

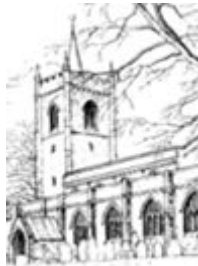


Where all find a welcome and are nurtured in their journey with Christ.

# Choral Evensong

## The fifth Sunday after Trinity

Sunday 5 July 2026, 6.00 pm



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give by placing your offering on the plate by the door as you leave, tapping your contactless card or device, or giving online by card or directly from your bank by visiting **wkrk.uk/donate**.

If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

## Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.

## Our stewards are here to help

Please follow all instructions from our stewards. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

## Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos**.

## This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at [wkrk.uk/sp](http://wkrk.uk/sp).

## Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

## Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email [safeguarding@whitkirkchurch.org.uk](mailto:safeguarding@whitkirkchurch.org.uk), or you can find more information and contact details at [wkrk.uk/safe](http://wkrk.uk/safe).

# What is Evensong?

Evensong is a combination of two of the seven offices (services) that made up the daily round of monastic prayer. These were the evening offices of Vespers and Compline which consisted of responses, psalms, canticles, readings and prayers. The liturgy of Evensong was first written down in 1549 in Archbishop Thomas Cranmer's *Book of Common Prayer*. Several revisions to the book were made over subsequent years with the definitive version published in 1662. Widely known for the beauty and richness of its language, including Myles Coverdale's translation of the psalms, the 1662 edition of the *Book of Common Prayer* remains the official prayer book of the Church of England.

Evensong is also renowned for its choral music. Several sections of the liturgy are sung by the choir though there are various ways in which everyone can participate. For example, it is an ancient custom in the *Magnificat* and the *Nunc Dimittis* as the choir sings the first two lines of the *Gloria* ("Glory be to the Father, and to the Son, and to the Holy Ghost") to bow one's head in honour of God the Holy Trinity.

Ever since its foundation this church has been a house of prayer. The first recorded priest of St Mary's Whitkirk was Paulinus who was the priest here in 1185 AD. The worship we share today gives a powerful sense of connecting the present with the past and of being part of a great, and continuing, tradition as we join our prayers and praises with those that have been offered here at St Mary's for over eight hundred years.

# Upcoming services

## **Said Eucharist**

Wednesday 8 July at 10.00 am

## **Colton Lodges (service of hymns and prayers)**

Thursday 9 July at 10.30 am

## **Sanctuary**

Thursday 9 July at 6.30 pm

## **Sung Eucharist for the sixth Sunday after Trinity**

Sunday 12 July at 10.00 am

## **Messy Church**

Sunday 12 July at 4.00 pm

# Notices and events

## **Open Church and Summer Concert Series**

Our beautiful church will be open to the public every Saturday afternoon, 2.00 pm until 4.00 pm throughout the summer from Easter through to the end of September. Please do tell your friends and neighbours about this and encourage them to come and have a look around their church. Our final spring-summer concert will be on 11 July, by our very own Giles Taylor. Not to be missed!

## **Confirmations: 13 September 2026**

Confirmations for the East Leeds Deanery will be taking place at St James the Great Manston on 13 September. I am aware of two potential candidates for confirmation at that service. If you are considering being confirmed, or if you would like to know more, please contact Rev'd Claire. It would be good to have a joyful Whitkirk contingent at this service.

## **Sue Butcher is walking to raise money for research into Parkinson's Disease**

On Saturday 11 July, Sue Butcher is walking six miles at Temple Newsam to raise money for research into Parkinson's Disease. If you would like to sponsor her in aid of this worthy cause, please see her, or follow this link to sponsor her. Any donation you can make would be hugely appreciated. You can donate online at [wkrk.uk/sbpw](http://wkrk.uk/sbpw).

## **Summer Fair: Thank you!**

A huge thank you to everyone who helped make yesterday's Summer Fair a great success. It would be invidious to name names, and, in any case, the list would be so long that we'd need a bigger notice sheet! You know who you are! Your incredible hard work is so appreciated and valued. Thank you!

## **The Leeds South & East Food Bank: What's Needed in July**

The Leeds South & East Food Bank continues to be in urgent need of donations to help those in most need. In particular at the moment they are asking for UHT milk, tea and coffee, rice pudding, packet custard, cooking sauces, tinned potatoes and tinned fish.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at [wkrk.uk/fbd](http://wkrk.uk/fbd). If you need the help of a foodbank yourself, see [wkrk.uk/fbh](http://wkrk.uk/fbh).

