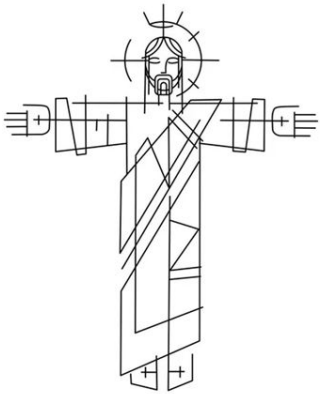
ST MARY'S CHURCH
Whitkirk

Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

Christ the King



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave, tap your contactless card or device, or give online by card or directly from your bank by visiting **wkrk.uk/donate**.

If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.

Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos**.

This service is streamed

Many of our services are live-streamed or recorded. If you'd prefer not to appear on camera, please speak to a member of our team. More information about streaming, privacy and your rights is available at **wkrk.uk/sp**.

Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email **safeguarding@whitkirkchurch.org.uk**, or you can find more information and contact details at **wkrk.uk/safe**.

Upcoming services

Said Eucharist
Wednesday 25 November at 10.00 am

Sung Eucharist for the first Sunday of Advent
Sunday 29 November at 10.00 am

Notices and events

The Leeds South & East Food Bank: What's Needed in November

The Leeds South & East Food Bank continues to be in need of donations to help those in most need. In particular at the moment they are asking for UHT milk, tinned fruit, custard, cooking sauces, biscuits and cereal.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Do you know someone who could use a 'Listening Ear'?

Following discussions about how we can best offer pastoral support to those in need from our congregation and the broader parish, we have established a group of volunteers who are prepared to act as a 'listening ear' for those unable (permanently or temporarily) to attend church. Volunteers will phone those who would like someone to talk to for a chat once a week or so. If you would benefit from this, or if you would like to nominate someone you know, please contact Claire (vicar@whitkirkchurch.org.uk; 0113 531 8141) and she will provide more details.

Advent Course 2026: Art of Advent Starts this week!

This year's Advent course will be focusing on some of the ways in which the story of the Nativity has been represented in art, and how they help us to think more deeply about the story of Jesus's birth. To avoid the very busy week of Christmas itself, the sessions will run in the weeks commencing 23 November, 30 November, 9 December, and 16 December.

It's not too late to sign up if you haven't already done so. There is a list at the back of the church: just add your name if you'd like to attend.

Advent Candles and 'Real' Advent Calendars

Amy will be selling Advent candles and 'Real' Advent Calendars in the Community Centre this week and throughout November after our Sunday services. The 'Real Advent Calendar' contains fairtrade chocolate and includes an activity booklet that tells the Christmas story.

St Mary's Posada

Our Posada will once again be making a tour of Whitkirk this December. The Posada is a Mexican tradition, recalling the journey of Mary and Joseph to Bethlehem and their search for shelter and a place for Mary to have her baby. (Posada means 'inn' or 'place of shelter' in Spanish.) We ask households to sign up to host Mary and Joseph for a night, symbolising our preparations to welcome Christ into the world and into our lives once again this Christmas time. Heather Woodhead will be collecting offers to host the Holy Family after church in the Community Centre throughout November. See her to sign up and be part of the Christmas story.

The Jesse Tree

In case all the other activities are not enough for you, in terms of preparing for Advent, look out for our Jesse Tree resources which will be distributed next Sunday and will be available in church (and 'virtually' on social media) thereafter. A Jesse Tree is a way of preparing for Advent by journeying through the stories on Jesus's family tree. Each day of December there will be a short Bible verse and reflection based on someone from Jesus's family tree or one of the prophecies about him, each of which is symbolised by an ornament which will be hung on a real tree here in church. As we decorate our tree, we will see how God prepared for Jesus to be born through many generations and hopefully this will help us to prepare our hearts to receive the Christ-child too. Collect your booklet next week for more information.

Bible Discussion Group

Because the Christmas season is so very busy, our Bible Discussion Group is going to take a 'seasonal pause' for December. Our last session of 2026 will be on Friday 27 November. The group will then restart for 2027 on Friday 8 January.

