



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

The seventeenth Sunday after Trinity



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave, tap your contactless card or device, or give online by card or directly from your bank by visiting **wkrk.uk/donate**.

If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

## Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.

## Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

## Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos**.

## This service is streamed

Many of our services are live-streamed or recorded. If you'd prefer not to appear on camera, please speak to a member of our team. More information about streaming, privacy and your rights is available at [wkrk.uk/sp](http://wkrk.uk/sp).

## Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

## Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

## Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email [safeguarding@whitkirkchurch.org.uk](mailto:safeguarding@whitkirkchurch.org.uk), or you can find more information and contact details at [wkrk.uk/safe](http://wkrk.uk/safe).

# Upcoming services

## **Said Eucharist**

Wednesday 30 September at 10.00 am

## **Sung Eucharist for Harvest**

Sunday 4 October at 10.00 am

## **Harvest Bangers**

Sunday 4 October at 6.00 pm

Come and sing all your primary school harvest favourites, from 'We plough the fields and scatter' to the 'Harvest Samba!'

# Notices and events

## **The Leeds South & East Food Bank: What's Needed in September**

The Leeds South & East Food Bank continues to be in need of donations to help those in most need. In particular at the moment they are asking for UHT milk, tinned fruit, custard, cooking sauces, biscuits and cereal.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at [wkrk.uk/fbd](http://wkrk.uk/fbd). If you need the help of a foodbank yourself, see [wkrk.uk/fbh](http://wkrk.uk/fbh).

## **Tots' Corner**

You may have noticed that Tots' Corner has had a refurb. This has been made possible by a generous donation made in memory of David and Cynthia Grice. We know how much Cynthia, in particular, loved Tots' Corner and seeing children in church, and we hope that this is a fitting reminder of her and all that she and David contributed to the life of this church.

## **Crossgates Methodist Church**

You may have heard the sad news that Crossgates Methodist Church is closing. It is holding a final service today at 3.00 pm to which all are invited. It would be nice for some people from St Mary's to attend, if we can, to support our Methodist friends. Please do keep the congregation in your prayers as they say farewell to their church.

## **Heritage Art Prize Winners**

We are delighted to announce the winners of the inaugural Heritage Weekend Art Prize.

- Age 10 and under: Emilia Sirrell
- Age 11-16: Darcy Manson (first prize);  
Evelyn Pashley (second prize)
- Age 16 and over: Amy Lyons (first prize);  
Helen Coyne (second prize)

Congratulations to all our winners.

## **Thank you!**

I would like to say a huge thank you to everyone who helped with last weekend's Heritage Weekend activities. The whole weekend was a great success, and so many people contributed to make it happen that it would be invidious to try to thank all of them individually. Congratulations, once again, to the Heritage team. Thank you, too, to everyone who contributed to the Temple Newsam service, which was another amazing team effort! Your work is very much appreciated.

## **The Whitkirk Lecture – Sir Arthur Ingram of Temple Newsam: Reputation and Legacy**

**This Tuesday 29 September at 7.00 pm  
St Mary's Church Whitkirk Community Centre**

Meet the man who bought Temple Newsam. Sir Arthur Ingram made a fortune, wielded considerable influence and left his mark on Yorkshire. But was he a brilliant financial adventurer, a ruthless businessman, or simply a man determined to get what he wanted?

Join Dorothy Schofield for this year's Whitkirk Lecture and discover the fascinating story behind Sir Arthur Ingram, Temple Newsam and the legacy he left to Leeds. Free admission; refreshments and bar.

# Harvest Lunch

**Next Sunday 4 October at 12.00 pm**

**St Mary's Church Whitkirk Community Centre**

Next Sunday, 4 October, we will be celebrating our Harvest Festival. You are also invited to join us for our annual Harvest Lunch which will take place from 12.00 pm in the Community Centre. Tickets are priced at £15 for a three-course meal. The bar will also be open. This will be a joyful opportunity to be thankful for all that God has provided for us, and to share in friendship and fellowship together.

Tickets can be bought from Amy after today's service and you are welcome to pay by card or with cash. Alternatively email her on [bookings@whitkirk.com](mailto:bookings@whitkirk.com) or visit [wkrk.uk/harvest](http://wkrk.uk/harvest). As always, if anyone would like to attend but would find the cost prohibitive, please have a quiet word with Claire and we will support you in paying for your ticket. Coffee will be served after the service as usual, so please do join us for a cuppa even if you are not staying for lunch.