## **Intercessions and GDPR**

We have been asked to clarify the reasons why, in our intercessions, we use only first names for those for who are unwell or in long-term care. The General Data Protection Regulation (GDPR), with which, by law, we have to comply, places strict restrictions on sharing personal information, including information about someone's health. This is particularly important in our case, because our services are live-streamed and the recording made available after the service via our website and YouTube, meaning that a lasting record of the names of those prayed for is available online.

The only basis on which we could share someone's full name as part of our prayers for the sick is with their explicit, informed consent. This consent would need to be obtained directly from the sick person themselves (a friend or family member cannot give consent on their behalf) and a record of this would need to be kept. In practice, most prayer requests do not come from the individual concerned but from a friend or family member (or they are received anonymously via the cards left at the back of church). In these cases, it is not possible to share the person's surname. The PCC has given this very careful consideration, and believes that it is better to be consistent and to treat all those prayed for equally (as we are all equal before God), using first names only. Please rest assured that God will know who we mean.

While our intercessions are addressed to God, who knows all our needs, it is true that as a Church we ought also to care for those who are sick or in any kind of need. Although I know that this is a church where people show their love for their neighbours in many ways, caring for, visiting, and supporting one another in many ways, there is always scope for us to do better in this respect. A team of volunteers is being set up to follow up any specific pastoral needs and provide support. A separate process by which individuals or their friends or family members can flag up the need for this sort of support will be put in place, completely separately from the intercessions. If you would be interested in being part of this team, do contact Claire.

# **National Emergency Briefing**

**Friday 31 July at 7.00 pm**

**St Mary's Church, Whitkirk**

On Friday 31 July, St. Mary's Church is hosting a screening called the National Emergency Briefing. This important film has been shown across the country, and uses up to date scientific evidence to show how serious the climate and nature crisis is. We at St Mary's are already trying our best to become carbon neutral by 2030, and have come a long way. Come along and see how we all have a role to play.



# The service of Choral Evensong

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

## Hymn

**Thou, whose almighty word  
chaos and darkness heard,  
and took their flight;  
hear us, we humbly pray,  
and where the gospel-day  
sheds not its glorious ray,  
let there be light.**

**Thou, who didst come to bring  
on thy redeeming wing  
healing and sight;  
health to the sick in mind,  
sight to the inly blind,  
O now to all mankind  
let there be light.**

**Spirit of truth and love,  
life-giving, holy Dove,  
speed forth thy flight;  
move on the water's face,  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light.**

**Holy and blessed Three,  
glorious Trinity,  
Wisdom, Love, Might;  
boundless as ocean's tide,  
rolling in fullest pride,  
through the earth far and wide  
let there be light.**

*Words: John Marriott (1780-1825)*

*Music: melody from Madan's 'Collection' (1769)*

*adapted by Felice de Gardini (1716-1796)*

*Hymn Tune: MOSCOW*

## **Sentences of the Scriptures**

Enter not into judgement with thy servant, O Lord;  
for in thy sight shall no man living be justified.

*Psalm 143. 2*

*Please remain standing.*

Dearly beloved brethren,  
the scripture moveth us in sundry places  
to acknowledge and confess  
our manifold sins and wickedness;  
and that we should not dissemble nor cloke them  
before the face of Almighty God our heavenly Father;  
but confess them with an humble, lowly,  
penitent, and obedient heart;  
to the end that we may obtain forgiveness of the same,  
by his infinite goodness and mercy.  
And although we ought at all times  
humbly to acknowledge our sins before God;  
yet ought we most chiefly so to do,  
when we assemble and meet together  
to render thanks for the great benefits  
that we have received at his hands,  
to set forth his most worthy praise,  
to hear his most holy Word,  
and to ask those things which are requisite and necessary,  
as well for the body as the soul.  
Wherefore I pray and beseech you,  
as many as are here present,  
to accompany me with a pure heart, and humble voice,  
unto the throne of the heavenly grace,  
saying after me;