St Mary's Christmas Cards

Christmas Cards featuring a selection of the entries from our Heritage Art Competition will be on sale at the Christmas Fair and on Sunday mornings throughout Advent.

Christmas Fair

Saturday 28 November 10.30 am until 2.00 pm

Our Christmas Fair will be taking place in the Community Centre on 28th November. We are looking for the following items for our stalls:

- prizes suitable for the adult tombola;
- prizes suitable for the children's tombola;
- items for the raffle;
- toiletries and jewellery
- Jigsaws
- hand-knitted items

All items should be new or as new; all food items and toiletries must be unopened. Please ensure that jigsaws do not have pieces missing. Donations can be left on the stage in the Community Centre after our Sunday Service through October and November.

Advent Carol Service

Sunday 6 December at 6.00 pm

Our Advent Carol Service has become an annual event, helping us to prepare for Christmas and the coming of Jesus into the world. The service combines readings, Advent hymns, and music sung by the choir, as the church moves from darkness into light, in anticipation of the light that is coming into the world. It will take place in our usual 'Choral Evensong' slot.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

Christ triumphant, ever reigning,
Saviour, Master, King,
Lord of heav'n, our lives sustaining,
hear us as we sing:
Yours the glory and the crown,
the high renown, the eternal name.

Word incarnate, truth revealing,
Son of Man on earth!
pow'r and majesty concealing
by your humble birth:
Yours the glory and the crown,
the high renown, the eternal name.

Suff'ring servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:
Yours the glory and the crown,
the high renown, the eternal name.

Priestly King, enthroned for ever
high in heav'n above!
sin and death and hell shall never
stifle hymns of love:
Yours the glory and the crown,
the high renown, the eternal name.

So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
Yours the glory and the crown,
the high renown, the eternal name.

Words: Michael Saward (1932-2015)
Music: John Barnard (b. 1948)
Hymn Tune: GUITING POWER

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Words of Welcome

Invitation to Confession

Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

cf Matthew 4.17

Silence is kept.

The kingdom is yours,
but we turn away from your just rule:

Lord, have mercy.
Lord, have mercy.

The power is yours,
but we trust in our own power and strength:

Christ, have mercy.
Christ, have mercy.

The glory is yours,
but we fall short of the glory of God:

Lord, have mercy.
Lord, have mercy.

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Eternal Father,
whose Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord and King:
keep the Church in the unity of the Spirit
and in the bond of peace,
and bring the whole created order to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

Please sit.

First Reading

A reading from the book of the prophet Ezekiel.

> Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and

the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Ezekiel 34.11-16, 20-24

This is the word of the Lord.
Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

Rejoice, the Lord is King!
your Lord and King adore;
mortals give thanks and sing,
and triumph evermore.
Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above.
Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

His kingdom cannot fail;
he rules o'er earth and heav'n;
the keys of death and hell
are to our Jesus giv'n.
Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet.
Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

Words: Charles Wesley (1707-1788)
Music: George Frideric Handel (1685-1759)
Hymn Tune: GOPSAL

Gospel Reading

Alleluia, alleluia.
Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest heaven.

Luke 19.38

Alleluia.

Hear the Gospel of our Lord Jesus Christ
according to Matthew.
Glory to you, O Lord.

> Jesus said to his disciples: 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd

separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, “Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.” Then the righteous will answer him, “Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?” And the king will answer them, “Truly I tell you, just as you did it to one of the least of these who are members of my family,* you did it to me.” Then he will say to those at his left hand, “You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit

me.” Then they also will answer, “Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?” Then he will answer them, “Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.” And these will go away into eternal punishment, but the righteous into eternal life.’

Matthew 25.31-end

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray. The following response is used:

Lord, in your mercy
Hear our prayer.

Then at the end:

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

cf Colossians 3.14,15

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping your contactless card or device on the card reader by the door as you leave.

