

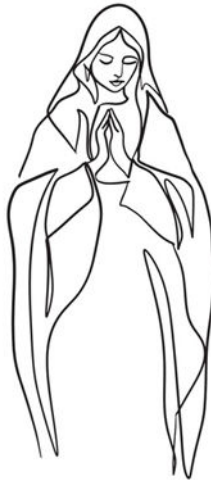


Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

Patronal Festival

The Blessed Virgin Mary



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave, tap your contactless card or device, or give online by card or directly from your bank by visiting **wkrk.uk/donate**.

If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.

Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos**.

This service is streamed

Many of our services are live-streamed or recorded. If you'd prefer not to appear on camera, please speak to a member of our team. More information about streaming, privacy and your rights is available at wkrk.uk/sp.

Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.

Upcoming services

Festal Evensong for the Nativity of the Blessed Virgin Mary
Today at 6.00 pm

Said Eucharist
Wednesday 9 September at 10.00 am

Sanctuary
Thursday 10 September at 6.30 pm

Back to school service
Sunday 13 September at 10.00 am

Messy Church
Sunday 13 September at 4.00 pm

Notices and events

The Leeds South & East Food Bank: What's Needed in September

The Leeds South & East Food Bank continues to be in need of donations to help those in most need. In particular at the moment they are asking for UHT milk, tinned fruit, custard, cooking sauces, biscuits and cereal.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Community Centre Autumn Clean-Up

This Saturday 12 September at 9.00 am

St Mary's Church Whitkirk Community Centre

Come and help us spruce up the Community Centre after the busy summer period, ahead of our Autumn and Winter bookings. We'd love you to help us clean the Community Centre, which is such a vital asset to our work as a Church here in Whitkirk and beyond. No need to stay all morning: pop in for as long as you can spare and we will find you a job. All contributions are welcome and many hands will make light work!

Back to school service

Next Sunday 13 September at 10.00 am

St Mary's Church, Whitkirk

We will once again be holding a 'back to school' service, where our children and young people play a leading role in September, as they begin their new school year. Sign-up sheets are available at the back of church for anyone who would like their child(ren) to take part, or simply email Claire on vicar@whitkirkchurch.org.uk for more information. Roles for all ages will be available... Last year everyone found this a fun and uplifting service and we are so grateful to have our children and young people as part of our church community.

Trip to Lichfield and Hoar Cross

Thursday 17 September

You are invited to join us on Thursday 17th September for a parish trip to Lichfield, where there will be a chance to explore the city and/or the cathedral (optional Eucharist at 12.30pm), and to the beautiful Church of the Holy Angels at Hoar Cross, where we will enjoy a guided tour of the church. The church at Hoar Cross has a connection to Whitkirk through the Hon. Emily Meynell Ingram, who commissioned George Bodley to build the church as a memorial to her late husband. We will enjoy refreshments at Hoar Cross before returning to Whitkirk. There will be time to buy lunch, or to eat a packed lunch, in Lichfield.

We can now confirm that that cost of this trip will be £25 per person, which will include coach travel and the guided tour of Hoar Cross. Please see Joan Williams in the Community Centre after today's or next week's service to pay for your ticket.

As always, we do not want anyone who would like to come on this trip to be prevented from doing so by questions of cost. If you would like to come but would struggle to pay for a ticket, please have a quiet word with Claire after today's service.

Heritage Open Weekend

Saturday 19 — Sunday 20 September

Join us over the weekend of 19 and 20 September for our Heritage Open Weekend. This year's events will celebrate the 400th anniversary of the city of Leeds receiving its charter and our theme will be 'Going to Church in 1626'. The church will be open from 10.00 am till 4.00 pm on the Saturday and from 2.00 pm till 4.00 pm on the Sunday and all are welcome.

As well as the usual displays, there will be short talks on this subject at 11.00 am and 2.30 pm on the Saturday and at 2.30 pm on the Sunday, and a service of Holy Communion will be celebrated according to the Book of Common Prayer at 4.30 pm on the Saturday afternoon.

There will be an animal trail and quiz for children and young people, and we will also be holding an art competition. Images of the church or anything related to it can be submitted on either day and prizes will be awarded in three categories (10 and under, 11-16 years, and 17 and over). Submissions must have the name and contact details of the entrant on the back and judging will take place when the church closes on the Sunday.

The Annual Civic Service and Sung Eucharist at Temple Newsam House

Sunday 20 September at 10.00 am
Temple Newsam House

Our annual Temple Newsam service, marking the 104th anniversary of the acquisition of Temple Newsam by the city of Leeds, will take place on 20 September at the usual time of 10.00 am. The guest preacher at this service will be the Very Reverend Andrew Nunn.

Drivers please note that it is not possible to drive to the car park nearest Temple Newsam House from the Colton Road direction. In order to park in the closest car park, you will need to drive into the park from the Halton direction, past the golf course.

