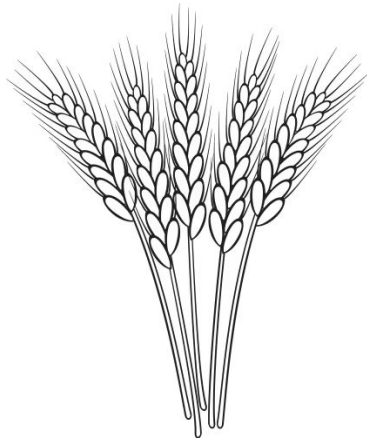




Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

Harvest Festival



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave, tap your contactless card or device, or give online by card or directly from your bank by visiting **wkrk.uk/donate**.

If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.

Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos**.

This service is streamed

Many of our services are live-streamed or recorded. If you'd prefer not to appear on camera, please speak to a member of our team. More information about streaming, privacy and your rights is available at wkrk.uk/sp.

Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.

Upcoming services

Harvest Bangers

Today at 6.00 pm

Said Eucharist

Wednesday 7 October at 10.00 am

Compline by Candlelight

Wednesday 7 October at 10.00 am

Sanctuary

Thursday 8 October at 6.30 pm

Sung Eucharist for the nineteenth Sunday after Trinity

Sunday 11 October at 10.00 am

Messy Church

Sunday 11 October at 4.00 pm

Notices and events

Tots' Corner

You may have noticed that Tots' Corner has had a refurb. This has been made possible by a generous donation made in memory of David and Cynthia Grice. We know how much Cynthia, in particular, loved Tots' Corner and seeing children in church, and we hope that this is a fitting reminder of her and all that she and David contributed to the life of this church.

Today's collection

In keeping with our Harvest theme, focusing on God's great generosity and our duty to share the abundance which we enjoy with those most in need, our collection today will be going to support Water Aid, a charity aiming to change the world through water.

Did you know that 96 million people worldwide don't have clean water close to home, 1.5 billion people don't have a decent toilet, and 1.7 billion people can't wash their hands with soap at home? Along with decent toilets and good hygiene, a reliable supply of clean water is essential for health, dignity, and a life full of opportunity.

Working alongside local communities and global allies, Water Aid is determined to reach everyone with clean water, decent toilets and good hygiene. Please help if you can. Our food collection and the collection at tonight's Harvest Bangers service will go to the foodbank at St Richard's, Seacroft, as usual.

Fire alarm

In accordance with the advice of the West Yorkshire Fire Brigade, we now have a fire alarm in the church. We have tested it with incense and it has so far not gone off. However, today is our first full service with incense with the new fire alarm in place. Should the alarm sound during today's service, please don't panic. Unless told otherwise by the Fire Wardens, just wait and we will silence the alarm as swiftly as we can. Thank you!

The Leeds South & East Food Bank: What's Needed in October

The Leeds South & East Food Bank continues to be in need of donations to help those in most need. In particular at the moment they are asking for UHT milk, tinned fruit, custard, cooking sauces, biscuits and cereal.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Top ten eco tips

As it's our Harvest Festival today, we are sharing our Top Ten Eco Tips, as recommended by our Environment Officer, Catherine Sirrell. We hope you find them useful.

1. Try to buy items such as toilet paper and kitchen rolls packed in paper instead of plastic.
2. Try to buy vegetable and fruit that are not prepackaged.
3. Give eco-friendly washing up liquid and dishwasher tablets a try.
4. Think about creating a small pond in your garden to attract wildlife. A shallow tray filled with water works well if you can't build a pond.
5. Let some of your garden grow wild. See what comes up.
6. Plant bee friendly flowers such as lavender, sunflowers, marigolds, and foxgloves.

7. Start a compost heap for all your fruit and veg peelings and any other plant material, rather than it going to landfill.
8. Attach a water butt to your garage, shed or house. Use this to water garden.
9. Turn off tap when cleaning teeth.
10. Plant a small tree.

Harvest Lunch

Today from 12.00 pm until 4.00 pm

St Mary's Church Whitkirk Community Centre

Next Sunday, 4 October, we will be celebrating our Harvest Festival. You are also invited to join us for our annual Harvest Lunch which will take place from 12.00 pm in the Community Centre. Tickets are priced at £15 for a three-course meal. The bar will also be open. This will be a joyful opportunity to be thankful for all that God has provided for us, and to share in friendship and fellowship together.