# **Harvest Bangers**

**Next Sunday 4 October at 6.00 pm**

**St Mary's Church, Whitkirk**

Do you love a good harvest sing-along? Do you remember singing 'We Plough the Fields and Scatter', or 'Cauliflowers Fluffy', or the 'Harvest Samba' at school? Come along to our service of Harvest Bangers on Sunday 4 October at 6.00 pm (in lieu of Choral Evensong). There will be the chance to sing all your Harvest favourites and maybe to learn some new ones. We will be holding a collection (of food items and/or financial donations) for the foodbank at St Richard's Seacroft. Don't miss it!

# **Harvest at Colton Lodges**

**Thursday 8 October at 10.30 am**

We will be holding a special Harvest celebration at Colton Lodges Care Home on Thursday 8 October. We usually take a small band of supporters and singers with us to help with the singing of the hymns. If anyone would like to join us on this occasion, you would be very welcome. Residents and their families have been invited. The short service will consist of hymns, readings and prayers and will last not much more than half an hour. Meet in the car park at Colton Lodges, or contact Claire on 0113 531 8141 or [vicar@whitkirkchurch.org](mailto:vicar@whitkirkchurch.org) if you need a lift. All welcome.

# Experience Harvest

## 14-16 October

Could you spare a few hours to help support our work with schools? Once again this year, we will be running a series of events under the 'Experience...' heading for our local primary schools. These are a wonderful opportunity to tell the children in this area about our church and the story of Jesus. However, we are dependent on volunteers to make this work. Each session needs about 6 volunteers to be viable. We have sessions coming up looking at the theme of Harvest on 14 October (1.00 pm-3.00 pm), 15 October (9.00 am-11.00am), and 16 October (9.00 am-11.00 am). We have a good team of volunteers already in place, but we could do with some more helpers to make the week go smoothly and to ensure that our existing volunteers are not over-worked. Could you help? Everything is prepared for you, you just need to be prepared to engage with groups of children, using the materials and script provided. Let Claire know if you think that you might be able to help. Thank you.

# **My Spirit Sang All Day: A Choral Feast of Romantic Masterpieces**

**October 17 at 4:30 pm**

Join the St Peter's Singers for an afternoon of captivating choral music, in church with refreshments in the Community Centre during the interval. Directed by Alexander Woodrow, the concert features Romantic masterpieces by Vaughan Williams, Stanford, Brahms, and Parry. Expect a 90-minute programme blending secular and sacred works. All are welcome. Tickets £10 available on the door or via the St Peter's Singers website at [wkrk.uk/sps](http://wkrk.uk/sps).

## **Memorial Service**

**25 October at 4.00 pm**

**St Mary's Church and Community Centre**

Our next memorial service will be held on 25 October at 4.00 pm with refreshments served after the service in the Community Centre. You are invited to come and remember those you have loved but see no more, whether your loss was recent or happened some time ago. Light a candle, pause, remember, and know that you are not alone.

## **Advance Warning: Remembrance Sunday**

**8 November**

Just a reminder that our service on Remembrance Sunday will start at 9.30 am rather than the usual 10.00 am to allow us to get to the war memorial on Selby Road for 11.00 am.

## **Join us after the service for refreshments**

You are warmly invited to join us after the service for refreshments in our Community Centre.



# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**At the name of Jesus  
ev'ry knee shall bow,  
ev'ry tongue confess him  
king of glory now;  
'tis the Father's pleasure  
we should call him Lord,  
who from the beginning  
was the mighty Word.**

**At his voice creation  
sprang at once to sight,  
all the angel faces,  
all the hosts of light,  
thrones and dominations,  
stars upon their way,  
all the heav'nly orders,  
in their great array.**

**Humbled for a season,  
to receive a name  
from the lips of sinners  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious  
when from death he passed.**

**Bore it up triumphant  
with its human light,  
through all ranks of creatures,  
to the central height,  
to the throne of Godhead,  
to the Father's breast;  
filled it with the glory  
of that perfect rest.**

**In your hearts enthrone him;  
there let him subdue  
all that is not holy,  
all that is not true:  
he is God the Saviour,  
he is Christ the Lord,  
ever to be worshipped,  
trusted, and adored.**

*Words: Caroline Maria Noel (1817-1877)*

*Music: Michael Brierley (b. 1932)*

*Hymn Tune: CAMBERWELL*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## **The Greeting**

Welcome in the name of Christ.  
God's grace, mercy and peace be with you  
**and also with you.**

## **Words of Welcome**

# Invitation to Confession

As we prepare to celebrate the mystery of God's love,  
revealed in Word and Sacrament,  
let us call to mind our sins.

