ST MARY'S CHURCH
Whitkirk

Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

Remembrance Sunday



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave, tap your contactless card or device, or give online by card or directly from your bank by visiting **wkrk.uk/donate**.

If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.

Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos**.

This service is streamed

Many of our services are live-streamed or recorded. If you'd prefer not to appear on camera, please speak to a member of our team. More information about streaming, privacy and your rights is available at **wkrk.uk/sp**.

Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email **safeguarding@whitkirkchurch.org.uk**, or you can find more information and contact details at **wkrk.uk/safe**.

Upcoming services

Messy Church
Today at 4.00 pm

Said Eucharist with a short act of Remembrance
Wednesday 11 November at 10.00 am

Sanctuary
Thursday 12 November at 6.30 pm

Sung Eucharist for Safeguarding Sunday
Sunday 15 November at 10.00 am

Notices and events

The Leeds South & East Food Bank: What's Needed in November

The Leeds South & East Food Bank continues to be in need of donations to help those in most need. In particular at the moment they are asking for UHT milk, tinned fruit, custard, cooking sauces, biscuits and cereal.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Do you know someone who could use a 'Listening Ear'?

Following discussions about how we can best offer pastoral support to those in need from our congregation and the broader parish, we have established a group of volunteers who are prepared to act as a 'listening ear' for those unable (permanently or temporarily) to attend church. Volunteers will phone those who would like someone to talk to for a chat once a week or so. If you would benefit from this, or if you would like to nominate someone you know, please contact Claire (vicar@whitkirkchurch.org.uk; 0113 531 8141) and she will provide more details.

Advent Course 2026: Art of Advent

This year's Advent course will be focusing on some of the ways in which the story of the Nativity has been represented in art, and how they help us to think more deeply about the story of Jesus's birth. To avoid the very busy week of Christmas itself, the sessions will run in the weeks commencing 23 November, 30 November, 9 December, and 16 December. If you are interested in attending, please put your name on the list at the back of church, indicating your availability (please tick all the times that you could do) and we will organise groups and times as soon as we can. Thank you!

Advent Candles and 'Real' Advent Calendars

James Black will be selling Advent candles and 'Real' Advent Calendars in the Community Centre this week and throughout November after our Sunday services. The 'Real Advent Calendar' contains fairtrade chocolate and includes an activity booklet that tells the Christmas story.

St Mary's Posada

Our Posada will once again be making a tour of Whitkirk this December. The Posada is a Mexican tradition, recalling the journey of Mary and Joseph to Bethlehem and their search for shelter and a place for Mary to have her baby. (Posada means 'inn' or 'place of shelter' in Spanish.) We ask households to sign up to host Mary and Joseph for a night, symbolising our preparations to welcome Christ into the world and into our lives once again this Christmas time. Heather Woodhead will be collecting offers to host the Holy Family after church in the Community Centre throughout November. See her to sign up and be part of the Christmas story.

Christmas Fair

Saturday 28 November 10.30 am until 2.00 pm

Our Christmas Fair will be taking place in the Community Centre on 28th November. We are looking for the following items for our stalls:

- prizes suitable for the adult tombola;
- prizes suitable for the children's tombola;
- items for the raffle;
- toiletries and jewellery
- Jigsaws
- hand-knitted items

All items should be new or as new; all food items and toiletries must be unopened. Please ensure that jigsaws do not have pieces missing. Donations can be left on the stage in the Community Centre after our Sunday Service through October and November.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

Beneath the shadow of thy throne,
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Words: Isaac Watts (1674-1748)
Music: William Croft *(1678-1727)*
Hymn Tune: SAINT ANNE

God is our refuge and strength; a very present help in trouble.

Psalm 46.1

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

cf 1 Timothy 1.2

Words of Welcome

Invitation to Confession

Let us confess to God the sins and shortcomings
of the world;
its pride, its selfishness, its greed;
its evil divisions and hatreds.
Let us confess our share in what is wrong,
and our failure to seek and establish that peace
which God wills for his children.

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

First reading

Please sit.

A reading from the book of Amos.

> Alas for you who desire the day of the Lord! Why do you want the day of the Lord? It is darkness, not light; as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. Is not the day of the Lord darkness, not light, and gloom with no brightness in it?
>
> I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like waters, and righteousness like an everflowing stream.