Congratulations to Michael and Carol Rowley

Michael and Carol Rowley are celebrating their Golden Wedding Anniversary today. They do so much to help support St Mary's, and it is wonderful to be able to celebrate with them today and to welcome their friends and family too.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Sing we of the blessed Mother
who received the angel's word,
and obedient to his summons
bore in love the infant Lord;
sing we of the joys of Mary
at whose breast that child was fed,
who is Son of God eternal
and the everlasting Bread.**

**Sing we, too, of Mary's sorrows,
of the sword that pierced her through,
when beneath the cross of Jesus
she his weight of suff'ring knew,
looked upon her Son and Saviour
reigning high on Calv'ry's tree,
saw the price of our redemption
paid to set the sinner free.**

**Sing again the joys of Mary
when she saw the risen Lord,
and, in prayer with Christ's apostles,
waited on his promised word:
from on high the blazing glory
of the Spirit's presence came.
heav'nly breath of God's own being,
manifest through wind and flame.**

**Sing the greatest joy of Mary
when on earth her work was done,
and the Lord of all creation
brought her to his heav'nly home:
virgin mother, Mary blessed,
raised on high and crowned with grace,
may your Son, the world's redeemer,
grant us all to see his face.**

Words: George Bourne Timms (1910-1997)

Music: Cyril Vincent Taylor (1907-1991)

Hymn Tune: ABBOT'S LEIGH

**In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.**

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Words of Welcome

Invitation to Confession

We have done what was wrong in the Lord's sight
and chosen what displeased him.
Yet as a mother comforts her child,
so shall the Lord himself comfort us.
So let us come to him
who knows our every deed and thought.

Silence is kept.

Lord Jesus, you are mighty God and Prince of Peace:
Lord, have mercy.
Lord, have mercy.

Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy.
Christ, have mercy.

Lord Jesus, you are Word made flesh
and splendour of the Father;
Lord, have mercy.

Lord, have mercy.

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.
Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty God,
who looked upon the lowliness of the Blessed Virgin Mary
and chose her to be the mother of your only Son:
grant that we who are redeemed by his blood
may share with her in the glory of your eternal kingdom;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

Please sit.

A reading from the letter of Paul to the Galatians.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

Galatians 4.4-7

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**For Mary, mother of our Lord,
God's holy name be praised,
who first the Son of God adored,
as on her child she gazed.**

**The angel Gabriel brought the word
she should Christ's mother be;
our Lady, handmaid of the Lord,
made answer willingly.**

**The heav'nly call she thus obeyed,
and so God's will was done;
the second Eve love's answer made
which our redemption won.**

**She gave her body for God's shrine,
her heart to piercing pain,
and knew the cost of love divine
when Jesus Christ was slain.**

**Dear Mary, from your lowliness
and home in Galilee,
there comes a joy and holiness
to ev'ry family.**

**Hail, Mary, you are full of grace,
above all women blest;
and blest your Son, whom your embrace
in birth and death confessed.**

Words: John Raphael Peacey (1896-1971)

Music: Gordon Slater (1896-1979)

Hymn Tune: SAINT BOTOLPH

Gospel Reading

Alleluia, alleluia.

Hail, Mary, full of grace, the Lord is with you.
Blessed are you among women,
and blessed is the fruit of your womb.

cf Luke 1.28,42

Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

And Mary said,

‘My soul magnifies the Lord,
and my spirit rejoices in God my Saviour,
for he has looked with favour
on the lowliness of his servant.
Surely, from now on all generations
will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud
in the thoughts of their hearts.
He has brought down the powerful
from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made

to our ancestors,
to Abraham and to his descendants for ever.’

Luke 1.46-55

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The response to the bidding:

Lord, in your mercy.

Hear our prayer.

At the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Unto us a child is born, unto us a son is given,
and his name shall be called the Prince of Peace.

Isaiah 9.6

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping your contactless card or device on the card reader by the door as you leave.



**Ye who own the faith of Jesus,
sing the wonders that were done,
when the love of God the Father
o'er our sin the vict'ry won,
when he made the Virgin Mary
mother of his only Son.**

Hail Mary, hail Mary, hail Mary, full of grace.

**Blessèd were the chosen people
out of whom the Lord did come;
blessèd was the land of promise
fashioned for his earthly home;
but more blessèd was the mother,
she who bore him in her womb.**

Hail Mary, hail Mary, hail Mary, full of grace.

**Wherefore let all faithful people
tell the honour of her name;
let the Church in her foreshadowed
part in her thanksgiving claim;
what Christ's mother sang in gladness
let Christ's people sing the same.**

Hail Mary, hail Mary, hail Mary, full of grace.

