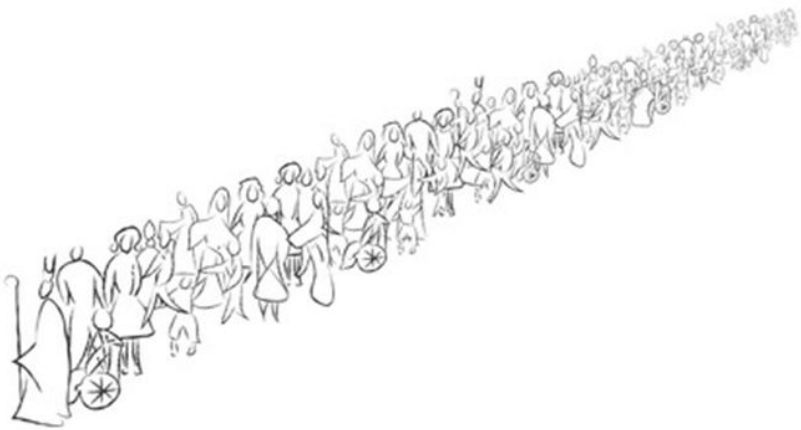
ST MARY'S CHURCH
Whitkirk

Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

All Saints' Day



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave, tap your contactless card or device, or give online by card or directly from your bank by visiting **wkrk.uk/donate**.

If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.

Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos**.

This service is streamed

Many of our services are live-streamed or recorded. If you'd prefer not to appear on camera, please speak to a member of our team. More information about streaming, privacy and your rights is available at **wkrk.uk/sp**.

Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email **safeguarding@whitkirkchurch.org.uk**, or you can find more information and contact details at **wkrk.uk/safe**.

Upcoming services

Festal Evensong for All Saints' Day
Today at 6.00 pm

Said Eucharist
Wednesday 4 November at 10.00 am

Compline by Candlelight
Wednesday 4 November at 8.30 pm

Sung Eucharist for Remembrance Sunday
Sunday 8 November at 9.30 am

Messy Church
Sunday 8 November at 4.00 pm

Notices and events

The Leeds South & East Food Bank: What's Needed in November

The Leeds South & East Food Bank continues to be in need of donations to help those in most need. In particular at the moment they are asking for UHT milk, tinned fruit, custard, cooking sauces, biscuits and cereal.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Do you know someone who could use a 'Listening Ear'?

Following discussions about how we can best offer pastoral support to those in need from our congregation and the broader parish, we have established a group of volunteers who are prepared to act as a 'listening ear' for those unable (permanently or temporarily) to attend church. Volunteers will phone those who would like someone to talk to for a chat once a week or so. If you would benefit from this, or if you would like to nominate someone you know, please contact Claire (vicar@whitkirkchurch.org.uk; 0113 531 8141) and she will provide more details.

Advent Course 2026: Art of Advent

This year's Advent course will be focusing on some of the ways in which the story of the Nativity has been represented in art, and how they help us to think more deeply about the story of Jesus's birth. To avoid the very busy week of Christmas itself, the sessions will run in the weeks commencing 23 November, 30 November, 9 December, and 16 December. If you are interested in attending, please put your name on the list at the back of church, indicating your availability (please tick all the times that you could do) and we will organise groups and times as soon as we can. Thank you!

Advent Candles and 'Real' Advent Calendars

James Black will be selling Advent candles and 'Real' Advent Calendars in the Community Centre this week and throughout November after our Sunday services. The 'Real Advent Calendar' contains fairtrade chocolate and includes an activity booklet that tells the Christmas story.

St Mary's Posada

Our Posada will once again be making a tour of Whitkirk this December. The Posada is a Mexican tradition, recalling the journey of Mary and Joseph to Bethlehem and their search for shelter and a place for Mary to have her baby. (Posada means 'inn' or 'place of shelter' in Spanish.) We ask households to sign up to host Mary and Joseph for a night, symbolising our preparations to welcome Christ into the world and into our lives once again this Christmas time. Heather Woodhead will be collecting offers to host the Holy Family after church in the Community Centre throughout November. See her to sign up and be part of the Christmas story.