*Please kneel or sit.*

## **The General Confession**

**Almighty and most merciful Father;  
we have erred and strayed from thy ways like lost sheep.**

**We have followed too much the devices  
and desires of our own hearts.**

**We have offended against thy holy laws.**

**We have left undone those things**

**which we ought to have done;**

**and we have done those things**

**which we ought not to have done;**

**and there is no health in us.**

**But thou, O Lord, have mercy upon us, miserable offenders.**

**Spare thou them, O God, which confess their faults,**

**restore thou them that are penitent;**

**according to thy promises declared unto mankind**

**in Christ Jesu our Lord.**

**And grant, O most merciful Father, for his sake;**

**that we may hereafter live a godly, righteous, and sober life,**

**to the glory of thy holy Name.**

**Amen.**

## The Absolution

Almighty God,  
the Father of our Lord Jesus Christ,  
who desireth not the death of a sinner,  
but rather that he may turn from his wickedness and live;  
and hath given power, and commandment, to his Ministers,  
to declare and pronounce to his people, being penitent,  
the Absolution and Remission of their sins:  
He pardoneth and absolveth all them that truly repent,  
and unfeignedly believe his holy Gospel.  
Wherefore let us beseech him  
to grant us true repentance, and his holy Spirit,  
that those things may please him,  
which we do at this present;  
and that the rest of our life hereafter may be pure, and holy;  
so that at the last we may come to his eternal joy;  
through Jesus Christ our Lord.  
**Amen.**

## The Preces

*The Preces (short petitions) are sung alternately by the cantor and the choir.*

O Lord, open thou our lips.

**And our mouth shall shew forth thy praise.**

O God, make speed to save us.

**O Lord, make haste to help us.**

*Please stand.*

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

**As it was in the beginning,  
is now, and ever shall be:  
world without end. Amen.**

Praise ye the Lord.

**The Lord's Name be praised.**

*Please sit.*

## **The Psalmody**

*The psalms are sacred poems from the Old Testament dating back over three thousand years. The music for the psalm is known as Anglican chant, a short repeating tune.*

*The Choir sings the psalm appointed for today.*

### **Psalm 56**

Be merciful unto me, O God,  
for man goeth about to devour me :  
he is daily fighting and troubling me.

Mine enemies are daily in hand to swallow me up :  
for they be many that fight against me, O thou most Highest.

Nevertheless, though I am sometime afraid :  
yet put I my trust in thee.

I will praise God, because of his word :  
I have put my trust in God  
and will not fear what flesh can do unto me.

They daily mistake my words :  
all that they imagine is to do me evil.

They hold all together and keep themselves close :  
and mark my steps, when they lay wait for my soul.

Shall they escape for their wickedness :  
thou, O God, in thy displeasure shalt cast them down.

Thou tellest my flittings; put my tears into the bottle :  
are not these things noted in thy book?

Whensoever I call upon thee,  
then shall mine enemies be put to flight :  
this I know; for God is on my side.

In God's word will I rejoice :  
in the Lord's word will I comfort me.

Yea, in God have I put my trust :  
I will not be afraid what man can do unto me.

Unto thee, O God, will I pay my vows :  
unto thee will I give thanks.

For thou hast delivered my soul from death  
and my feet from falling :  
that I may walk before God in the light of the living.

*Please stand.*

Glory be to the Father:  
and to the Son and to the Holy Ghost:  
as it was in the beginning, is now and ever shall be:  
world without end. Amen.

## **The Old Testament Lesson**

*Please sit.*

The First Lesson is taken from the second and third chapters of the second book of Samuel, beginning to read at the first verse of the second chapter.

In the course of time David inquired of the Lord, 'Shall I go up into any of the cities of Judah?' The Lord said to him, 'Go up.' David said, 'To which shall I go up?' He said, 'To Hebron.' So David went up there, along with his two wives, Ahinoam of Jezreel, and Abigail the widow of Nabal of Carmel. David brought up the men who were with him, every one with his household; and they settled in the towns of Hebron. Then the people of Judah

came, and there they anointed David king over the house of Judah.

When they told David, 'It was the people of Jabesh-gilead who buried Saul', David sent messengers to the people of Jabesh-gilead, and said to them, 'May you be blessed by the Lord, because you showed this loyalty to Saul your lord, and buried him! Now may the Lord show steadfast love and faithfulness to you! And I too will reward you because you have done this thing. Therefore let your hands be strong, and be valiant; for Saul your lord is dead, and the house of Judah has anointed me king over them.'

But Abner son of Ner, commander of Saul's army, had taken Ishbaal son of Saul, and brought him over to Mahanaim. He made him king over Gilead, the Ashurites, Jezreel, Ephraim, Benjamin, and over all Israel. Ishbaal, Saul's son, was forty years old when he began to reign over Israel, and he reigned for two years. But the house of Judah followed David. The time that David was king in Hebron over the house of Judah was seven years and six months.