Amos 5.18-24

This is the word of the Lord.
Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

Wherefore with my utmost art,
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me,
and alone, when they replied,
thou didst hear me.

Sev'n whole days, not one in sev'n,
I will praise thee;
in my heart, though not in heav'n,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
e'en eternity's too short
to extol thee.

Words: George Herbert (1593-1633)
Music: John David Jones (1827-1870)
Hymn Tune: GWALCHMAI

Gospel Reading

Hear the Gospel of our Lord Jesus Christ
according to Matthew.
Glory to you, O Lord.

'Then the kingdom of heaven will be like this. Ten bridesmaids* took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." Then all those bridesmaids got up

and trimmed their lamps. The foolish said to the wise, “Give us some of your oil, for our lamps are going out.” But the wise replied, “No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.” And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, “Lord, lord, open to us.” But he replied, “Truly I tell you, I do not know you.” Keep awake therefore, for you know neither the day nor the hour.

Matthew 25.1-13

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray. The following response is used:

Lord, in your mercy
Hear our prayer.

Then at the end:

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Jesus said, 'Peace I leave with you; my peace I give to you.

I do not give to you as the world gives.'

John 14.27

The peace of the Lord be always with you
and also with you.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared, and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping your contactless card or device on the card reader by the door as you leave.

Immortal love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea!

Our outward lips confess the name
all other names above;
love only knoweth whence it came,
and comprehendeth love.

O warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.

The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and press,
and we are whole again.

Through him the first fond prayers are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.

Alone, O love ineffable,
thy saving name is giv'n;
to turn aside from thee is hell,
to walk with thee is heav'n.

Words: John Greenleaf Whittier (1807-1892)
Music: Jeremiah Clarke (c. 1673-1707)
Hymn Tune: BISHOPTHORPE

Taking of the Bread and Wine

Blessed are you, Lord God of all creation:

you bring forth bread from the earth.
Blessed be God for ever.

Blessed are you, Lord God of all creation:

you create the fruit of the vine.
Blessed be God for ever.

The Eucharistic Prayer (A)

Please kneel or sit.

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth,
giver of life and conqueror of death.
By his death on the cross,
your Son Jesus Christ
offered the one true sacrifice for sin,
breaking the power of evil
and putting death to flight.

Through his resurrection from the dead
you have given us new birth into a living hope,
into an inheritance which is imperishable,
undefiled and unfading.
The joy of resurrection fills the universe,
and so we join with angels and archangels,
with all your faithful people,
evermore praising you and singing:
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith;
Christ has died.
Christ is risen.
Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
Blessing and honour and glory and power
be yours for ever and ever.
Amen.

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread
and drink this cup,
we proclaim the Lord's death
until he comes.

*The **Agnus Dei** is sung as the bread is broken for distribution.*

Jesus, Lamb of God,
have mercy on us.

Jesus, bearer of our sins,
have mercy on us.

Jesus, redeemer of the world,
grant us peace.

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

For those at home it might be helpful to use this prayer during the distribution.

Lord Jesus, you have shown us
how great is the price of freedom
by giving your life to deliver us from evil.
Teach us to give the uttermost;
to respect that which others have secured for us;
and to pursue peace in obedience to your will,
until the kingdoms of this world
all give you their full allegiance.
Amen.

Motet

The Choir sings a motet.

Hymns

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

Make me a channel of your peace.
Where there is hatred, let me bring your love.
Where there is injury, your pardon, Lord,
and where there's doubt, true faith in you.

O Master, grant that I may never seek
so much to be consoled as to console,
to be understood, as to understand,
to be loved, as to love with all my soul.

Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness, only light,
and where there's sadness, ever joy.

O Master, grant that I may never seek
so much to be consoled as to console,
to be understood, as to understand,
to be loved, as to love with all my soul.

Make me a channel of your peace.
It is in pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal life.

Words: Sebastian Temple (1928-1997)
based on the Prayer of St Francis
Music: Sebastian Temple (1928-1997)
arranged by Norman Warren (1934-2019)

Soul of my Saviour, sanctify my breast;
body of Christ, be thou my saving guest;
blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.

Strength and protection may thy passion be;
O blessèd Jesu, hear and answer me;
deep in thy wounds, Lord, hide and shelter me;
so shall I never, never part from thee.

Guard and defend me from the foe malign;
in death's dread moments, make me only thine;
call me and bid me come to thee on high,
where I may praise thee with thy saints for ay.

