Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

Safeguarding Sunday

Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave, tap your contactless card or device, or give online by card or directly from your bank by visiting **wkrk.uk/donate**.

If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.

Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos**.

This service is streamed

Many of our services are live-streamed or recorded. If you'd prefer not to appear on camera, please speak to a member of our team. More information about streaming, privacy and your rights is available at **wkrk.uk/sp**.

Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email **safeguarding@whitkirkchurch.org.uk**, or you can find more information and contact details at **wkrk.uk/safe**.

Upcoming services

Said Eucharist
Wednesday 18 November at 10.00 am

Sung Eucharist for Christ the King
Sunday 22 November at 10.00 am

Notices and events

The Leeds South & East Food Bank: What's Needed in November

The Leeds South & East Food Bank continues to be in need of donations to help those in most need. In particular at the moment they are asking for UHT milk, tinned fruit, custard, cooking sauces, biscuits and cereal.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Today is Safeguarding Sunday

Every November we mark Safeguarding Sunday as a reminder of how important safeguarding is to us as a church and as a community. Safeguarding affects everybody because, regardless of our age and circumstances, we all have the potential to be or to become vulnerable. And safeguarding is everyone's responsibility: the commandment to love our neighbours means that we have a duty to look out for one another and not to ignore anything we see that may be worrying. Every November, as we mark Safeguarding Sunday, we pledge to ensure that St Mary's is – and remains – a safe, welcoming, and inclusive space for all who worship here.

Our Parish Safeguarding Officers, Janet Blenkinsop and Tony Mills, will be taking part in today's service and they and Rev'd Claire are always available to answer any questions or to provide support if needed. You can contact our parish safeguarding team on 0113 531 5531
or safeguarding@whitkirkchurch.org.uk.

It may be that recent news stories have stirred up difficult memories for some members of our church community. Please do reach out using the contact details above if this applies to you and you need support.

Do you know someone who could use a 'Listening Ear'?

Following discussions about how we can best offer pastoral support to those in need from our congregation and the broader parish, we have established a group of volunteers who are prepared to act as a 'listening ear' for those unable (permanently or temporarily) to attend church. Volunteers will phone those who would like someone to talk to for a chat once a week or so. If you would benefit from this, or if you would like to nominate someone you know, please contact Claire (vicar@whitkirkchurch.org.uk; 0113 531 8141) and she will provide more details.

Advent Course 2026: Art of Advent

This year's Advent course will be focusing on some of the ways in which the story of the Nativity has been represented in art, and how they help us to think more deeply about the story of Jesus's birth. To avoid the very busy week of Christmas itself, the sessions will run in the weeks commencing 23 November, 30 November, 9 December, and 16 December. If you are interested in attending, please put your name on the list at the back of church, indicating your availability (please tick all the times that you could do) and we will organise groups and times as soon as we can. Thank you!

Advent Candles and 'Real' Advent Calendars

James Black will be selling Advent candles and 'Real' Advent Calendars in the Community Centre this week and throughout November after our Sunday services. The 'Real Advent Calendar' contains fairtrade chocolate and includes an activity booklet that tells the Christmas story.

St Mary's Posada

Our Posada will once again be making a tour of Whitkirk this December. The Posada is a Mexican tradition, recalling the journey of Mary and Joseph to Bethlehem and their search for shelter and a place for Mary to have her baby. (Posada means 'inn' or 'place of shelter' in Spanish.) We ask households to sign up to host Mary and Joseph for a night, symbolising our preparations to welcome Christ into the world and into our lives once again this Christmas time. Heather Woodhead will be collecting offers to host the Holy Family after church in the Community Centre throughout November. See her to sign up and be part of the Christmas story.

Christmas Fair

Saturday 28 November 10.30 am until 2.00 pm

Our Christmas Fair will be taking place in the Community Centre on 28th November. We are looking for the following items for our stalls:

- prizes suitable for the adult tombola;
- prizes suitable for the children's tombola;
- items for the raffle;
- toiletries and jewellery
- Jigsaws
- hand-knitted items

All items should be new or as new; all food items and toiletries must be unopened. Please ensure that jigsaws do not have pieces missing. Donations can be left on the stage in the Community Centre after our Sunday Service through October and November.

Advent Carol Service

Sunday 6 December at 6.00 pm

Our Advent Carol Service has become an annual event, helping us to prepare for Christmas and the coming of Jesus into the world. The service combines readings, Advent hymns, and music sung by the choir, as the church moves from darkness into light, in anticipation of the light that is coming into the world. It will take place in our usual 'Choral Evensong' slot.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

O Jesus, I have promised,
to serve thee to the end;
be thou for ever near me,
my Master and my friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak and make me listen,
thou guardian of my soul.

O Jesus, thou hast promised,
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my friend.

O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heav'n receive me,
my Saviour and my friend.

Words: John Ernest Bode (1816-1874)
Music: Basil Harwood (1859-1949)
Hymn Tune: THORNBURY

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Words of Welcome

Invitation to Confession

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

God our Father,
long-suffering, full of grace and truth,
you create us from nothing and give us life.
You give your faithful people new life
in the water of baptism.
You do not turn your face from us,
nor cast us aside.
We confess that we have sinned
against you and our neighbour.
We have wounded your love
and marred your image in us.
Restore us for the sake of your Son,
and bring us to heavenly joy,
in Jesus Christ our Lord.
Amen.

May almighty God,
who sent his Son into the world to save sinners,
bring you his pardon and peace, now and for ever.
Amen.