*2 Samuel 2.1-11;3.1*

*At the end the reader says:*

Here endeth the First Lesson.

*After a short silence, please stand.*

# The Magnificat

*The Magnificat is the song of praise Mary sang after learning that she would give birth to Jesus, as recounted in Luke's gospel.*

My soul doth magnify the Lord :  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded :  
the lowliness of his hand-maiden.  
For behold, from henceforth :  
all generations shall call me blessed.  
For he that is mighty hath magnified me :  
and holy is his Name.  
And his mercy is on them that fear him :  
throughout all generations.  
He hath shewed strength with his arm :  
he hath scattered the proud  
in the imagination of their hearts.  
He hath put down the mighty from their seat :  
and hath exalted the humble and meek.  
He hath filled the hungry with good things :  
and the rich he hath sent empty away.  
He remembering his mercy  
hath holpen his servant Israel :  
As he promised to our forefathers  
Abraham and his seed for ever.

*Luke 1.46-55*

Glory be to the Father :  
and to the Son, and to the Holy Ghost :  
as it was in the beginning, is now and ever shall be :  
world without end. Amen.

*Please sit.*

## **The New Testament Lesson**

The Second Lesson is taken from the eighteenth and nineteenth chapters of Luke's gospel, beginning to read at the thirty-first verse of the eighteenth chapter.

Jesus took the twelve aside and said to them, 'See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. For he will be handed over to the Gentiles; and he will be mocked and insulted and spat upon. After they have flogged him, they will kill him, and on the third day he will rise again.' But they understood nothing about all these things; in fact, what he said was hidden from them, and they did not grasp what was said.

As he approached Jericho, a blind man was sitting by the roadside begging. When he heard a crowd going by, he asked what was happening. They told him, 'Jesus of Nazareth is passing by.' Then he shouted, 'Jesus, Son of David, have mercy on me!'

Those who were in front sternly ordered him to be quiet; but he shouted even more loudly, 'Son of David, have mercy on me!' Jesus stood still and ordered the man to be brought to him; and when he came near, he asked him, 'What do you want me to do for you?' He said, 'Lord, let me see again.' Jesus said to him, 'Receive your sight; your faith has saved you.' Immediately he regained his sight and followed him, glorifying God; and all the people, when they saw it, praised God.

He entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax-collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at your house today.' So he hurried down and was happy to welcome him. All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.' Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.' Then Jesus said to him, 'Today

salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.

*Luke 18.31-19.10*

*At the end the reader says:*

Here endeth the Second Lesson.

*After a short silence, please stand.*

## **The Nunc Dimittis**

*The Nunc Dimittis is also known as the Song of Simeon. Luke's gospel tells us that old Simeon, a devout Jew, had been promised that he would not die until he had seen the promised Saviour. When Jesus was presented to him at the temple in Jerusalem, he at once recognised the Messiah and uttered these words of farewell.*

Lord now lettest thou thy servant depart in peace :  
according to thy word.

For mine eyes have seen thy salvation ;  
which thou hast prepared  
before the face of all people ;  
to be a light to lighten the Gentiles :  
and to be the glory of thy people Israel.

*Luke 2.29-32*

Glory be to the Father :  
and to the Son, and to the Holy Ghost :  
as it was in the beginning, is now and ever shall be :  
world without end. Amen.

*Please remain standing.*

# **The Apostles' Creed**

**I believe in God the Father Almighty,  
maker of heaven and earth:  
and in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried,  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body,  
and the life everlasting.  
Amen.**

# The Lesser Litany and the Responses

*Please remain standing.*

*These prayers bind together themes of praise, mercy and the desire for God's protection as night draws in. The Lesser Litany and the Responses are sung alternately by the cantor and the choir.*

The Lord be with you.

**And with thy spirit.**

Let us pray.

*Please kneel or sit.*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

# The Lord's Prayer

Our Father

**which art in heav'n,**

**hallowed be thy name.**

**thy kingdom come,**

**thy will be done,**

**in earth as it is in heav'n.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive them that trespass against us.**

**And lead us not into temptation;**

**but deliver us from evil.**

**Amen.**

O Lord, shew thy mercy upon us.

**And grant us thy salvation.**

O Lord, save the King.

**And mercifully hear us when we call upon thee.**

Endue thy Ministers with righteousness.

**And make thy chosen people joyful.**

O Lord, save thy people.

**And bless thine inheritance.**

Give peace in our time, O Lord.

**Because there is none other that fighteth for us,  
but only thou, O God.**

O God, make clean our hearts within us.

