



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The sixth Sunday after Trinity



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave, tap your contactless card or device, or give online by card or directly from your bank by visiting **wkrk.uk/donate**.

If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.

Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos**.

This service is streamed

Many of our services are live-streamed or recorded. If you'd prefer not to appear on camera, please speak to a member of our team. More information about streaming, privacy and your rights is available at wkrk.uk/sp.

Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.

Upcoming services

Messy Church

Today at 4.00 pm

Said Eucharist

Wednesday 15 July at 10.00 am

Sung Eucharist for the seventh Sunday after Trinity

Sunday 19 July at 10.00 am

Notices and events

Confirmations: 13 September 2026

Confirmations for the East Leeds Deanery will be taking place at St James the Great Manston on 13 September. I am aware of two potential candidates for confirmation at that service. If you are considering being confirmed, or if you would like to know more, please contact Rev'd Claire. It would be good to have a joyful Whitkirk contingent at this service.

Sue Butcher is walking to raise money for research into Parkinson's Disease

On Saturday 18 July, Sue Butcher is walking six miles at Temple Newsam to raise money for research into Parkinson's Disease. If you would like to sponsor her in aid of this worthy cause, please see her, or follow this link to sponsor her. Any donation you can make would be hugely appreciated. You can donate online at wkrk.uk/sbpw.

The Leeds South & East Food Bank: What's Needed in July

The Leeds South & East Food Bank continues to be in urgent need of donations to help those in most need. In particular at the moment they are asking for UHT milk, tea and coffee, rice pudding, packet custard, cooking sauces, tinned potatoes and tinned fish.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Intercessions and GDPR

We have been asked to clarify the reasons why, in our intercessions, we use only first names for those for who are unwell or in long-term care. The General Data Protection Regulation (GDPR), with which, by law, we have to comply, places strict restrictions on sharing personal information, including information about someone's health. This is particularly important in our case, because our services are live-streamed and the recording made available after the service via our website and YouTube, meaning that a lasting record of the names of those prayed for is available online.

The only basis on which we could share someone's full name as part of our prayers for the sick is with their explicit, informed consent. This consent would need to be obtained directly from the sick person themselves (a friend or family member cannot give consent on their behalf) and a record of this would need to be kept. In practice, most prayer requests do not come from the individual concerned but from a friend or family member (or they are received anonymously via the cards left at the back of church). In these cases, it is not possible to share the person's surname. The PCC has given this very careful consideration, and believes that it is better to be consistent and to treat all those prayed for equally (as we are all equal before God), using first names only. Please rest assured that God will know who we mean.

While our intercessions are addressed to God, who knows all our needs, it is true that as a Church we ought also to care for those who are sick or in any kind of need. Although I know that this is a church where people show their love for their neighbours in many ways, caring for, visiting, and supporting one another in many ways, there is always scope for us to do better in this respect. A team of volunteers is being set up to follow up any specific pastoral needs and provide support. A separate process by which individuals or their friends or family members can flag up the need for this sort of support will be put in place, completely separately from the intercessions. If you would be interested in being part of this team, do contact Claire.

August holidays

We will be taking a bit of a break during August, and the following regular services and activities won't be happening. They will all be back in September as usual:

- Choral Evensong
- Compline by Candlelight
- Messy Church
- Sanctuary
- Colton Lodges service

National Emergency Briefing

Friday 31 July at 7.00 pm

St Mary's Church, Whitkirk

On Friday 31 July, St. Mary's Church is hosting a screening called the National Emergency Briefing. This important film has been shown across the country, and uses up to date scientific evidence to show how serious the climate and nature crisis is. We at St Mary's are already trying our best to become carbon neutral by 2030, and have come a long way. Come along and see how we all have a role to play.

Pet blessing service

Saturday 5 September at 2.00 pm

Whitkirk Vicarage Garden

Following the success of last year's service, we will once again be holding a pet blessing service in September. If you have a pet, or if you know anyone who has a pet and would like to bring it for a blessing, all are welcome, from puppies to ponies, and from iguanas to guinea pigs... Small animals must be safely contained in boxes or cages; large animals on leads. All are welcome. Tell your friends and neighbours.

Back to school service

Sunday 13 September at 10.00 am

St Mary's Church, Whitkirk

We will once again be holding a 'back to school' service, where our children and young people play a leading role in September, as they begin their new school year. Sign-up sheets are available at the back of church for anyone who would like their child(ren) to take part, or simply email Claire on vicar@whitkirkchurch.org.uk for more information. Roles for all ages will be available... Last year everyone found this a fun and uplifting service and we are so grateful to have our children and young people as part of our church community.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.**

**Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,
with which the soul will long,
shall far outpass the pow'r of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.**

*Words: Italian, Bianco da Siena (d. 1434)
translated by Richard Frederick Littledale (1833-1890)
Music: Ralph Vaughan Williams (1872-1958)
Hymn Tune: DOWN AMPNEY*

**In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.**

The Greeting

Welcome in the name of Christ.
God's grace, mercy and peace be with you
and also with you.

Words of Welcome

Invitation to Confession

As we prepare to celebrate the mystery of God's love,
revealed in Word and Sacrament,
let us call to mind our sins.