*Silence is kept.*

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.**

**We have wounded your love,  
and marred your image in us.**

**We are sorry and ashamed,  
and repent of all our sins.**

**For the sake of your Son Jesus Christ,  
who died for us,**

**forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.**

**Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Almighty God,  
you have made us for yourself,  
and our hearts are restless till they find their rest in you:  
pour your love into our hearts and draw us to yourself,  
and so bring us at last to your heavenly city  
where we shall see you face to face;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit.*

# The Liturgy of the Word

## First Reading

A reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the

place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

*Exodus 17.1-7*

This is the word of the Lord.

**Thanks be to God.**

## **Hymn**

*Please stand as the gradual hymn is sung. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Father, hear the prayer we offer:  
not for ease that prayer shall be,  
but for strength that we may ever  
live our lives courageously.**

**Not for ever in green pastures  
do we ask our way to be;  
but the steep and rugged pathway  
may we tread rejoicingly.**

**Not for ever by still waters  
would we idly rest and stay;  
but would smite the living fountains  
from the rocks along our way.**

**Be our strength in hours of weakness,  
in our wand'rings be our guide;  
through endeavour, failure, danger,  
Father, be thou at our side.**

*Words: Maria Willis (1824-1908)*

*Music: English traditional melody*

*adapted by Ralph Vaughan Williams (1872-1958)*

*Hymn Tune: SUSSEX*

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ  
according to Matthew.

**Glory to you, O Lord.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as

a prophet.’ So they answered Jesus, ‘We do not know.’ And he said to them, ‘Neither will I tell you by what authority I am doing these things.

‘What do you think? A man had two sons; he went to the first and said, “Son, go and work in the vineyard today.” He answered, “I will not”; but later he changed his mind and went. The father went to the second and said the same; and he answered, “I go, sir”; but he did not go. Which of the two did the will of his father?’ They said, ‘The first.’ Jesus said to them, ‘Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

*Matthew 21.23-32*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

# The Nicene Creed

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son**

**is worshipped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come.**

**Amen.**

# Prayers of Intercession

*Following an invitation to pray from the intercessor we kneel or sit to pray. The following response is used:*

Lord, in your mercy  
**Hear our prayer.**

*Then at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

We are the body of Christ.  
In the one Spirit we were all baptised into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

*cf 1 Corinthians 12.13; Romans 14.19*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## **Preparation of the Table**

*The table is prepared, and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping your contactless card or device on the card reader by the door as you leave.*



**Lord, enthroned in heav'nly splendour,  
first begotten from the dead,  
thou alone, our strong defender,  
liftest up thy people's head.  
Alleluia, alleluia,  
Jesu, true and living bread.**

**Here our humblest homage pay we,  
here in loving rev'rence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now.  
Alleluia, alleluia,  
thou art here, we ask not how.**

**Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
branch and Flow'r of Jesse's Stem.  
Alleluia, alleluia,  
we in worship join with them.**

**Paschal Lamb, thine off'ring, finished  
once for all when thou wast slain,  
in its fullness undiminished  
shall for evermore remain.  
Alleluia, alleluia,  
cleansing souls from ev'ry stain.**

**Life-imparting heav'nly manna,  
stricken rock with streaming side,  
heav'n and earth with loud hosanna  
worship thee, the Lamb who died.  
Alleluia, alleluia,  
ris'n, ascended, glorified!**

*Words: George Hugh Bourne (1840-1925)  
Music: George Clement Martin (1844-1916)  
Hymn Tune: SAINT HELEN*

## **Taking of the Bread and Wine**

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.  
**Amen.**

## **The Eucharistic Prayer (G)**

*Please kneel or sit.*

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Blessed are you, Lord God,

our light and our salvation;

to you be glory and praise for ever.

From the beginning you have created all things

and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,

the crown of all creation.

