



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The Feast of Luke the Evangelist



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave, tap your contactless card or device, or give online by card or directly from your bank by visiting **wkrk.uk/donate**.

If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.

Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos**.

This service is streamed

Many of our services are live-streamed or recorded. If you'd prefer not to appear on camera, please speak to a member of our team. More information about streaming, privacy and your rights is available at wkrk.uk/sp.

Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.

Upcoming services

Said Eucharist

Wednesday 21 October at 10.00 am

Sung Eucharist for the last Sunday after Trinity

Sunday 25 October at 10.00 am

Memorial Service

Sunday 25 October at 4.00 pm

Notices and events

Anointing at today's service

As we remember St Luke, 'the beloved physician', today, we will be offering the opportunity for you to be anointed for healing and wholeness. This will happen during communion. If you would like to be anointed, please come up for communion as usual and then make your way to the Trinity Chapel where anointing will be offered. You will not be asked to specify what you are seeking healing for; you will simply be anointed on your hands and forehead with a short prayer. You may stand or sit as you feel most comfortable. If you usually receive a blessing instead of communion, please also come to the Trinity Chapel. You will be able to say whether you want the usual blessing, anointing, or both.

The Leeds South & East Food Bank: What's Needed in October

The Leeds South & East Food Bank continues to be in need of donations to help those in most need. In particular at the moment they are asking for UHT milk, tinned fruit, custard, cooking sauces, biscuits and cereal.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Take an eco-envelope

At our Harvest Bangers service earlier this month, we gave out some envelopes with eco-goodies in them, including a paper heart that can be planted to grow wildflowers to encourage bees. We had a few left over, so if you didn't get one last Sunday and would like one, please do take one as you leave the church today... There won't be enough for everyone, so hurry if you'd like one: when they're gone, they're gone!

Do you know someone who could use a 'Listening Ear'?

Following discussions about how we can best offer pastoral support to those in need from our congregation and the broader parish, we have established a group of volunteers who are prepared to act as a 'listening ear' for those unable (permanently or temporarily) to attend church. Volunteers will phone those who would like someone to talk to for a chat once a week or so. If you would benefit from this, or if you would like to nominate someone you know, please contact Claire (vicar@whitkirkchurch.org.uk; 0113 531 8141) and she will provide more details.

Sung Eucharist for Remembrance Sunday

Sunday 8 November from 9.30 am until 11.15 am

Just a reminder that our service on Remembrance Sunday will start at 9.30 am rather than the usual 10.00 am to allow us to get to the war memorial on Selby Road for 11.00 am.

Christmas Fair

Saturday 28 November 10.30 am until 2.00 pm

Our Christmas Fair will be taking place in the Community Centre on 28th November. We are looking for the following items for our stalls:

- prizes suitable for the adult tombola;
- prizes suitable for the children's tombola;
- items for the raffle;

- toiletries and jewellery
- Jigsaws
- hand-knitted items

All items should be new or as new; all food items and toiletries must be unopened. Please ensure that jigsaws do not have pieces missing. Donations can be left on the stage in the Community Centre after our Sunday Service through October and November.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.**

**Tell of his birth at Bethlehem,
not in a royal house or hall,
but in a stable dark and dim,
the Word made flesh, a light for all.**

**Tell of his death at Calvary,
hated by those he came to save;
in lonely suffering on the cross:
for all he loved, his life he gave.**

**Tell of that glorious Easter morn,
empty the tomb, for he was free;
he broke the pow'r of death and hell
that we might share his victory.**

**Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his Church
to live for him, the Lamb who died.**

**Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.**

*Words: Edward Joseph Burns (b. 1938)
Music: from William Gardiner's 'Sacred Melodies' (1815)
Hymn Tune: FULDA*

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

Welcome in the name of Christ.
God's grace, mercy and peace be with you
and also with you.

Words of Welcome

Invitation to Confession

As we prepare to celebrate the mystery of God's love,
revealed in Word and Sacrament,
let us call to mind our sins.

Silence is kept.

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

**Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.**

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty God,
you called Luke the physician,
whose praise is in the gospel,
to be an evangelist and physician of the soul:
by the grace of the Spirit
and through the wholesome medicine of the gospel,
give your Church the same love and power to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

First Reading

A reading from the Acts of the Apostles.

Paul and Timothy went through the region of
Phrygia and Galatia, having been forbidden by

the Holy Spirit to speak the word in Asia. When they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them; so, passing by Mysia, they went down to Troas. During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, ‘Come over to Macedonia and help us.’ When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony.

Acts 16.6-12a

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**I heard the voice of Jesus say,
‘Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast.’
I came to Jesus as I was,
so weary, worn and sad;
I found in him a resting place,
and he has made me glad.**

**I heard the voice of Jesus say,
‘Behold, I freely give
the living water, thirsty one;
stoop down and drink and live.’
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.**

**I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright.'
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till trav'ling days are done.**

Words: Horatius Bonar (1808-1889)

Music: English traditional melody adapted and arranged by

Ralph Vaughan Williams (1872-1958)

Hymn Tune: KINGSFOLD

Gospel Reading

Hear the Gospel of our Lord Jesus Christ
according to Luke.

Glory to you, O Lord.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever

house you enter, first say, “Peace to this house!” And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.”

Luke 10.1-9

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray. The following response is used:

Lord, in your mercy

Hear our prayer.

Then at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life.

cf 1 Corinthians 12.13; Romans 14.19

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared, and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping your contactless card or device on the card reader by the door as you leave.