Silence is kept.

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.**

**We have wounded your love,
and marred your image in us.**

**We are sorry and ashamed,
and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us,**

**forgive us all that is past;
and lead us out from darkness
to walk as children of light.**

Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit.

The Liturgy of the Word

A reading from the book of Genesis.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the Lord. And the Lord said to her, 'Two nations are in your womb, and two peoples born of you shall be divided; one shall be stronger than the other, the elder shall serve the younger.'

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Genesis 25,19-end

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray,
let there be light.**

**Thou, who didst come to bring
on thy redeeming wing
healing and sight;
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light.**

**Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.**

**Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide,
rolling in fullest pride,
through the earth far and wide
let there be light.**

Words: John Marriott (1780-1825)

Music: melody from Madan's 'Collection' (1769)

adapted by Felice de Giardini (1716-1796)

Hymn Tune: MOSCOW

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they

had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!’

‘Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.’

Matthew 13.1-9,18-23

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son

is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray. The following response is used:

Lord, in your mercy
Hear our prayer.

Then at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life.

cf 1 Corinthians 12.13; Romans 14.19

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared, and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping your contactless card or device on the card reader by the door as you leave.



**Go forth and tell! O Church of God, awake!
God's saving news to all the nations take;
proclaim Christ Jesus, Saviour, Lord, and King,
that all the world his worthy praise may sing.**

**Go forth and tell! God's love embraces all;
he will in grace respond to all who call:
how shall they call if they have never heard
the gracious invitation of his word?**

**Go forth and tell! Where still the darkness lies;
in wealth or want, the sinner surely dies:
give us, O Lord, concern of heart and mind,
a love like yours which cares for all mankind.**

**Go forth and tell! The doors are open wide:
share God's good gifts - let no-one be denied;
live out your life as Christ your Lord shall choose,
your ransomed pow'rs for his sole glory use.**

**Go forth and tell! O Church of God, arise!
Go in the strength which Christ your Lord supplies;
go till all nations his great name adore
and serve him, Lord and King, for evermore.**

Words: James Edward Seddon (1915-1983)

Music: Walter Greathorex (1877-1949)

Hymn Tune: WOODLANDS

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

The Eucharistic Prayer (G)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.
From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.
You give us breath and speech,
that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.
On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith;

Christ has died.

Christ is risen.

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary
and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever.

Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread

to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place.

Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called ‘intincting’).

*To the words “The Body/Blood of Christ” the communicant replies “**Amen**”.*

For those at home it might be helpful to use this prayer during the distribution.

*Creator God,
you made us all in your image:
may we discern you in all that we see,
and serve you in all that we do;
through Jesus Christ our Lord.
Amen.*

Motet

The choir sings a motet.

Hymns

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**O for a heart to praise my God,
a heart from sin set free;
a heart that’s sprinkled with the blood
so freely shed for me.**

**A heart resigned, submissive, meek,
my great Redeemer's throne;
where only Christ is heard to speak,
where Jesus reigns alone.**

**A humble, lowly, contrite heart,
believing, true and clean,
which neither life nor death can part
from him that dwells within.**

**A heart in ev'ry thought renewed,
and full of love divine;
perfect and right and pure and good -
a copy, Lord, of thine.**

**Thy nature, gracious Lord, impart,
come quickly from above;
write thy new name upon my heart,
thy new best name of love.**

Words: Charles Wesley (1707-1788)

Music: Thomas Wright (1763-1829)

Hymn Tune: STOCKTON

**Lord, thy word abideth,
and our footsteps guideth;
who its truth believeth
light and joy receiveth.**

**When our foes are near us,
then thy word doth cheer us,
word of consolation,
message of salvation.**

**When the storms are o'er us,
and dark clouds before us,
then its light directeth,
and our way protecteth.**

**Who can tell the pleasure,
who recount the treasure,
by thy word imparted
to the simple-hearted?**

**Word of mercy, giving
succour to the living;
word of life, supplying
comfort to the dying.**

**O that we, discerning
its most holy learning,
Lord, may love and fear thee,
evermore be near thee.**

Words: Henry Williams Baker (1821-1877)

Music: Medieval German melody

adapted by William Henry Monk (1823-1889)

Hymn Tune: RAVENSHAW

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

A hymn is sung.

**Love divine, all loves excelling,
joy of heav'n, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.**

**Breathe, O breathe thy loving Spirit
into ev'ry troubled breast;
let us all in thee inherit,
let us find thy promised rest.
take away the love of sinning,
Alpha and Omega be;
end of faith, as its beginning,
set our hearts at liberty.**

**Come, almighty to deliver,
let us all thy grace receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee, without ceasing,
glory in thy perfect love.**

**Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation,
perfectly restored in thee.
changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!**

*Words: Charles Wesley (1707-1788) alt.
Music: William Penfro Rowlands (1860-1937)
Hymn Tune: BLAENWERN*

The Dismissal

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30 am and 5.30 pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

To help us reach net zero carbon emissions by 2030,
St Mary's uses recycled paper for all its single-use printing.

Please take this order of service home to recycle again.

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