**Let us weave our supplications,
she with us and we with her,
for advancement of the faithful,
for each faithful worshiper,
for the doubting, for the sinful,
for each heedless wanderer.
Hail Mary, hail Mary, hail Mary, full of grace.**

**For the sick and for the aged,
for our dear ones far away,
for the hearts that mourn in secret,
all who need our prayers today,
for the faithful gone before us,
may the holy Virgin pray.
Hail Mary, hail Mary, hail Mary, full of grace.**

**Praise, O Mary, praise the Father,
praise thy Saviour and thy Son,
praise the everlasting Spirit,
who hath made thee ark and throne;
o'er all creatures high exalted,
lowly praise the Three in One.
Hail Mary, hail Mary, hail Mary, full of grace.**

Words: Vincent Stuckey Stratton Coles (1845-1929)

Music: from the 'Paderborn Gesangbuch' (1765)

Hymn Tune: DAILY, DAILY

Taking of the Bread and Wine

God our Father,
your handmaid Mary fed your Son at her virgin breast.
Nourish us at this table with the bread of heaven
and the cup of salvation.
Through Jesus Christ our Lord.
Amen.

The Eucharistic Prayer (A)

Please kneel or sit.

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good,
our duty and our salvation,
almighty Father, ever-living God,
to proclaim the wonders you have worked
in all your saints,
and on the feast of Mary, ever blessed,
to echo her praise of your loving kindness.
For you have truly done great things
and holy is your name,
and your mercy is on those who fear you
in every generation.
When you looked with favour on your lowly servant
you remembered your promise of mercy
and gave the world through her
your Son, our Saviour Jesus Christ.
Through him the hosts of heaven adore you
and rejoice in your presence for ever.
May our voices join with theirs
in the triumphant hymn of praise:
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

To the words "The Body/Blood of Christ" the communicant replies "Amen".

For those at home it might be helpful to use this prayer during the distribution.

*Almighty and everlasting God,
who stooped to raise fallen humanity
through the child-bearing of blessed Mary:
grant that we, who have seen your glory
revealed in our human nature
and your love made perfect in our weakness,
may daily be renewed in your image
and conformed to the pattern of your Son
Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.*

Motet

The choir sings a motet.

Hymns

The following communion hymns may be sung during the distribution as time allows.

Please remain seated.

**Bread of heav'n, on thee we feed,
for thy flesh is meat indeed;
ever may our souls be fed
with this true and living bread;
day by day with strength supplied
through the life of him who died.**

**Vine of heav'n, thy blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give,
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee.**

Words: Josiah Conder (1789-1855)

Music: William Dalrymple Maclagan (1826-1910)

Hymn Tune: BREAD OF HEAVEN

**Sweet sacrament divine,
hid in thine earthly home,
lo, round thy lowly shrine,
with suppliant hearts we come;
Jesu, to thee our voice we raise
in songs of love and heartfelt praise:
sweet sacrament divine,
sweet sacrament divine.**

**Sweet sacrament of rest,
ark from the ocean's roar,
within thy shelter blest
soon may we reach the shore;
save us, for still the tempest raves,
save, lest we sink beneath the waves:
sweet sacrament of rest,
sweet sacrament of rest.**

**Sweet sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
thy Godhead's majesty;
sweet light, so shine on us, we pray,
that earthly joys may fade away:
sweet sacrament divine,
sweet sacrament divine.**

Words & Music: Francis Stanfield (1835-1914)

Hymn Tune: DIVINE MYSTERIES

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

God most high,
whose handmaid bore the Word made flesh:
we thank you that in this sacrament of our redemption
you visit us with your Holy Spirit
and overshadow us by your power.

**Strengthen us to walk with Mary
the joyful path of obedience
and so to bring forth the fruits of holiness;
through Jesus Christ our Lord.
Amen.**

A hymn is sung.

**Tell out, my soul, the greatness of the Lord:
unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name:
make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the mighty one.**

**Tell out, my soul, the greatness of his might:
pow'rs and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word:
firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore.**

Words: Timothy Dudley-Smith (1926-2024)

Music: Walter Greathouse (1877-1949)

Hymn Tune: WOODLANDS

The Dismissal

Blessing of the Marriage of Michael and Carol Rowley

The Blessing

Christ the Son of God, born of Mary,
fill you with his grace
to trust his promises and obey his will;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

Mary said, 'Here am I, the servant of the Lord;
let it be to me according to your word.'

Luke 1.38

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30 am and 5.30 pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

To help us reach net zero carbon emissions by 2030,
St Mary's uses recycled paper for all its single-use printing.

Please take this order of service home to recycle again.

St Mary's Church, Whitkirk 390 Selby Road Leeds LS15 0AA

Registered Charity Number 1130280

 whitkirkchurch.org.uk  [/whitkirkchurch](https://www.facebook.com/whitkirkchurch)  [@whitkirkchurch.org.uk](https://twitter.com/whitkirkchurch)