou mine inheritance now and always,
be thou and thou only the first in my heart,
O Sov'reign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.**

*Words: Irish (c. 8th century)
Translated by Mary Byrne (1880-1931)
and Eleanor Hull (1860-1935)
Music: Irish traditional melody
arranged by Colin Hand (1929-2015)
Hymn Tune: SLANE*

The Dismissal

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

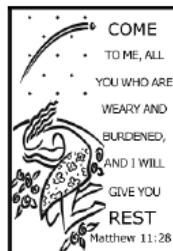
Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Activity page

Rest for the Weary

"For my yoke is easy and my burden is light." Matthew 11:30 (NIV)

Based on Matthew 11:28-30 (NIV)



F Q N E Y M Y V K K D X G X E
Q Q K O Q R G H U M B L E M S
W O Q F A V E I E D T E O R Z
Y M O E V B N Y Q Q K C T B V
F N W L S W T H V A D C M U W
P H K G R O L E T R W T F R D
E M G I B U E A G E W W R D A
Z A A V G P S R R W C H V E Y
M S S E Z J Z T F E C W L N T
Q U Q Y V X T H G Q A R X J N
R E S E M X E N U E L Y N R W
X C C O I I Y X M J F I A A K
E I Z A U S S L Y J K E G Y D
Y I J O L L V N I X L E R H V
W G T R L L S K E R E S T K T

HUMBLE	ALL	LEARN	LIGHT	YOKE
SOULS	WEARY	GENTLE	TAKE	HEART
COME	GIVE	EASY	BURDEN	REST

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30 am and 5.30 pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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