Tickets can be bought from Amy after today's service and you are welcome to pay by card or with cash. Alternatively email her on bookings@whitkirk.com or visit wkrk.uk/harvest. As always, if anyone would like to attend but would find the cost prohibitive, please have a quiet word with Claire and we will support you in paying for your ticket. Coffee will be served after the service as usual, so please do join us for a cuppa even if you are not staying for lunch.

Harvest Bangers

Today from 6.00 pm until 7.00 pm

St Mary's Church, Whitkirk

Do you love a good harvest sing-along? Do you remember singing 'We Plough the Fields and Scatter', or 'Cauliflowers Fluffy', or the 'Harvest Samba' at school? Come along to our service of Harvest Bangers today at 6.00 pm (in lieu of Choral Evensong). There will be the chance to sing all your Harvest favourites and maybe to learn some new ones. We will be holding a collection (of food items and/or financial donations) for the foodbank at St Richard's Seacroft. Don't miss it!

My Spirit Sang All Day:

A Choral Feast of Romantic Masterpieces

Saturday 17 October from 4.30 pm until 6.00 pm

St Mary's Church, Whitkirk

Join the St Peter's Singers for an afternoon of captivating choral music, in church with refreshments in the Community Centre during the interval. Directed by Alexander Woodrow, the concert features Romantic masterpieces by Vaughan Williams, Stanford, Brahms, and Parry. Expect a 90-minute programme blending secular and sacred works. All are welcome. Tickets £10 available on the door or via the St Peter's Singers website at wkrk.uk/sps.

Advance Warning: Remembrance Sunday

8 November

Just a reminder that our service on Remembrance Sunday will start at 9.30 am rather than the usual 10.00 am to allow us to get to the war memorial on Selby Road for 11.00 am.

Join us after the service for refreshments

Tea and coffee will be served as usual after today's service, although space will be a little tighter than usual as we already have everything set up for our Harvest Lunch. Please bear with us, as we celebrate the Harvest together. If you still need to pay for your lunch, please see Amy after the service. A huge **thank you** goes to everyone who has worked so hard to make the Harvest Lunch a success.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**All creatures of our God and King,
lift up your voice and with us sing
alleluia, alleluia!**

**Thou burning sun with golden beam,
thou silver moon with softer gleam:
O praise him, O praise him,
alleluia, alleluia, alleluia.**

**Thou flowing water, pure and clear,
make music for thy Lord to hear,
alleluia, alleluia!**

**Thou fire so masterful and bright,
that givest man both warmth and light:
O praise him, O praise him,
alleluia, alleluia, alleluia.**

**Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, alleluia!**

**The flow'rs and fruits that in thee grow,
let them his glory also show:
O praise him, O praise him,
alleluia, alleluia, alleluia.**

**Let all things their Creator bless,
and worship him in humbleness,
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, three in One.
O praise him, O praise him,
alleluia, alleluia, alleluia.**

*Words: William Draper (1855-1933)
based on the 'Cantico di Frate Sole' of St Francis of Assisi (1182-1226)
Music: melody from 'Geistliche Kirchengesang', Cologne (1623)
arranged by Ralph Vaughan Williams (1872-1958)
Hymn Tune: LASST UNS ERFREUEN*

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

God is able to provide us
with every blessing in abundance,
so that by always having enough of everything,
we may share abundantly in every good work.

cf. 2 Corinthians 9.8

Let everything be said and done
in the name of the Lord Jesus
giving thanks to God through Jesus Christ.

Let us bring our gifts to the Lord
that they may be used for his glory.

May the Spirit of God fill our hearts
as we come to meet him in this place.

Words of Welcome

Invitation to Confession

As those who know the generosity of God,
let us confess our sins,
especially the ways in which we take his good gifts for
granted.

Father, in creation you are generous towards us,
yet we have sown sparingly;

Lord, have mercy.

Lord, have mercy.

Jesus, you show us the way of humility,
yet we have given reluctantly;

Christ, have mercy.

Christ, have mercy.

Holy Spirit, you show us the gift of grace,
yet we have loved grudgingly;

Lord, have mercy.

Lord, have mercy.

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive us our sins,
open our eyes to God's truth,
strengthen us to do God's will
and give us the joy of his kingdom,
through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

**Eternal God,
you crown the year with your goodness
and you give us the fruits of the earth in their season:
grant that we may use them to your glory,
for the relief of those in need and for our own well-being;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

The Liturgy of the Word

Please sit.

First reading

A reading from the book of Deuteronomy.