You give us breath and speech,

that with angels and archangels

and all the powers of heaven

we may find a voice to sing your praise:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.  
From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.  
On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith;

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.  
Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.  
As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary  
and all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting  
praise:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

*Silence is kept.*

# The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

# Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called ‘intincting’).*

*To the words “The Body/Blood of Christ” the communicant replies “**Amen**”.*

*For those at home it might be helpful to use this prayer during the distribution.*

*Gracious God,  
you call us to fullness of life:  
deliver us from unbelief  
and banish our anxieties  
with the liberating love of Jesus Christ our Lord.  
Amen.*

## **Motet**

*The choir sings a motet.*

## **Hymns**

*The following communion hymns may be sung during the distribution as time allows. Please remain seated.*

**The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his  
and he is mine for ever.**

**Where streams of living waters flow  
my ransomed soul he leadeth,  
and where the verdant pastures grow  
with food celestial feedeth.**

**Perverse and foolish oft I strayed,  
but yet in love he sought me,  
and on his shoulder gently laid,  
and home, rejoicing, brought me.**

**In death's dark vale I fear no ill  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.**

**Thou spread'st a table in my sight,  
thy unction grace bestoweth:  
and O what transport of delight  
from thy pure chalice floweth.**

**And so through all the length of days  
thy goodness faileth never;  
good Shepherd, may I sing thy praise  
within thy house for ever.**

*Words: Henry Williams Baker (1821-1877) based on Psalm 23  
Music: John Bacchus Dykes (1823-1876)  
Hymn Tune: DOMINUS REGIT ME*

**Jesus, remember me  
when you come into your kingdom.  
Jesus, remember me  
when you come into your kingdom.**

*Words: based on Scripture  
Music: Jacques Berthier (1923-1994)*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Lord, we pray that your grace  
may always precede and follow us,  
and make us continually to be given to all good works;  
through Jesus Christ our Lord.  
**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*A hymn is sung.*

**To God be the glory! Great things he hath done;  
so loved he the world that he gave us his Son;  
who yielded his life an atonement for sin,  
and opened the life-gate that all may go in.**

***Praise the Lord, praise the Lord!***

***Let the earth hear his voice;***

***Praise the Lord, praise the Lord!***

***Let the people rejoice:***

***O come to the Father, through Jesus the Son,  
and give him the glory; great things he hath done.***

**O perfect redemption, the purchase of blood!  
To ev'ry believer the promise of God;  
the vilest offender who truly believes,  
that moment from Jesus a pardon receives.**

***Praise the Lord, praise the Lord!***

***Let the earth hear his voice;***

***Praise the Lord, praise the Lord!***

***Let the people rejoice:***

***O come to the Father, through Jesus the Son,  
and give him the glory; great things he hath done.***

**Great things he hath taught us,  
great things he hath done,  
and great our rejoicing through Jesus the Son;  
but purer, and higher, and greater will be  
our wonder, our rapture, when Jesus we see.**

***Praise the Lord, praise the Lord!***

***Let the earth hear his voice;***

***Praise the Lord, praise the Lord!***

***Let the people rejoice:***

***O come to the Father, through Jesus the Son,  
and give him the glory; great things he hath done.***

*Words: Frances Jane van Alstyne (F. J. Crosby) (1820-1915)*

*Music: William Howard Doane (1832-1916)*

*Hymn Tune: TO GOD BE THE GLORY*

# The Dismissal

## The Blessing

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## The Dismissal

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## Our regular services

|                       |                                                                |
|-----------------------|----------------------------------------------------------------|
| Sung Eucharist:       | Every Sunday at 10.00 am                                       |
| Said Eucharist:       | Every Wednesday at 10.00 am                                    |
| Choral Evensong:      | First Sunday of the month at 6.00 pm                           |
| Compline:             | First Wednesday of the month at 8.30 pm                        |
| Sanctuary:            | Second Thursday of the month at 6.30 pm                        |
| Sacred Space:         | Last Thursday of the month at 6.00 pm                          |
| Pilgrims in the Park: | Last Saturday of the month at 2.00 pm<br>at Temple Newsam Park |
| Daily Prayers:        | Tuesday to Saturday at 8.30 am and 5.30 pm                     |

## Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **[hello@whitkirkchurch.org.uk](mailto:hello@whitkirkchurch.org.uk)**, or find more details on our website at **[whitkirkchurch.org.uk/contact](http://whitkirkchurch.org.uk/contact)**.

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