**And take not thy Holy Spirit from us.**

## **The Collect of the Day**

Grant, O Lord, we beseech thee,  
that the course of this world  
may be so peaceably ordered by thy governance,  
that thy Church may joyfully serve thee  
in all godly quietness;  
through Jesus Christ our Lord,  
**Amen.**

## The Collect for Peace

O God, from whom all holy desires,  
all good counsels, and all just works do proceed:  
give unto thy servants that peace  
which the world cannot give;  
that both, our hearts may be set to obey thy  
commandments,  
and also that, by thee,  
we being defended from the fear of our enemies  
may pass our time in rest and quietness;  
through the merits of Jesus Christ our Saviour.  
**Amen.**

## The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord;  
and by thy great mercy defend us  
from all perils and dangers of this night;  
for the love of thy only Son, our Saviour, Jesus Christ.  
**Amen.**

# Anthem

*Sung by the Choir.*

Just as I am, without one plea  
but that thy blood was shed for me,  
and that thou bidst me come to thee,  
O Lamb of God, I come.

Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come.

Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need, in thee to find,  
O Lamb of God, I come.

Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve:  
because thy promise I believe,  
O Lamb of God, I come.

Just as I am, thy love unknown  
has broken ev'ry barrier down,  
now to be thine, yea, thine alone,  
O Lamb of God, I come.

Just as I am, of that free love  
the breadth, length, depth and height to prove,  
here for a season, then above,  
O Lamb of God, I come.

*Words: Charlotte Elliott (1789-1871)*  
*Music: John Henry Maunder (1858-1920)*

*Please remain seated.*

## Sermon

## Hymn

*Please stand.*

**Jesu, the very thought of thee  
with sweetness fills the breast;  
but sweeter far thy face to see,  
and in thy presence rest.**

**No voice can sing, no heart can frame,  
nor can the mem'ry find,  
a sweeter sound than Jesu's name,  
the Saviour of mankind.**

**O hope of ev'ry contrite heart,  
O joy of all the meek,  
to those who ask how kind thou art,  
how good to those who seek!**

**But what to those who find? Ah, this  
nor tongue nor pen can show;  
the love of Jesus, what it is  
his true disciples know.**

**Jesu, our only joy be thou,  
as thou our prize wilt be;  
In thee be all our glory now,  
and through eternity.**

*Words: St Bernard of Clairvaux (1091-1153)  
translated by Edward Caswall (1814-1878) alt.  
Music: John Bacchus Dykes (1823-1876)  
Hymn Tune: SAINT AGNES (DYKES)*

## **The Prayers**

*Please kneel or sit.*

# Hymn

*Please stand.*

**Saviour, again to thy dear name we raise  
with one accord our parting hymn of praise;  
we stand to bless thee ere our worship cease;  
then, lowly kneeling, wait thy word of peace.**

**Grant us thy peace upon our homeward way;  
with thee began, with thee shall end, the day:  
guard thou the lips from sin, the hearts from shame,  
that in this house have called upon thy name.**

**Grant us thy peace, Lord, through the coming night;  
turn thou for us its darkness into light;  
from harm and danger keep thy children free,  
for dark and light are both alike to thee.**

**Grant us thy peace throughout our earthly life,  
our balm in sorrow, and our stay in strife;  
then, when thy voice shall bid our conflict cease,  
call us, O Lord, to thine eternal peace.**

*Words: John Ellerton (1826-1893)*

*Music: Edward John Hopkins (1818-1901)*

*Hymn Tune: ELLERS*

## The Blessing

The peace of God,  
which passeth all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Ghost,  
be amongst you and remain with you always.  
**Amen.**

*Thank you for being part of this evening's act of worship.*

*Please note that there will not be a service of Choral Evensong in August.*

*Please do join us again on Sunday 6 September at 6.00 pm for a special Festal Evensong to mark our Patronal Festival.*

Extracts from The Book of Common Prayer,  
the rights of which are vested in the Crown,  
are reproduced by permission of the Crown's patentee,  
Cambridge University Press. BCP 1662.









## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30 am and 5.30 pm

## Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

To help us reach net zero carbon emissions by 2030,  
St Mary's uses recycled paper for all its single-use printing.

Please take this order of service home to recycle again.

St Mary's Church, Whitkirk 390 Selby Road Leeds LS15 0AA

Registered Charity Number 1130280

 whitkirkchurch.org.uk  /whitkirkchurch  @whitkirkchurch.org.uk