Crown him with many crowns,
the Lamb upon his throne;
hark, how the heav'nly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn;
fruit of the mystic Rose,
as of that Rose the Stem,
the Root whence mercy ever flows,
the Babe of Bethlehem.

Crown him the Lord of love:
behold his hands and side;
rich wounds, yet visible above,
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends each burning eye
at mysteries so bright.

Crown him the Lord of peace,
whose pow'r a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end,
and round his piercèd feet
fair flow'rs of paradise extend
their fragrance ever sweet.

Crown him the Lord of years,
the Potentate of time,
creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.Words: Matthew Bridges (1800-1894)
Music: George Job Elvey (1816-1893)
Hymn Tune: DIADEMATA

Taking of the Bread and Wine

Blessed be God,
who enthrones us with Christ in the heavenly realms.
May we feed upon the bread of God
and drink the royal wine of heaven.
Blessed be God for ever.

The Eucharistic Prayer (A)

Please kneel or sit.

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with the oil of gladness
you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.
As priest, he offered himself once for all
upon the altar of the cross
and redeemed the human race
by this perfect sacrifice of peace.
As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love and peace.
And so with angels and archangels
and all the heavenly host,
we proclaim your glory
and join their unending hymn of praise:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:
Christ has died,
Christ is risen,
Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
Blessing and honour and glory and power
be yours for ever and ever.
Amen.

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.
Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

*The **Agnus Dei** is sung as the bread is broken for distribution.*

Jesus, Lamb of God,
have mercy on us.

Jesus, bearer of our sins,
have mercy on us.

Jesus, redeemer of the world,
grant us peace.

Invitation to Communion

God's holy gifts
for God's holy people.
Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

For those at home it might be helpful to use this prayer during the distribution.

God the Father,
help us to hear the call of Christ the King
and to follow in his service,
whose kingdom has no end;
for he reigns with you and the Holy Spirit,
one God, one glory.
Amen.

Motet

The Choir sings a motet.

Hymns

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood.
He will give to all the faithful
his own self for heav'nly food.

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the pow'rs of hell may vanish
as the darkness clears away.

At his feet the six-winged seraph;
cherubim, with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluia, Alleluia,
Alleluia, Lord most high.

Words: Liturgy of St James
translated by Gerard Moultrie (1829-1885)
Music: French traditional melody
Hymn Tune: PICARDY

Faithful Shepherd, feed me
in the pastures green;
faithful Shepherd, lead me
where thy steps are seen.

Hold me fast, and guide me
in the narrow way;
so, with thee beside me,
I shall never stray.

Daily bring me nearer
to the heav'nly shore;
may my faith grow clearer,
may I love thee more.

Hallow ev'ry pleasure,
ev'ry gift and pain;
be thyself my treasure,
though none else I gain.

Day by day prepare me
as thou seest best,
then let angels bear me
to thy promised rest.

Words: Thomas Benson Pollock (1836-1696)
Music: Friedrich Silcher (1789-1860)
Hymn Tune: PASTOR PASTORUM

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth
the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.
Amen.

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.

A hymn is sung.

Let all the world in ev'ry corner sing,
my God and King!
The heav'ns are not too high,
his praise may thither fly;
the earth is not too low,
his praises there may grow.
Let all the world in ev'ry corner sing,
my God and King!

Let all the world in ev'ry corner sing,
my God and King!
The Church with psalms must shout,
no door can keep them out;
but, above all, the heart
must bear the longest part.
Let all the world in ev'ry corner sing,
my God and King!Words: George Herbert (1593-1633)
Music: Basil Harwood (1859-1949)
Hymn Tune: LUCKINGTON

The Dismissal

The Blessing

Christ our exalted King
pour upon you his abundant gifts
and bring you to reign with him in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

The Lord sits enthroned as king for evermore.
The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace.

Psalm 29.9b,10

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sanctuary:	Second Thursday of the month at 6.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Daily Prayers:	Tuesday to Saturday at 8.30 am and 5.30 pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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