Pray for the new Bishop-elect of Leeds

The Diocese has asked that this week be a week of prayer for Bishop Toby, as he prepares to step into the role of Bishop of Leeds, and has made resources available on its website to help us to pray through this week. These can be found at wkrk.uk/dwop/nov26. You might like to use the following prayer through this week:

Lord God, we thank you so much for our diocese.
We thank you for every single person, every animal, every tree,
every part of this wonderful Diocese of Leeds.
And we pray for your abundant blessing.
We pray for our parishes, our chaplaincies,
our Bishop's Mission Orders,
all of the different Christian communities
across this wonderful diocese.
We pray for everybody who lives here.
We pray that you would pour out the abundance of your love,
and we pray that our churches would grow,
that they would flourish.
That we would be part of the transformation of our communities.
And we thank you.
We thank you that we can pray this
in the confidence of Jesus Christ:
crucified, risen and ascended,
and pouring out His spirit on all of us.
And so we pray this in Jesus' name.
Amen

Church cleaning

This Wednesday 4 November at 10.45 am

Can you spare half an hour or so to help us keep our church spick and span? We meet on the first Wednesday of the month, after our midweek Eucharist, to sweep, polish and dust the church, and we are always grateful for any help you can provide. Either come for the service and stay to help, or come along at around 10.45 am. All materials provided.

Sung Eucharist for Remembrance Sunday

Next Sunday 8 November from 9.30 am until 11.15 am

Just a reminder that our service on Remembrance Sunday will start at 9.30 am rather than the usual 10.00 am to allow us to get to the war memorial on Selby Road for 11.00 am.

Christmas Fair

Saturday 28 November 10.30 am until 2.00 pm

Our Christmas Fair will be taking place in the Community Centre on 28th November. We are looking for the following items for our stalls:

- prizes suitable for the adult tombola;
- prizes suitable for the children's tombola;
- items for the raffle;
- toiletries and jewellery
- Jigsaws
- hand-knitted items

All items should be new or as new; all food items and toiletries must be unopened. Please ensure that jigsaws do not have pieces missing. Donations can be left on the stage in the Community Centre after our Sunday Service through October and November.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand. These words are said by the deacon.

Rejoice, people of God, praise the Lord!
Let us keep the feast in honour of all God's saints,
in whose victory the angels rejoice and glorify the Son of God.

The introit hymn is sung.

For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesu, be for ever blest.
Alleluia! Alleluia!

Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou in the darkness drear their one true light.
Alleluia! Alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia, alleluia!

But lo, there breaks a yet more glorious day;
the saints triumphant rise in bright array:
the King of glory passes on his way.
Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son and Holy Ghost.
Alleluia! Alleluia!

Words: William Walsham How (1823-1897)
Music: Ralph Vaughan Williams (1872-1958)
Hymn Tune: SINE NOMINE

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Words of Welcome

Invitation to Confession

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight
and the sin that clings so closely,
looking to Jesus in penitence and faith.

Hebrews 12.1

Lord, you are gracious and compassionate:

Lord, have mercy.
Lord, have mercy.

You are loving to all
and your mercy is over all your creation:

Christ, have mercy.
Christ, have mercy.

Your faithful servants bless your name
and speak of the glory of your kingdom:

Lord, have mercy.
Lord, have mercy.

May God our Father forgive you your sins,
and bring you to the fellowship of his table
with his saints for ever.
Amen.

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray that we may be strengthened by our communion with all the saints.'

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living,
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

Please sit.

First Reading

A reading from the book of Revelation.

> After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.' Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made

them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

Revelation 7.9-end

This is the word of the Lord.
Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

Blest are the pure in heart,
for they shall see our God,
the secret of the Lord is theirs,
their soul is Christ's abode.

The Lord, who left the heav'ns
our life and peace to bring,
to dwell in lowliness with men,
their pattern and their King.

Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee.

Words: John Keble (1792-1866) and others
Music: from 'Harmonischer Liederschatz' (1738)
adapted by William Henry Havergal (1793-1870)
Hymn Tune: FRANCONIA

Gospel Reading

Alleluia, alleluia.
You are a chosen race, a royal priesthood,
a holy nation, God's own people,
called out of darkness into his marvellous light.

1 Peter 2.9

Alleluia.

Hear the Gospel of our Lord Jesus Christ
according to Matthew.
Glory to you, O Lord.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

‘Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

‘Blessed are those who mourn,
for they will be comforted.

‘Blessed are the meek,
for they will inherit the earth.

‘Blessed are those who hunger and thirst for righteousness, for they will be filled.

‘Blessed are the merciful,
for they will receive mercy.

‘Blessed are the pure in heart,
for they will see God.

‘Blessed are the peacemakers,
for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.'

Matthew 5.1-12

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray. The following response is used:

Lord, in your mercy
Hear our prayer.

Then at the end:

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

We are fellow citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

Ephesians 2.19,17

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared, and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping your contactless card or device on the card reader by the door as you leave.

Jerusalem the golden,
with milk and honey blest,
beneath thy contemplation
sink heart and voice oppressed.
I know not, O I know not,
what joys await us there,
what radiancy of glory,
what bliss beyond compare.

They stand, those halls of Sion,
all jubilant with song,
and bright with many an angel,
and all the martyr throng;
the Prince is ever with them,
the daylight is serene,
the pastures of the blessèd
are decked in glorious sheen.