**Fill your hearts with joy and gladness,
sing and praise your God and mine!
great the Lord in love and wisdom,
might and majesty divine!
He who framed the starry heavens
knows and names them as they shine.
Fill your hearts with joy and gladness,
sing and praise your God and mine!**

**Praise the Lord, his people, praise him!
Wounded souls his comfort know.
Those who fear him find his mercies,
peace for pain and joy for woe;
humble hearts are high exalted,
human pride and pow'r laid low.
Praise the Lord, his people, praise him!
Wounded souls his comfort know.**

**Praise the Lord for times and seasons,
cloud and sunshine, wind and rain;
spring to melt the snows of winter
till the waters flow again;
grass upon the mountain pastures,
golden valleys thick with grain.
Praise the Lord for times and seasons,
cloud and sunshine, wind and rain.**

**Fill your hearts with joy and gladness,
peace and plenty crown your days!
Love his laws, declare his judgements,
walk in all his words and ways;
he the Lord and we his children,
praise the Lord, all people, praise!
Fill your hearts with joy and gladness,
peace and plenty crown your days!**

*Words: Timothy Dudley-Smith (1926-2024)
Music: Ludwig van Beethoven (1770-1827)
arranged by Christopher Tambling (1964-2015)
Hymn Tune: ODE TO JOY*

Prayer over the Oil

Lord, holy Father, giver of health and salvation,
as your apostles anointed those
who were sick and healed them,
so continue the ministry of healing in your Church.
Grant that all those who are anointed with this oil
be freed from suffering and distress,
find inward peace, and know the joy of your salvation,
through your Son, our Saviour Jesus Christ.
Amen.

Taking of the Bread and Wine

God our Father,
keep us united in the apostles' teaching and fellowship,
in the breaking of bread and the prayers,
through Jesus Christ our Lord.
Amen.

The Eucharistic Prayer (B)

Please kneel or sit.

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.
For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.
Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.
And so with angels and archangels
and with all the company of heaven
we lift our voices
and join in their unending hymn of praise:
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith;

Christ has died.

Christ is risen.

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Luke the Evangelist and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen. (*Sung*)

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

To the words "The Body/Blood of Christ" the communicant replies "Amen".

If you would like to receive anointing for healing and wholeness, please come for communion as usual first, and then make your way to the Trinity Chapel where anointing will be offered. If you wish to receive a blessing rather than communion, please also go to the Trinity Chapel.

For those at home it might be helpful to use this prayer during the distribution.

*Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.
Amen.*

Motet

The Choir sings a motet.

Hymns

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**Lord, we come to ask your healing,
teach us of love;
all unspoken shame revealing,
teach us of love.**

**Take our selfish thoughts and actions,
petty feuds, divisive factions,
hear us now to you appealing,
teach us of love.**

**Soothe away our pain and sorrow,
hold us in love;
grace we cannot buy or borrow,
hold us in love.**

**Though we see but dark and danger,
though we spurn both friend and stranger,
though we often dread tomorrow,
hold us in love.**

**When the bread is raised and broken,
fill us with love;
words of consecration spoken,
fill us with love.**

**As our grateful prayers continue,
make the faith that we have in you
more than just an empty token,
fill us with love.**

**Help us live for one another,
bind us in love;
stranger, neighbour, father, mother -
bind us in love.**

**All are equal at your table,
through your Spirit make us able
to embrace as sister, brother,
bind us in love.**

Words: Jean Holloway (b.1939)

Music: Welsh traditional melody

arranged by Colin Hand (1929-2015)

Hymn Tune: AR HYD Y NOS

***Alleluia, alleluia, give thanks to the risen Lord,
alleluia, alleluia, give praise to his name.***

**Jesus is Lord of all the earth.
He is the King of creation.**

*Alleluia, alleluia, give thanks to the risen Lord,
alleluia, alleluia, give praise to his name.*

**Spread the good news o'er all the earth.
Jesus has died and is risen.**

*Alleluia, alleluia, give thanks to the risen Lord,
alleluia, alleluia, give praise to his name.*

**We have been crucified with Christ.
Now we shall live for ever.**

*Alleluia, alleluia, give thanks to the risen Lord,
alleluia, alleluia, give praise to his name.*

**God has proclaimed the just reward:
'Life for us all, alleluia!'**

*Alleluia, alleluia, give thanks to the risen Lord,
alleluia, alleluia, give praise to his name.*

**Come, let us praise the living God,
joyfully sing to our Saviour.**

*Alleluia, alleluia, give thanks to the risen Lord,
alleluia, alleluia, give praise to his name.*

*Words & Music: Donald Fishel (b. 1950)
Music arrangement: Adrian Vernon Fish (b. 1956)*

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

A hymn is sung.

**Go forth and tell! O Church of God, awake!
God's saving news to all the nations take;
proclaim Christ Jesus, Saviour, Lord, and King,
that all the world his worthy praise may sing.**

**Go forth and tell! God's love embraces all;
he will in grace respond to all who call:
how shall they call if they have never heard
the gracious invitation of his word?**

**Go forth and tell! Where still the darkness lies;
in wealth or want, the sinner surely dies:
give us, O Lord, concern of heart and mind,
a love like yours which cares for all mankind.**

**Go forth and tell! The doors are open wide:
share God's good gifts - let no-one be denied;
live out your life as Christ your Lord shall choose,
your ransomed pow'rs for his sole glory use.**

**Go forth and tell! O Church of God, arise!
Go in the strength which Christ your Lord supplies;
go till all nations his great name adore
and serve him, Lord and King, for evermore.**

Words: James Edward Seddon (1915-1983)

Music: Walter Greathouse (1877-1949)

Hymn Tune: WOODLANDS

The Dismissal

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Pilgrims in the Park:	Last Saturday of the month at 2.00 pm at Temple Newsam Park
Daily Prayers:	Tuesday to Saturday at 8.30 am and 5.30 pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

To help us reach net zero carbon emissions by 2030,
St Mary's uses recycled paper for all its single-use printing.

Please take this order of service home to recycle again.

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