If you will only obey the Lord your God, by diligently observing all his commandments that I am commanding you today, the Lord your God will set you high above all the nations of the earth; all these blessings shall come upon you and overtake you, if you obey the Lord your God: Blessed shall you be in the city, and blessed shall you be in the field. Blessed shall be the fruit of your womb, the fruit of your ground, and the fruit of your livestock, both the increase of your cattle and the issue of your flock. Blessed shall be your basket and your kneading-bowl. Blessed shall you be when you come in, and blessed shall you be when you go out. The Lord will cause your enemies who rise against you to be defeated before you; they shall come out against you one way, and flee before you seven ways. The Lord will command the blessing upon you in your barns, and in all that you undertake; he will bless you in the land that the Lord your God is giving

you. The Lord will establish you as his holy people, as he has sworn to you, if you keep the commandments of the Lord your God and walk in his ways. All the peoples of the earth shall see that you are called by the name of the Lord, and they shall be afraid of you. The Lord will make you abound in prosperity, in the fruit of your womb, in the fruit of your livestock, and in the fruit of your ground in the land that the Lord swore to your ancestors to give you. The Lord will open for you his rich storehouse, the heavens, to give the rain of your land in its season and to bless all your undertakings. You will lend to many nations, but you will not borrow. The Lord will make you the head, and not the tail; you shall be only at the top, and not at the bottom—if you obey the commandments of the Lord your God, which I am commanding you today, by diligently observing them, and if you do not turn aside from any of the words that I am commanding you today, either to the right or to the left, following other gods to serve them.

Deuteronomy 28.1-14

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Come, ye thankful people, come,
raise the song of harvest-home!
All is safely gathered in,
ere the winter storms begin;
God, our maker, doth provide
for our wants to be supplied;
come to God's own temple, come;
raise the song of harvest-home!**

**All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear:
grant, O harvest Lord, that we
wholesome grain and pure may be.**

**For the Lord our God shall come,
and shall take his harvest home,
from his field shall purge away
all that doth offend, that day;
give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in his garner evermore.**

**Then, thou Church triumphant, come,
raise the song of harvest-home;
all be safely gathered in,
free from sorrow, free from sin,
there for ever purified
in God's garner to abide:
come, ten thousand angels, come,
raise the glorious harvest-home!**

Words: Henry Alford (1810-1871)

Music: George Job Elvey (1816-1893)

Hymn Tune: SAINT GEORGE'S WINDSOR

Gospel reading

Hear the Gospel of our Lord Jesus Christ
according to Luke.

Glory to you, O Lord.

Then Jesus told them a parable: ‘The land of a rich man produced abundantly. And he thought to himself, “What should I do, for I have no place to store my crops?” Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’

He said to his disciples, ‘Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you

by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them.

Luke 12.16-30

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray. The following response is used:

Lord, in your mercy

Hear our prayer.

Then at the end:

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

The harvest of the Spirit is love, joy, peace,
patience, kindness, goodness,
faithfulness, gentleness and self-control.

Galatians 5.22-23

**The peace of the Lord be always with you
and also with you.**

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

Harvest gifts for the Foodbank based at St. Richard's in Seacroft are brought forward and placed under the altar.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping your contactless card or device on the card reader by the door as you leave.



**Angel-voices ever singing
round thy throne of light,
angel-harps for ever ringing,
rest not day nor night;
thousands only live to bless thee
and confess thee
Lord of might.**

**Thou who art beyond the farthest
mortal eye can scan,
can it be that thou regardest
songs of sinful man?
Can we know that thou art near us,
and wilt hear us?
Yes, we can.**

**For we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craftsman's art and music's measure
for thy pleasure
all combine.**

**In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer
all unworthily
hearts and minds and hands and voices
in our choicest
psalmody.**

**Honour, glory, might and merit
thine shall ever be,
Father, Son, and Holy Spirit,
blessèd Trinity.
Of the best which thou hast given
earth and heaven
render thee.**

*Francis Pott (1832-1909)
Music: Edwin George Monk (1819-1900)
Hymn Tune: ANGEL VOICES*

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
**All things come from you
and of your own do we give you.**

The Eucharistic Prayer (E)

Please kneel or sit.

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good
to give you thanks and praise,
almighty God and Father,
through Jesus Christ your Son.

Through him you have created us in your own image,
and made us stewards of your good creation.

Through him you teach us to exult in the birds of the air,
the lilies of the field,

the precious and life-giving crops of the earth.

Through him you free us from the slavery of sin,
giving him to die upon the cross
and to rise again for our salvation.

Through him, you begin your work of new creation,
as we look for a new heaven and a new earth
in which your righteousness dwells.

