



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The eleventh Sunday after Trinity



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave, tap your contactless card or device, or give online by card or directly from your bank by visiting **wkrk.uk/donate**.

If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.

Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos**.

This service is streamed

Many of our services are live-streamed or recorded. If you'd prefer not to appear on camera, please speak to a member of our team. More information about streaming, privacy and your rights is available at wkrk.uk/sp.

Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.

Upcoming services

Said Eucharist

Wednesday 19 August at 10.00 am

Sung Eucharist for the twelfth Sunday after Trinity

Sunday 23 August at 10.00 am

Notices and events

August holidays

Please note that there will be no Daily Prayer in church between 3 August and 17 August. Daily Prayer will be back as usual at 8.30 am and 5.30 pm from 18 August. Don't forget that you can download the Daily Prayer app or find Daily Prayer from the Church of England online in both written and audio formats at wkrk.uk/cedp. Our Friday Bible Discussion Group continues as usual, as does our Wednesday midweek Eucharist.

Heritage Open Weekend and Temple Newsam Service

More details will follow in the weeks ahead, but do keep the weekend of 19 and 20 September free for our Heritage Open Weekend and annual Temple Newsam Service. The Heritage Open Weekend this year will celebrate the 400th anniversary of the city of Leeds receiving its charter and our theme will be 'Going to Church in 1626'.

As well as the usual displays, there will be short talks on this subject throughout the day, and a service of Holy Communion will be celebrated according to the Book of Common Prayer at 4.30 pm on the Saturday afternoon. On the Sunday, the preacher for our annual Temple Newsam Service will be the Very Reverend Andrew Nunn. It promises to be a wonderful weekend.

The Leeds South & East Food Bank: What's Needed in August

The Leeds South & East Food Bank continues to be in need of donations to help those in most need. In particular at the moment they are asking for UHT milk, tinned fruit, custard, cooking sauces, biscuits and cereal.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Thank you

Margaret Rutherford would like to pass her thanks to those at Whitkirk who sent her well-wishes and cards to celebrate her hundredth birthday. Happy birthday, Margaret!

Fire drill today

Please be aware that, as we are required to do on a regular basis, we will be testing our fire evacuation drill for the *Community Centre* after today's service. Please do not be alarmed by this, but make your way calmly out of the building, following the instructions of the fire wardens, and gather at the appointed muster point, which is outside the church, near the tower door. Thank you!

Pet blessing service

Saturday 5 September at 2.00 pm

Whitkirk Vicarage Garden

Following the success of last year's service, we will once again be holding a pet blessing service in September. If you have a pet, or if you know anyone who has a pet and would like to bring it for a blessing, all are welcome, from puppies to ponies, and from iguanas to guinea pigs... Small animals must be safely contained in boxes or cages; large animals on leads. All are welcome. Tell your friends and neighbours.

Back to school service

Sunday 13 September at 10.00 am

St Mary's Church, Whitkirk

We will once again be holding a 'back to school' service, where our children and young people play a leading role in September, as they begin their new school year. Sign-up sheets are available at the back of church for anyone who would like their child(ren) to take part, or simply email Claire on vicar@whitkirkchurch.org.uk for more information. Roles for all ages will be available... Last year everyone found this a fun and uplifting service and we are so grateful to have our children and young people as part of our church community.

Trip to Lichfield and Hoar Cross

Thursday 17 September at 12.00 am

You are invited to join us on Thursday 17th September for a parish trip to Lichfield, where there will be a chance to explore the city and/or the cathedral (optional Eucharist at 12.30pm), and to the beautiful Church of the Holy Angels at Hoar Cross, where we will enjoy a guided tour of the church. The church at Hoar Cross has a connection to Whitkirk through the Hon. Emily Meynell Ingram, who commissioned George Bodley to build the church as a memorial to her late husband. We will enjoy refreshments at Hoar Cross before returning to Whitkirk. There will be time to buy lunch, or to eat a packed lunch, in Lichfield.

We expect to leave Whitkirk at about 8.30am and to return for around 6.00pm and we expect the cost to be between £20 and £25 per person, depending on numbers. If you are interested in joining us for this trip, please register your interest in the Community Centre after today's service (or in the next few weeks), or online at wkrk.uk/hc. Once we have an idea of numbers, we will finalise all details.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.**

**O loving wisdom of our God!
when all was sin and shame.
a second Adam to the fight,
and to the rescue came.**

**O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail.**

**And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.**

**And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.**

**Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.**

Words: John Henry Newman (1801-1890)

Music: John Bacchus Dykes (1823-1876)

Hymn Tune: GERONTIUS

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

Welcome in the name of Christ.
God's grace, mercy and peace be with you
and also with you.