Words: ascribed to Pope John XXII (1249-1334)
translation unknown
Music: William J. Maher (1823-1877)
Hymn Tune: ANIMA CHRISTI

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ.
Amen.

God of truth,
we have seen with our eyes
and touched with our hands the bread of life:
strengthen our faith
that we may grow in love for you
and for each other;
through Jesus Christ our Lord.
Amen.

A hymn is sung.

Eternal Father, strong to save,
whose arm doth bind the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.

O Saviour, whose almighty word
the winds and waves submissive heard,
who walkedst on the foaming deep,
and calm, amid its rage didst sleep:
O hear us when we cry to thee
for those in peril on the sea.

O sacred Spirit, who didst brood
upon the chaos dark and rude,
who bidd'st its angry tumult cease,
and gavest light and life and peace:
O hear us when we cry to thee
for those in peril on the sea.

O Trinity of love and pow'r,
our brethren shield in danger's hour.
from rock and tempest, fire and foe,
protect them wheresoe'er they go:
and ever let there rise to thee
glad hymns of praise from land and sea.

Words: William Whiting (1825-1878)
Music: John Bacchus Dykes (1823-1876)
Hymn Tune: MELITA

The Dismissal

The Blessing

The God of peace, who brought again from the dead
our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do his will;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

If you are able to do so, you are invited to join the procession to the War Memorial on Selby Road for the Act of Remembrance, which begins at just before 11.00 am. Please allow the servers, choir, and flag parties to leave the church first, followed by the rest of the congregation. Our stewards will tell you where to stand if carrying a flag or laying a wreath. Please take this booklet with you. If you are unable to walk to the War Memorial, the procession and Act of Remembrance will be live-streamed to the Community Centre, where you will be able to watch and take part remotely.

Act of Remembrance

The Gathering

This I call to mind, and therefore I have hope:
the steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning.

Lamentations 3.21-23

We meet in the presence of God.
We commit ourselves to work
in penitence and faith
for reconciliation between the nations,
that all people may, together,
live in freedom, justice and peace.

We pray for all
who in bereavement, disability and pain
continue to suffer the consequences of fighting and terror.

We remember with thanksgiving and sorrow
those whose lives,
in world wars and conflicts past and present,
have been given and taken away.

Remembering

They shall grow not old,
as we that are left grow old;
age shall not weary them,
nor the years condemn.
At the going down of the sun
and in the morning,
we will remember them.
We will remember them.

The beginning of the two-minute silence is signalled. Silence is kept.

The completion of the silence is signalled, and the following prayer is said.

Ever-living God,
we remember those whom you have gathered
from the storm of war
into the peace of your presence;
may that same peace calm our fears,
bring justice to all peoples
and establish harmony among the nations,
through Jesus Christ our Lord.
Amen.

Wreaths are laid on behalf of the church and community.

The Kohima Epitaph is said.

When you go home tell them of us and say,
for your tomorrow we gave our today.

Almighty and eternal God,
from whose love in Christ we cannot be parted,
either by death or life:
Hear our prayers and thanksgivings
for all whom we remember this day;
Fulfil in them the purpose of your love;
and bring us all, with them, to your eternal joy;
through Jesus Christ our Lord.
Amen.

Responding in hope

Let us commit ourselves to responsible living and faithful service.

Will you strive for all that makes for peace?
We will.

Will you seek to heal the wounds of war?
We will.

Will you work for a just future for all humanity?
We will.

Merciful God, we offer to you the fears in us
that have not yet been cast out by love:
may we accept the hope you have placed
in the hearts of all people,
and live lives of justice, courage and mercy;
through Jesus Christ our risen redeemer.
Amen.

The Blessing

God grant to the living grace,
to the departed rest,
to the Church, the King, the Commonwealth and all people,
unity, peace and concord,
and to us and all God's servants, life everlasting;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The National Anthem

The first verse of the National Anthem is sung.

God save our gracious King,
long live our noble King,
God save the King.
Send him victorious,
happy and glorious,
long to reign over us:
God save the King.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Daily Prayers:	Tuesday to Saturday at 8.30 am and 5.30 pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

To help us reach net zero carbon emissions by 2030,
St Mary's uses recycled paper for all its single-use printing.

Please take this order of service home to recycle again.

St Mary's Church, Whitkirk 390 Selby Road Leeds LS15 0AA

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