Therefore, we join with angels and archangels,
and give voice to every creature under heaven,
for ever praising you and singing:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of
sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith;

Christ has died.

Christ is risen.

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary
and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen. *(Sung)*

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

O taste and see that the Lord is gracious;
blessed is the one who trusts in him.

The Agnus Dei is sung as the bread is broken for distribution.

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

For those at home it might be helpful to use this prayer during the distribution.

*Lord, as you send rain and flowers
even in the wilderness,
renew us by your Holy Spirit,
help us to sow good seed in time of adversity
and to live to rejoice in your good harvest of all creation;
through Jesus Christ our Lord.
Amen.*

Motet

The Choir sings a motet.

Hymns

The following communion hymns may be sung during the distribution, as time allows.

**For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies:
*Lord of all, to thee we raise
this our sacrifice of praise.***

**For the beauty of each hour
of the day and of the night,
hill and vale and tree and flow'r,
sun and moon and stars of light:
*Lord of all, to thee we raise
this our sacrifice of praise.***

**For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above,
for all gentle thoughts and mild:
*Lord of all, to thee we raise
this our sacrifice of praise.***

**For each perfect gift of thine,
to our race so freely giv'n,
graces human and divine,
flow'rs of earth and buds of heav'n:
*Lord of all, to thee we raise
this our sacrifice of praise.***

Words: Folliot Sandford Pierpoint (1835-1917)

Music: Geoffrey Shaw (1879-1943)

adapted from a folk song

Hymn Tune: ENGLAND'S LANE

**Praise, O praise our God and King;
hymns of adoration sing:
for his mercies still endure
ever faithful, ever sure.**

**Praise him that he made the sun
day by day his course to run:
for his mercies still endure
ever faithful, ever sure.**

**And the silver moon by night,
shining with her gentle light:
for his mercies still endure
ever faithful, ever sure.**

**Praise him that he gave the rain
to mature the swelling grain:
for his mercies still endure
ever faithful, ever sure.**

**And hath bid the fruitful field
crops of precious increase yield:
for his mercies still endure
ever faithful, ever sure.**

**Praise him for our harvest-store;
he hath filled the garner-floor:
for his mercies still endure
ever faithful, ever sure.**

**Glory to our bounteous King;
glory let creation sing:
glory to the Father, Son,
and blest Spirit, Three in One.**

*Words: Henry Williams Baker (1821-1877)
Music: from 'Hymn Tunes of the United Brethren' (1824)
adapted by John Bernard Wilkes (1785-1869)
Hymn Tune: MONKLAND*

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Lord of the harvest,
with joy we have offered thanksgiving
for your love in creation
and have shared in the bread and the wine
of the kingdom:
by your grace plant within us a reverence
for all that you give us
and make us generous and wise stewards
of the good things we enjoy;
through Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

A hymn is sung.

**We plough the fields and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand:
he sends the snow in winter,
the warmth to swell the grain,
the breezes and the sunshine,
and soft refreshing rain:**

***All good gifts around us
are sent from heav'n above;
then thank the Lord, O thank the Lord,
for all his love.***

**He only is the maker
of all things near and far;
he paints the wayside flower,
he lights the evening star;
the winds and waves obey him,
by him the birds are fed;
much more to us, his children,
he gives our daily bread:**

***All good gifts around us
are sent from heav'n above;
then thank the Lord, O thank the Lord,
for all his love.***

**We thank thee then, O Father,
for all things bright and good;
the seed-time and the harvest,
our life, our health, our food.
Accept the gifts we offer
for all thy love imparts,
and, what thou most desirest,
our humble, thankful hearts.**

***All good gifts around us
are sent from heav'n above;
then thank the Lord, O thank the Lord,
for all his love.***

*Words: Matthias Claudius (1740-1815)
translated by Jane Montgomery Campbell (1817-1878) alt.
Music: Johann Abraham Peter Schulz (1747-1800)
harmonised by John Bacchus Dykes (1823-1876)
Hymn Tune: WIR PFLÜGEN*

The Dismissal

The Blessing

May God the Father,
who clothes the lilies of the field
and feeds the birds of the air,
provide you with all we need for life in its fullness.

Amen.

May God the Son,
who fed the five thousand and turned water into wine,
feed you with his life and transform us in his love.

Amen.

May God the Holy Spirit,
who hovered over the waters of creation
and formed the world from chaos,
form you in the likeness of Christ
and renew the face of the earth.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Freely you have received, freely give.
Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30 am and 5.30 pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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