Words of Welcome

Invitation to Confession

As we prepare to celebrate the mystery of God's love,
revealed in Word and Sacrament,
let us call to mind our sins.

Silence is kept.

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

O God, you declare your almighty power
most chiefly in showing mercy and pity:
mercifully grant to us such a measure of your grace,
that we, running the way of your commandments,
may receive your gracious promises,
and be made partakers of your heavenly treasure;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

A reading from the book of Genesis.

Joseph could no longer control himself before all those who stood by him, and he cried out, 'Send everyone away from me.' So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh

heard it. Joseph said to his brothers, ‘I am Joseph. Is my father still alive?’ But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, ‘Come closer to me.’ And they came closer. He said, ‘I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household,

and all that you have, will not come to poverty.”
And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.’ Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Genesis 45.1-15

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.**

**Join hands, united in the faith,
whate'er your race may be;
who serves my Father as a son
is surely kin to me.**

**In Christ now meet both East and West,
in him meet South and North,
all Christlike souls are one in him,
throughout the whole wide earth.**

Words: John Oxenham (1852-1941)

Music: William Jones (1726-1800)

Hymn Tune: SAINT STEPHEN

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Jesus went away to the district of Tyre and Sidon. A Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before

him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

Matthew 15.21-28

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.
**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray. The following response is used:

Lord, in your mercy
Hear our prayer.

Then at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

We are the body of Christ.

In the one Spirit we were all baptised into one body.

Let us then pursue all that makes for peace
and builds up our common life.

cf 1 Corinthians 12.13; Romans 14.19

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared, and bread and wine are placed upon it.

*A hymn is sung. During this hymn a collection, our financial offering
in support of the work of the church both at St. Mary's and across
our diocese, is taken.*

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping your contactless card or device on the card reader by the door as you leave.



**There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in his justice,
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heav'n;
there is no place where earth's failings
have such kindly judgement giv'n.**

**For the love of God is broader
than the measure of man's mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.**

**There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.**

**If our love were but more simple
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.**

Words: Frederick William Faber (1814-1863) alt.

Music: Maurice Bevan (1921-2006)

Hymn Tune: CORVEDALE

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.
Amen.

The Eucharistic Prayer (G)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God,

our light and our salvation;

to you be glory and praise for ever.

From the beginning you have created all things

and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,

the crown of all creation.

You give us breath and speech,
that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:
Holy, holy, holy Lord,
God of pow'r and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessèd is he, O blessèd is he
who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory, until you come in glory.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary
and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting
praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

Invitation to Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*

For those at home it might be helpful to use this prayer during the distribution.

*God of glory,
the end of our searching,
help us to lay aside
all that prevents us from seeking your kingdom,
and to give all that we have
to gain the pearl beyond all price,
through our Saviour Jesus Christ.
Amen.*

Motet

The choir sings a motet.

Hymns

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**Dear Lord and Father of mankind,
forgive our foolish ways!
re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper rev'rence praise,
in deeper rev'rence praise.**

**In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee,
rise up and follow thee.**

**O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love,
interpreted by love!**

**Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.**

**Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm,
O still small voice of calm!**

Words: John Greenleaf Whittier (1807-1892)

Music: Charles Hubert Hastings Parry (1848-1918)

Hymn Tune: REPTON

**For the fruits of his creation.
thanks be to God;
for his gifts to ev'ry nation,
thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe keeping,
thanks be to God.**

**In the just reward of labour,
God's will is done;
in the help we give our neighbour,
God's will is done;
in our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.**

**For the harvests of his Spirit,
thanks be to God;
for the good we all inherit,
thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.**

Words: Fred Pratt Green (1903-2000)

Music: Francis Alan Jackson (1917-2022)

Hymn Tune: EAST ACKLAM

Words & Music: Bernadette Farrell (b. 1957)

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Lord of all mercy,
we your faithful people have celebrated that one true sacrifice
which takes away our sins and brings pardon and peace:
by our communion
keep us firm on the foundation of the gospel
and preserve us from all sin;
through Jesus Christ our Lord.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

A hymn is sung.

**Love divine, all loves excelling,
joy of heav'n, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.**

**Breathe, O breathe thy loving Spirit
into ev'ry troubled breast;
let us all in thee inherit,
let us find thy promised rest.
take away the love of sinning,
Alpha and Omega be;
end of faith, as its beginning,
set our hearts at liberty.**

**Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee, without ceasing,
glory in thy perfect love.**

**Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation,
perfectly restored in thee.
changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!**

Words: Charles Wesley (1707-1788)

Music: William Penfro Rowlands (1860-1937)

Hymn Tune: BLAENWERN

The Dismissal

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30 am and 5.30 pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

To help us reach net zero carbon emissions by 2030,
St Mary's uses recycled paper for all its single-use printing.

Please take this order of service home to recycle again.

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