There is the throne of David,
and there, from care released,
the song of them that triumph,
the shout of them that feast;
and they who, with their Leader,
have conquered in the fight,
for ever and for ever
are clad in robes of white.

O sweet and blessèd country,
shall I e'er see thy face?
O sweet and blessèd country,
shall I e'er win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
his only, his for ever,
thou shalt be, and thou art!

Words: from 'De Contemptu Mundi'
by St Bernard of Cluny (12th century)
translated by John Mason Neale (1818-1866)
Music: Alexander Ewing (1830-1895)
Hymn Tune: EWING

Taking of the Bread and Wine

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.
Amen.

The Eucharistic Prayer (A)

Please kneel or sit.

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.
In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and singing:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
Blessing and honour and glory and power
be yours for ever and ever.
Amen.

Silence is kept.

The Lord's Prayer

With saints and martyrs through the ages,
let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

The Agnus Dei is sung as the bread is broken for distribution.

Jesus, Lamb of God,
have mercy on us.

Jesus, bearer of our sins,
have mercy on us.

Jesus, redeemer of the world,
grant us peace.

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia.
The Lord our God has entered into his kingdom.
Blessed are those who are called
to the supper of the Lamb.

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

For those at home it might be helpful to use this prayer during the distribution.

God of holiness,
your glory is proclaimed in every age:
as we rejoice in the faith of your saints,
inspire us to follow their example
with boldness and joy;
through Jesus Christ our Lord.
Amen.

Motet

The Choir sings a motet.

Hymns

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

Make me a channel of your peace.
Where there is hatred, let me bring your love.
Where there is injury, your pardon, Lord,
and where there's doubt, true faith in you.

O Master, grant that I may never seek
so much to be consoled as to console,
to be understood, as to understand,
to be loved, as to love with all my soul.

Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness, only light,
and where there's sadness, ever joy.

O Master, grant that I may never seek
so much to be consoled as to console,
to be understood, as to understand,
to be loved, as to love with all my soul.

Make me a channel of your peace.
It is in pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal life.

Words: Sebastian Temple (1928-1997)
based on the Prayer of St Francis
Music: Sebastian Temple (1928-1997)
arranged by Norman Warren (1934-2019)

Be still, for the presence of the Lord,
the Holy One, is here;
come, bow before him now,
with reverence and fear.
In him no sin is found,
we stand on holy ground.
be still, for the presence of the Lord,
the Holy One, is here.

Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned.
How awesome is the sight,
our radiant King of Light!
Be still, for the glory of the Lord
is shining all around.

Be still, for the power of the Lord
is moving in this place,
he comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from him;
be still, for the power of the Lord
is moving in this place.

Words & Music: David Evans (b. 1957)
Music arrangement: Norman Warren (1934-2019)

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

God, the source of all holiness and giver of all good things:
may we who have shared at this table
as strangers and pilgrims here on earth
be welcomed with all your saints
to the heavenly feast on the day of your kingdom;
through Jesus Christ our Lord.
Amen.

Lord, we have broken your bread
and received your life.
By the power of your Spirit
keep us always in your love;
through Jesus Christ our Lord.
Amen.

A hymn is sung.

Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme
too high doth seem
for mortal tongue.

Ye blessèd souls at rest,
who ran this earthly race,
and now, from sin released,
behold the Saviour's face,
God's praises sound,
as in his sight
with sweet delight
ye do abound.

Ye saints who toil below,
adore your heav'nly King,
and onward as ye go
some joyful anthem sing;
take what he gives
and praise him still,
through good or ill,
who ever lives.

My soul, bear thou thy part,
triumph in God above:
and with a well-tuned heart
sing thou the songs of love;
let all thy days
till life shall end,
whate'er he send,
be filled with praise.

Words: Richard Baxter (1615-1691)
and John Hampden Gurney (1802-1862)
Music: John Darwall (1731-1789)
harmonised by William Henry Monk (1823-1889)
Hymn Tune: DARWALL'S 148TH

The Dismissal

The Blessing

May God,
who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace.
Amen.

May he give you joy in their fellowship
and a share in their praises.
Amen.

May he strengthen you to follow them
in the way of holiness
and to come to the full radiance of glory.
Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

Following God's saints in the ways of holiness and truth,
go in the peace of Christ.
Thanks be to God.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Daily Prayers:	Tuesday to Saturday at 8.30 am and 5.30 pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

To help us reach net zero carbon emissions by 2030,
St Mary's uses recycled paper for all its single-use printing.

Please take this order of service home to recycle again.

St Mary's Church, Whitkirk 390 Selby Road Leeds LS15 0AA

Registered Charity Number 1130280

whitkirkchurch.org.uk /whitkirkchurch @whitkirkchurch.org.uk