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Heavenly Father,
whose blessed Son was revealed
to destroy the works of the devil
and to make us the children of God
and heirs of eternal life:
grant that we, having this hope,
may purify ourselves even as he is pure;
that when he shall appear in power and great glory
we may be made like him in his eternal and glorious kingdom;
where he is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

Please sit.

A reading from the prophesy of Zephaniah.

Be silent before the Lord God!
For the day of the Lord is at hand;
the Lord has prepared a sacrifice,

he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
‘The Lord will not do good,
nor will he do harm.’
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

Zephaniah 1.7, 12-end

This is the word of the Lord.
Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessèd, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish, but naught changeth thee.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render, O help us to see
'tis only the splendour of light hideth thee.

Words: Walter Chalmers Smith (1824-1908)
based on 1 Timothy 1.17
Music: Welsh traditional hymn melody (1839)
Hymn Tune: SAINT DENIO

Gospel Reading

Hear the gospel of our Lord Jesus Christ
according to Matthew.
Glory to you, O Lord.

'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who

had received the five talents came forward, bringing five more talents, saying, “Master, you handed over to me five talents; see, I have made five more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” And the one with the two talents also came forward, saying, “Master, you handed over to me two talents; see, I have made two more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” Then the one who had received the one talent also came forward, saying, “Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.” But his master replied, “You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more

will be given, and they will have an abundance;
but from those who have nothing, even what
they have will be taken away. As for this
worthless slave, throw him into the outer
darkness, where there will be weeping and
gnashing of teeth.”

Matthew 25.14-30

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray. The following response is used:

Lord, in your mercy
Hear our prayer.

Then at the end:

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping your contactless card or device on the card reader by the door as you leave.

May this place be one of nurture
where we all may come to know
how your endless love sustains us
as we live and move and grow.
May we work to build your kingdom
full of truth and light and grace,
living life in all its fullness
held in one divine embrace.

From our negligence and failures
you have called us to repent,
drawing energy for action
from the voices of lament.
As the secret hurts long hidden
may at last be brought to light,
may the truth unlock the freedom
that is every person's right.

For you hold the broken-hearted
till they learn to live again,
and your justice stands like mountains,
while your mercy falls like rain.
When the smallest child is valued,
and the strong empower the weak,
when each human life is hallowed
and the unheard voices speak.

So with humble thanks we praise you
and we lift to you in prayer
all the people you are calling
to this ministry of care.
Give us wisdom, grace and courage,
holding fast to all that's good,
seeing Christ in one another
we will love and serve our Lord.

May this place be one of nurture
where we all may come to know
how your endless love sustains us
as we live and move and grow.

Words: Ally Barrett
Music: Maurice Bevan (1921-2006)
Hymn Tune: CORVEDALE

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.
Amen.

The Eucharistic Prayer (G)

Please kneel or sit.

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.
From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.
You give us breath and speech,
that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Holy, holy, holy Lord,
God of pow'r and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessèd is he, O blessèd is he
who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:
When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory, until you come in glory.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Blessed Mary
and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
Blessing and honour and glory and power
be yours for ever and ever.
Amen.

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

*The **Agnus Dei** is sung as the bread is broken for distribution.*

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
grant us peace.

Invitation to Communion

God's holy gifts
for God's holy people.
Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

It might be helpful to use this prayer during the distribution:

Lord Jesus Christ,
we thank you for all the benefits you have won for us,
for all the pains and insults you have borne for us.
Most merciful redeemer, friend and brother,
may we know you more clearly,
love you more dearly,
and follow you more nearly
day by day.
Amen.

Words: St. Richard of Chichester

Motet

The Choir sings a motet.

Hymns

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

Lord Jesus, think on me,
and purge away my sin;
from earth-born passions set me free,
and make me pure within.

Lord Jesus, think on me
amid the battle's strife,
in all my pain and misery
be thou my health and life.

Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heav'nly way.

Lord Jesus, think on me,
that, when the flood is past,
I may th'eternal brightness see,
and share thy joy at last.

Words: Bishop Synesius (375-430)
translated by Allen William Chatfield (1808-1896)
Music: from 'The Psalms in English Metre' (1579)
adapted by William Damon (1540-1591)
Hymn Tune: SOUTHWELL (DAMON)

Be still, for the presence of the Lord,
the Holy One, is here;
come, bow before him now,
with reverence and fear.
in him no sin is found,
we stand on holy ground.
be still, for the presence of the Lord,
the Holy One, is here.

Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned.
how awesome is the sight,
our radiant King of Light!
Be still, for the glory of the Lord
is shining all around.

Be still, for the power of the Lord
is moving in this place,
he comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from him;
be still, for the power of the Lord
is moving in this place.

Words & Music: David Evans (b. 1957)
Music arrangement: Norman Warren (1934-2019)

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Gracious Lord,
in this holy sacrament
you give substance to our hope:
bring us at the last
to that fullness of life for which we long;
through Jesus Christ our Saviour.
Amen.

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.

A hymn is sung.

Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.

Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction
land me safe on Canaan's side:
songs of praises, songs of praises
I will ever give to thee,
I will ever give to thee.

Words: William Williams (1717-1791)
translated by Peter Williams (1727-1796) and others
Music: John Hughes (1873-1932)
Hymn Tune: CWM RHONDDA

The Dismissal

The Blessing

The God of love,
passionate and strong, faithful and tender,
watch over you and keep you safe
all the days of your life;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Daily Prayers:	Tuesday to Saturday at 8.30 am and 5.30 pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

To help us reach net zero carbon emissions by 2030,
St Mary's uses recycled paper for all its single-use printing.

Please take this order of service home to recycle again.

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